BT J. L. PENNINGTON \& 00 BY. TEA My pos sosconprion

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## TELEARAPHIC NEWS

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## Dater from the North.

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| Fagiliy Payyr.- Most salutary is family -worship aั a-means of promoting đöuestio happiness, and adding to the attraetions of home. It is something to bring the members of a family together twice a day; for in proportion as the subjects of mutual obligation live apart, they will cease to care for one another. No customs of society are laudible or anfe which tend, in any considerable degree, to separate parents from children and brethers from sisters. All such custon.s go to weaken that senss of mutual der pendence which is commingled, as a vital eleinent, with the domestio affections. Love must be on the wane in any house, the inrates of which rarely meet together. But in the case we are contemplating, they are ust merely convened morning and evening to look each other in the face, or wo bold a familiar talk; they assemble to engage in one of the most tender and impressive of all services. |
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| CITY MARKET. <br> Balatian, Auguat |
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,the peace movementHoferring to tie antempt lately wade to open
uegotiations for peace bewwen the North and theSouth, the Boltimore Gazrtte of the 23d coitains
${ }^{\text {and }}$ - followirgmuveral to bo porawity froe or partly false, thero isportson can fail to uuderostand and approciate.Lut direction of penoe, irresponsible as they nashave berouly unauthorized as they are said toossation of bostiititiep which that long ing for ,of tbeetrwing to io various wasa by the mar-ara begin-onething may to done to put astop to thaevedral alsoghter whioh hase blackenod all thegarmentstued Degotiatoras and their doinge; bat the metebere bevement of of peace confiferanos, whetherConnaiationa 50 uuspariuglyep lowards a pacifio adjuastonent of the quar-minds of mese acoepted as an augury that thoof pewhippers of peace are but the $f$. reruaneri
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