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TIIE STAR ALMANACK,



## Paints, Medieines, \&c.







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$\frac{\text { Octabre } 3,1817 .}{\text { state of North-Carolina. }}$


## 


Benjamin S. King



## A House of Entertainment



 josiah dilimad.

## State of North-Carolina,



 For Rent or Lease

## Lease.





|  <br> Wos. BLition-1 do not know that I could ber, thisa by requesting you togive a place to the following extracts trom Fenelon's Dialogues on Bloquence. The chief aim of this work is to shew, that the real object of eloquence is to excite in the auditory wirtucus and nuble seatimeats, and to impel them to generous and virtuous deeds, and that when eloquence falls short of that, it fails of its enc'. <br> On popular eluquence he observes, that the first thing to be required of a public speaker, is, |
| :---: |
|  |  |
|  |  | that he stould be a virtuous man: this he pro.

nounces to be indispensible to the success of tious orator to to cure ihas meorcenary cony and ambi.
toorruption he to correct the venalty of his countrymen?
1 kuow, says Fenelon, that a viituous matereted orator, should not be permitted to
want the enecessaries of life; but let lim
 own hauls, for his sulisistence. The public if he is really disinterested, he will never make any use of his authority for his privater advne.
tage ; he will always be ready to resign it when he canuot preserve it wethout dissimulation fattery. To persuade the people, an orator
should be incorruptible; his olen ance shoutd be incorruptible; his oloquence and tal-
ents will otherwise ruin the state. When
a man tas his forrtune in view, he musp every one, and manage every one : how is such
a man to obtain an ascendants, over his coun trymen? Dues he seek riches? Let him em.
brace some of the professions by which riche race some of the professions by which riches
ractacquired b but
bet tina not make his speechthem.
Fenelon observes of Cicero, " that the speech es which he made while he was young, rather a-
muse the mind than move the heart; that he sems rather occupied by a wish of exciting ad-
miration, than by his client's cause; yet that even in the most flowery of these harangues he shews great talents of persuasion, and of mio.
ving the passions. But it is in the harangues which he made in the cause of the republee
when he was advanced in life, that he to advantage. The experience ${ }^{\circ}$ in affarirs magnitude, tie love of liberty, and the view of of
the dangers which surrounded him. raised him the dangers which surrounded him, raised him
to efforts worthy of a great orator. When he is to support the cause of dying liberty, to ani-
mate the republic against Anthony, you have mate the repubic against Anthony, you have
no longer a play of words, no longer an antithe.
sis ; then he in sis, then he is negligent; ; he finds in nature all
that is wating to seize, to animate, to carry off his hearers.)
In the same work, F. observes, that " to a
perfect intellirence of the sacred writer perfect intelligence of the sacred writings, some
previous acquaintance with the works of Hoprevious acquaintance with the works of Ho-
mer, Plato, Xenophon and other celebrated mer, Pat, Xenophon and other celebrit.
writers on antiquity is absolutely necessary,"
After this, he says, the soriptures will "un ger surprize." The same customs, the sami mode of narrative, the same splendid inagery,
the same pathetic touches are toid in the same pathetic touches are found in each
Where they Lifier, the advanutage is wholly on the side of the scripture; it infiuitely surpasses all the writers cf antiquity in simplicity and
grandeur. $H$ amer thinself never approaches the sublimity of the eanticles of Moses; of that canticle in particylar, which all the children of
Israel were obliged to learn by heart No Norek Praet were obliged od earn by heart No Greek
or Latin poetry is comparable to the palms.
That which begins os The God of Gods, the Lord liath spoken, and hath called up the earth," exceeds whatever human imagination has pro-
duced. Neither Homer duced. Neither Homer, nor any other poet,
equals Isaiah, in describing the majesty of God, in whose presence empires are as a yrain the whole universe as a tent, which to day is
set up aud removed to-morrow. Sometimes, as when he paints the charms of peace, Isaiah has others he soars sbove mortal conception.' But what is there in profane antiquity, comparable
to the wailing of Jeremial when he mouns over the calamities of his people? or to Nabum when he forsees, in the spirit, the downfal of Ni . neveh, under the assault of an innumerable enemy P We almost beliod the formidable hosts,
and hear the arms and the chariots. - Read Daaniel hear the arms and the chariots. - Read Da-
niel, denouncing to Balthazar the vengeance of God, ready to fall upon hum ; compare it with the most sublime passages of pagan antquity;
you find nothing comparable to it. It must be added that, in the scripture every thug sus. thans iselt o whether we consider the historical,
the legal, or the pootical part of it, the proper

## From the Richmond Compiler

Short hints for mien of business.- In the course
of my life, certain rules have occurred to me as
permission to lay them before your readero, at
he resalts of an experience, which it would ake them some time and trouble to acquire. 1st. Pursue the businesy you are eogred in
with zeal and avidity. Without muchindustry, nd even energy, your time emill meit away,
vith little or g profit. It Tollows fom vour attention upon one particuiar line of basit. ness, rather than diftract it amoorg several. If
oun have many different in ou have many different irons io
(them will most probaso)
 it yourself, or see it dooe by othera. Rree your
agene will socit learn to tupise you, as well as neglect yoor concerns, anless you thow wr in-
tereat in them yourself. Attend to your busiself, your Agent will neglect it-I Ihe does not
take that man to your beat take that man to your heart; he is one man oof sd. It naturall
you must rise early, to see to the last rule, that Your business. The man, who wastes the first
moments of the day in bed, is sure to prodsce hie same habit among all those who live withia
the range of his influence 4th. In all cases, prefer your business to
your pleasantes. The former not ouly suffert of punctuality and industry snffers with it Tm world soon despises the sluggard, the debauchee an devote to your pleasaree ine only time you noments, that is, those moments which you
sth. Let your credit always keep pace with reat emergency; lest sot it, but on some world see, that you are rather a man of regular would rather make slow and sure - hains, than amble ine risks-that you labour rather thai dashing enterprises, a man not only risks bis
own credit, but tasks the good humour of hie 6th. Whenever you are under the necessity of appealing to your friends, to incur for you a ny serious responsibility, you ought never to
ak it, uniens pou in your turn iniocar an aqual responsibiity for them, or make them secure
by a pledge of preperty.-These transactions, $\bar{I}$ know, are generally ordered in quite a different or more perilous praces, without caution or se curity. If they fail, away go their friends with
them. This is a risk which very few men them. This is a risk which very few men ought
to incur, or to impoobe apon others. If you ought to give security, of course you have a
right to ask it. 7th. Make no important agreement, onless you reduce it to writing. Men may prove
scoundrels; or theer memories at least prove treacherous. The iok will remain as it is; but Words, volatile words, will fly away and be tor umber our docket, proceed from the neglect ot off one of the parties, and the other may be at he utmost loss to prove the existence or terms 8th. Observe the utmost order in the prosecution of your business
Enter every debt or
Enter every debt or credit as it occurs. Be-
ware of the foul fiend H2 think of it. Have a place for every thing, and let every
thing be in its place-more especially your apers; for more time is lost, and uxation incurred by a hunt after some stragoling
document, than is generally conceived. Have a place for all papers to be attended to and particularly for all ietters to be an swered-for your correspondents will think
themselves neglected, and sometimes fee themselves neglected, and sometimes fee
themselves affrented, by a want of punctuthems
ality.
9th. Take a receipt for all monies you pay or any debts in whatever way you discharg loose bits of paper, which may be mislaid from their place, or lost from their file. For what njury may not arise from their loss !-To re you to have a large blank bearnestly advise purpose of registering your receipts. Should
not your book be at hand, account, still you must paste the receipt on the larly struck your receipt book. I was particu seeing a o carctul as to paste on the blank lead been scrap of a newspaper which had been published might be paged and indexed, and thus enable you in a moment to find any receipt which you
10th. Balance your day boek at the end of eve y year.
11th. Settle your accounts, an far as possible, anable to discharge their debts in casti, may be induced to give you their notes for the same

