## 

THE 8TAK,

 2atatatat


## , 

## .

 quained with Mr. Calhoun since 180 . Yale College, he was a firn republicanin liis princtples and manners; was one or the best scholars in a class of about
seventy members enjoyed the confi-
dence of all who intinately knew him; and sustained a atrictiy mora, and hon
orable character. His sterling integriever since maintained. For prompti
tude and decision ot character, combi ned with eagle-eyed prudence, he is er
celled by none of his competitors, honorable independence of condect
public life has gained him many frien
and aduirers-evelu amang lis politic oppons of no party; but is courteous
the tool of
at the seat of government he is better
acquainted than any one of our public millions of dollars, through several hun-
dred agents, the funds of the War Department have been managed by him
with as little loss as those of any extenHe is economical, by being accurate and
cautious in bis dealing, and liberal only whee the public is thereby enfiched.
He is not of the do nathing party, 1 ad mit, and sorry should I be to haven Pre sident, who, for the sake of being laud
ed for fris frgatity would suffer our
most important means of aggraindizement, to perish.
The man who would suffer a good house
to rot Jown over his head, because it to rot down over his head, because it
would cost something to keep the roof in a sound state; and the politician whe
would waste miltions of treasures by not expending a few hundreds to pre-
serve them, would be fools alike. serve them, would be cools alike.
Mr. Calloun lias always been an advocate for universal sumage. Can on
same be sidd in truth of MI. Crawford
But the former gentleman is at the same But the former gentleman is at the sam
time sensible, that the universal esercise of the elective franchise can be pro well informed people alone, and there
fore the would have the means of know ledge universally diffased, nud, 8 fo far
as possible, a zood education in the con as possible, a god educationin the com-
mon branches of learning the birctright of every citizen. This has brougit a
gainst fim the accusation, that he de sires a splendid governnent, from some
whio do not consider, that wisdom and virtae are che foundation of our repuly
lican institationst and that inner and vice support, the thrones of tyrants
and
When useful human knowledge shat cease to be gencralty dififased amemg the
people of thie Unitell Sates, we may bi adieu to civil ad rad religious liberty.
Were the American people as invorant Were the American people as ignorau
as the great mass of the people in 8 pai and France, we might at the presen
momient, instead officely discussing the moment, instead offreely discussing the
yuestion "zoho thall be our next Presi-
denip" be under the necessity of receiving from some falsely called Hohy
Alliance, some monarchlite Alliance, some monarch Hike Locis the
gress, or Prodinand, the petticoat naler.


