LALEIGH, N. C. JULY 30, 182

ndrew K. Chambers.

and as I siled my little field, God stood them.

e day was far spent, I lifted up

And God cast his mantle before an and played with his fiery shaft; ining spear glittered on high; the ment was shaken, as his thunder-tharriot rolled forward; darkness before him; a vashing wind passe; he spread his pavilion over my; and paleness and trembling fellal, the sons of Belial, and the state of the pavilion over my and paleness and trembling fellal. t to hide themselves, white my ed down his blessings upon me. ed rich, wh But a poor man knocked at my waxed poor. and I arose and let him in: 28 Then s and a drink of water from my

mfort thy heart with these good my brother, and be not sorrow-

dearest thou not our father's He sitteth in his pavilion over and bath drawn near to

margured not, but said, that such like unto me,
things must sometimes needs be.

S7 And I was sorrowful for them; and distress, I said, what now remain-

way and the war broke out again, t went forth and fought against the same oppressor, as the father had done, and have ever continued to keep all the laws and statutes of this tribe, as they were explained to me and as I under abhored me and thus sought occasion like cases.

stood them.

22 And when the law was made, gi wing power unto the sons of Belial, I went, in the glory of his strength. Like him, I labored on to accommy daily task; but I fainted, and trength failing me, I sat in the door to achbin.

Then, I looked upon my corn, a had been tilled over in the sweat of face, and its stalk was stunted with. I adorned my dwelling, bought more servants, built barns, improved my inheritance, and put my children to school and brought them up delicately, and I covered my face on my series, the sons of Belial, who were friends, the sons of Belial, who were thus are the apright afflicted the great and might ones of this tribe, ghout all this goodly land, which told me I ought to do.

24 For a while I rejoiced in these sins of the rulers of this people; things exceedingly, but I soon waxed and wi o, the staff of bread is about to poor and was constrained to sell my died.

25 And there was a certain son of Belint, who had gotten much wisdom at a great school, and who lived near me. 26 And it came to pass, that when I had been to the temple and paid my tribute, he went thither also, and took it unto himself and much more along with it, and returned home.

27 And he labored not, and did no good thing under the sun, but consorted with the great and honorable, and

28 Then said I, this is a shame, and g him faint and sorrowful, I it is a sin in the sight of God. And I a morsel of bread from my went unto him, and in words of kind-id a drink of water from my ness, I rebuked him, because he labored not and did no good unto his brethren, and because I counted, that he enriched himself and lived in idleness and loth by robbing the temple.

89 But he laughed at my simplicity, and showed me, that besides the comand bless the upright; and he the banks or temples, the images, the nor shew honor and kindness unto the beavers in sporting with mour to frighten and terrify the ly from sin. None but the sons of lal should sorrow now. And at like this, their temple is shut up, the losses and costs they sustained in countenances are changed, the countenances are changed, the their beads standeth up, the their beads standeth up, the their beads standeth up, the their loins is lossened, their smits one another, and even their smits one another, and even their light priest findeth not safety nor the law of the rulers was given unto the law of the rulers and the rest was given unto the sons of Belial, but no one would buy his inheritance and all were against him, causing him to wax poor. mon taxes, the rulers had established

some of Belial, like unto himself, because the view made out of the finest him, causing him to wax poor.

The fifth and rags, in the darking a strong hold attempth of his strong hold here will they abide, when God hon his armour in wrath and forward against them in his This day is even at hand; but and to make them prospecous and rich. It has no make them prospecous and rich at law was made taking away such the prophet, and lost his integrity a glory of his father's house had all who labored not; and I likewise the went on his way; and his towards the great temple of hon, and he journeyed thicher, when he was the selfsame man, who dared the money as the servants of he may be half and received a reliance of the people received only a little of this great tribute.

I counted them only as the servants of the people reliance they were made out of the finest him, causing him to wax poor.

46 And when I stood in much need, my friend bid me steat from this his neighbor, which I was constrained to omany a time and off.

47 At length this ueighbor laid wait for me, and caught me in the fact, and he great sums of money from the laboring people respect unto the sons of Belial; yea verily he was the selfsame man, who dared to oppose thee for the office of great judge in my behalf and received a rebuilt of this great tribute.

I counted them only as the servants of buke, at which he trembled; and the judge in my behalf and received a rebuilt of this great tribute.

I counted them only as the servants of buke, at which he trembled; and the judge in my behalf and received a rebuilt of this great tribute.

things must sometimes needs be.

19 And my father was very poor; but my friend told me, this was lawful, and distress, I said, what now remainted to the labored hard and lived honestly, and I had only done as the law pointed of which, he left a goodly inheritance unto each of his children.

20 And he rejuced greatly in the goolness and wisdom of the laws herein; and he commanded his children to the goolness and wisdom of the laws herein; and he commanded his children to the goolness and done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way, then as the laws done in up other way. but he labored hard and lived hoursity, but he laws then required; by reason of which, he left a goodly inhoritance unto each of his children.

29 And he rejoiced greatly in the goodless and wisdom of the laws herein, and he commanded his children to do as he had done, and to keep all the laws and statutes of this people, and to as the wise and mighty ones pointed out; for he had found their counsels wholesome and good.

21 When his generation had passed away and the war broke out again, it.

38 And when I saw this I was companied the sound of the war broke out again, it.

38 And when I saw this I was companied the sound of the war broke out again, it.

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but he labored hard and lived hoursely, but they had only done as the law pointed out and the war broke out again, it.

that I die of hunger! And I straitway determined to come unto thee, and ask justies at the for me to do or suffer, save only, that I die of hunger! And I straitway determined to come unto thee, and ask justies at the yhands.

57 And now having ant furth unto thy process a plain statement of my greatness a plain statement of my done in un other way, than as the laws and their own good; and those of them, who are and mighty ones at first, must be passed away? Even amon desired to seek occasion of quarrel afaithful and meritorious servant of the pointed out, and the war broke out again, it.

38 And when I saw this I was compassion for them to do with a pittance to the law and to come and to come unto thee, and ask money pleating abyss.

67 But it is akid by our great and mighty ones, that in neither individuation to the burning abyss.

68 Have his very determined to come unto thee, and ask money pleating abyss.

58 And now having ant furth unto the people must continue to suffer it that in the people must continue to suffer it their own good; and those of them, who are are, as this man was at first, must be made, and the heaven and the heaven and the heaven and the h

and when he labored, he fell sick and

42 And besides him I had only two daughters, who had fared daintily and been brought up at great schools. They were fair as the spouse of the Canticles, discrect as Exter, and headful of de-corum as Vashti. My eyes brighten-ed with joy as I beheld them, and I said in my heart, they will raise up the falling honors of my father's house.

43 But what is beauty, discretion and decorum, without raiment and bread! The pearly tears fell from their checks, their poverty and distress was fared sumptiously at his house, and forsaken; my friend alone sought to always had plenty of money, and wax-comfort them, and they fell into his hands; and why should a father, who ever sought to support their innocence, be compelled to say that their beauty and virtue are no more, and they and their children are the companions of infamy and scorn?

44 What could I do? The beart of my wife broke within her and she died! 45 And my friend had a neighbor whom he hated because he had much substance, and because he would not humble honself and take the rag and do as the law pointed out, as I had done, nor shew honor and kindness un-

brotherhood the sons of Belial, who have rule over this land, and am entitled unto all the benefits, priviledges and rewards, whatever they be, while and the sought occasion to east me off forever; and no man was my friend, save only, this son of Belial; because the case of the rulers of the continue to be man to others, and so do, as to please them, and thereby gain a support unto myself; and I was indeed lawful and noces sary for me to do, for I had no other means to live; and we made a covenant together that he should continue to be my friend and furnish me wherewithal to be supported, and I should do as he bid me.

41 And he gave me an house and a leaf, on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from me, and I and my son alled on a part of the inheritance he had taken from m

cople, I have counted that the sons of Belial will esteem just the bidding it so to be, as nothing in my favor, and therefore intreat that I may be received, as one among them, and be appointed unto some office, which will give me dignity and bread.

71 But how long must these sinful and filthy sons of Belial continue to afflict this suffering land?

72 Behold, their great and mighty high priest has already devised two laws

give me dignity and bread.

56 And as I have understood, that

leaser office of great judge of this tribe.
58 But should this great and high

leaser office of great judge of this tribe.

58 But should this great and high office not seem good unto thee to bestow on thy servant, behold! I have read thy great speech, wherein thou hast set forth, that thy brethren lack honest and faithful servants to rule over and direct them; and now thy greatness may be assured, that as I have over served them faithfully and truly, without flinching where it was to my own loss and damage, not only of substance, but of things more precious, and even unto bonds and stripes, that this is a good earnest that I will serve them equally well in a more eminent and profitable office, and it is mete that I be preferred among the choice few of honest and faithful servants thou mayest choose out, and that I be placed

1. To have read thy precious and believe the usual way, finding himself under the rag, and seeing the plumage of his sin returned on the shaft, which pierces his bosom and brings him low, listle restitution, which might benefit him son what, until the lessed me, it beloveth me to a good anto my neighbor. And a put a crust of bread and a bottle of water in my wallet and took my staff and went unto this son of Belial.

7. And lot he was sitting at the freet of a certain tribe of priests of the very

that I be preferred among the choice few of honest and faithful servants thou mayest choose out, and that I be placed according to my merits peradventure not far from the goodly treasurer of this tribe.

59 And I have made up my mind, in case I get this office, that I will ever well and truly keep and practice all the usury, extortion, uncleanness, witch craft, sorcery and sin, required of such exalted dignified officers; and I will not tell tales, as others have done; and I will pay over, fairly and honestly, the wages and profits of my doings, as others have not done, and observe such an outward appearance of purity and bonor that so person shall dare to suspect my integrity and uprightness; and the independent of the sund that anything be proved against me, they will not believe it, and the judges uping of our own brotherhood. I shall come off clear and go unpanished; and I will at all times yield unto there in the world to come.

79 But he said, he had been thught by his masters, that God did not require restitution from the sunner unto the person he had injured or definated unless the law of the land could exact I2 but only required repentence of ain anything the proved against and I will at all times yield unto there in the world to come. and I will at all times yield unto thee to him, and that he should go and pull due fellowship and obedience, and fess a good profession unto his servant to waxproud, haughty nor, dishonest, the pricets, and give unto them fre

of the great waters, versied this people, myself and so fine, he but no time, he but no time, he but no time, he but no members of the proper and he people and myself and the poole and more and deven a way from a store that are a store and the proper and the pr

gathering them unto destruction. Yea, bout your seeks and jewerly, and unless they speedily repent, long into the sea, than teach they shall be accursed of God, and this trine.

sin will han; around their necks like 84 He is required to make tons of lead to sink them to the hottest tion of his goods unto him, tons of lead to sink them to the hottest

to be supported, and I should do as he bid me.

41 And he gave me an house and a field, on a part of the inheritance he had taken from me, and I and my son tilled it, and did as he bid us. But my son had been brought up delicately, and when he is heard he counted that the cone of heads are always as a prophet sent from God to rebuke them of sin, and his petition as little askirts be not clearly. Bible.

bigh priest has already devised two laws to give unto them greater power and thou art to be made a great judge, in which case thy seat will be vacant, I supplicate thy good word and interest in my behalf, as thy successor, and doubt not my merits and capacity to fill this office as worthily as any other person, thyself only excepted.

57 And I will do as thou biddest me, even when thou serve, thy brethren, the better to uphold their cause, in the leaser office of great judge of this tribe.

58 But should thus great and high prices, like empty potter's vessels?

high priest has already devised two laws to give unto them greater power and longer duration and set them forth from his great eminence that the people might tremble and the rulers take head and know what to du!

72 And must our complaisant rulers make these laws, and then make this make these laws, and then make this in jurgment on them? And if they do this thing, will not God raise up a strong and mighty one to thresh their sculls with a flail of iron and break them in pieces, like empty potter's vessels?

And all of these things being of his substance to prosper the good his heart which at by thy pulmance and greatness, cause: All of which he had done and greatness cannot p

placed it in the temple of money cha gers with the gifts and charities of t pious and devout; and if the law the land will take it from us, be it ev