

## Parnassian Loom.

### The blessings of CORN and WINE.

WITH sheaves of full ears, and the juice of the vine,  
We extinguish the flame of our care,  
While grateful our souls in sweet union keep time,  
Nor e'er harbour a thought of despair:  
Then morn noon and night, hail the blessings of corn,  
Still the blessings of wine too we hail;  
One supports nature's call our fields doth adorn;  
But for wine our spirits would fail.

The sailor, he fears not the roar of the seas,  
But with courage all danger surmounts;  
O'er his biscuit and cann, he reposes at ease,  
And with pleasure each action recounts.  
The soldier is happy in dreadful campaign,  
If blest with the bounties of Heav'n;  
His bread is a jewel, with glass of champagne;  
What could greater to mortals be giv'n?

The peasant o'erjoy'd sees his fields teem with corn,  
On the hills he beholds the rich vine;  
With gratitude fervent he rises each morn,  
All creation his praises rejoin;  
By the sweat of his brow he diligent gains  
The bread which for nourishment's sent;  
The fruit of his vintage rewards all his pains,  
While at evening his heart feels content.

Then may all man kind eat the bread of ripe corn,  
May they temperately drink of the vine;  
Let all the whole race, from the child that's new born,  
To old age praise the hand that's divine.  
May all, sweet content, catch a branch of thy tree,  
While soft peace in our dwelling is found,  
So shall we, all happy and joyous live free,  
And our souls diffuse pleasure around.

### The MATRIMONIAL CREED.

WHOSOEVER will be married, before all things it is necessary that he should hold the conjugal faith, and the conjugal faith is this—the man is flesh and the woman is flesh, and yet they are not two but one flesh.

The man is superior to the woman and the woman is inferior to the man, yet both are equal, and the woman shall govern the man.

The woman is commanded to obey the man, but the man must submit to the woman; for there is one dominion nominal of the husband, and another real of the wife, and yet those are not two dominions but one dominion, for like as we are compelled by the form of matrimony, to acknowledge that wives should obey their husbands, so are we forbidden by the constant practice to say, that they should be at all influenced by any but their own wills.

The man was not created for the woman, but the woman for the man, and yet the man shall be the slave of

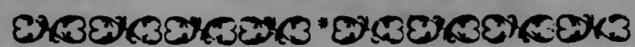
the woman, and the woman the tyrant of the man; so that in all things as aforesaid, the subjection of the superior to the inferior is to be believed. He therefore that will be married, must then think of the conjugal faith.

Furthermore, it is necessary (to submissive matrimony) that he also believe rightly the infallibility of the wife.

For the right faith is, that we believe and confess that the wife is fallible and infallible, perfectly fallible and perfectly infallible, of an erring soul and unerring mind subsisting; fallible as touching her human nature, and infallible as touching her female sex, who, although she be fallible and infallible, yet she is not two but one woman, who submits to the limits of marriage to unlimited dominion, and formally promise to obey that she might absolutely reign and govern.

This is the conjugal faith, which, except a man entirely believes, he shall be scolded everlastingly.

NED DUB.



TO BE SOLD CHEAP,  
For Cash or Produce,

TWO valuable PLANTATIONS at the White Marsh, Bladen County, containing 900 acres, the property of the late Robert Rowan, Esq. deceased. For further particulars apply to H. J. Richards, or

ARCHIBALD MACLAINE.

Wilmington, July 16, 1788. 20—

William Stewart,

TAYLOR,

BEGS leave to inform the public, that he has taken a room in the house of Mr. McCulloch, where he intends carrying on his business. Those gentlemen who may think proper to employ him, may depend on their commands being faithfully and punctual executed on the shortest notice.

Wilmington, August 20. 25—

TO BE RENTED,

The HOUSE

where the late Mrs. LYON resided.  
Inquire of A. MACLAINE.  
June 25. 17—

THE Administrators of the late Mr. SWANN, request those who are indebted to the Store in Wilmington, kept by Mr. JAMES MILLS, to call upon Mr. ISAAC BERNARD, who is authorized to settle and receive the debts, and to give discharges.

Wilmington, July 16. 20—

THE JOURNALS of the last Assembly are now ready to be delivered at the Superior Court Office.

JOHN HUSKE, Clerk.  
Wilmington, July 16. 20—

THE Subscribers request all persons having any demands against the estate of the late JOHN GRANGE, sen. Esq. deceased, to render in their accounts to them as speedily as possible, properly attested, as they wish to have the accounts against the said estate adjusted, that they may as soon as possible discharge the same; and also request all persons indebted to said estate, to make immediate payments, to prevent prosecution.

Thomas Neale, jun. } Administrators.  
John Hall, }

July 15, 1788. 21—

### Notice.

WHEREAS, by a decree of the honourable the Court of Equity, in the suit therein depending, wherein Severin Erichson is complainant and Samuel Vance, defendant—It is ordered by and with the consent of the parties, that the Master in said Court do forthwith collect and recover the debts due to Samuel Vance or Samuel Vance and Co.—Notice is hereby given to all persons indebted to said concerns, that they call on the Master, and pay the respective balance by them due, on or before the first of September next, when all persons failing therein, will be sued without further notice.

THOMAS DAVIS, C. & M. E.  
Wilmington, July 2, 1788. 18—

Writing Paper,

FOR SALE

By the Printers hereof.

WANTED,

By the Commissioners of the Navigation, one hundred thousand

BRICKS.

Apply to

WILLIAM NUTT, Clerk.  
Wilmington, June 11, 1788.

BLANKS,

OF VARIOUS KINDS,

For sale by the printers hereof.