

Parnassian Loom.

Invitation to A M E R I C A.

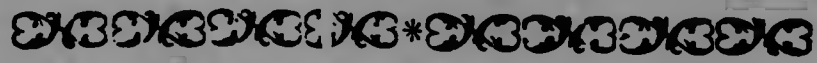
HITHER ye poor and persecuted come,
To taste the comforts of a kinder doom!
Ye! whose high souls with gallant warmth disdain,
To flatter and betray for fordid gain;
To slaver like a dog, a tyrant's hand,
And crouch obedient to his vile command;
To practise arts, disgraceful to the brave,
Fit for a faithless woman or a slave.
And here in fields as eminently blest,
As those which erst the chosen race possess,
From bondage led to the delightful land,
(By their meek Ruler, and Jehovah's hand)
And here devote to freedom's sacred name,
With curious skill, a temple we will frame;
Which upon Doric pillars shall be borne,
And a severe simplicity adorn;
Such as ne'er Athens, Lacedemon plan'd,
Or Rome, the dread and wonder of each land;
Which heaven-protected, ever shall defy,
The traitor's arts and rage of tyranny;
Or if it should be spoil'd, yet not before,
Its martyr's blood around its scite we pour.

SINCERUS.

A N E C D O T E S.

SOME time since a Rev. French Hugonot having been presented to a living in a part of Ireland, chose to officiate without the assistance of a curate;—and as his accent and the idioms of his language rendered him scarcely understood, his audience did not restrain their complaints but brought them forward to the Bishop, who appointed a day for hearing both parties in the presence of each other. The Hugonot having received an account of their remonstrance to the Bishop, took the first opportunity of inviting his discontented parishioners to “dine with him on roast beef and plum-pudding,” which they readily accepted, and largely and heartily did they incise into the roast beef and plum-pudding of their venerable pastor. On the day of hearing—the complainants set forth their allegations of unintelligibility; to which the Hugonot replied “My lord, my parishioners, when I read the liturgy, and from the pulpit exhort them to amendment of life, say they cannot comprehend my meaning; but, my lord to put the matter to a test, I asked them to dine with me on roast beef and plum-pudding;—this they chose very well to understand, and really performed their parts to admiration—which is a demonstrative proof on what a groundless foundation their complaints are founded.”

IN the year 1777, two American soldiers took a fancy to go and hear a sermon—The Clergyman who preached was the Celebrated Mr. Murray, of Boston, well known for his doctrine of universal salvation. In the afternoon of the same day they attended a discourse from another preacher whose doctrine happened to be entirely and diametrically the reverse of that they had seriously listened to in the morning. “Tom” said one of them “have you observed how different these parsons preach? Which do you intend to believe?”—“I’ll be d—nd,” says Tom, “if I believe either of them for my part, till I see it come out in *General Orders*.”



To be Leased,

From this date until the 10th day of June, 1791.

A Lot of Land,

in Mr. Toomer's Alley, 58 feet front and 54 feet deep, whereon there is a WAREHOUSE, divided in two apartments, which at very little expence may be converted into commodious Dwelling-Houses; a COOPER'S SHOP, which may also be converted into Kitchens, with three Stables, a Necessary House, and the Yard securely fenced.

For terms apply to

Henry Urquhart.

N. B. In failure of any person making application before the 20th inst. it will then be put up at Vendue to the highest bidder, at which time the terms of lease will be made known

Wilmington, Nov. 12. 34—35

The Subscriber has for S A L E,

Two Saw-Mills,

On Blunt's Creek, within three quarters of a mile of Fayette Ville. The Mills are new and in excellent order, and on a never-failing stream.

A L S O,

About 2000 acres of well-timbered land, contiguous to the Mills, and several acres of rice and meadow ground.

Cash, negroes, produce, or goods, will be received in payment.

For terms please apply to Mr. Joshua Potts, Wilmington, Mr. Alexander McIver, at Fayette-Ville, or the subscriber in Chatham County.

JAMES PATERSON.

Nov. 12, 1788. 34—37

JOHN BURGWIN, HAS FOR SALE, At his Store, in Wilmington, A few BALES of Coarse Cloths,

Suitable for the approaching Season,
—Among which are—

BLUE strouds, frize, and fearnoughts.—Also, a package or two of printed linens and cottons, white, coloured, and checked handkerchiefs, tapes, &c. which he will dispose of by the bale or package, at a low advance for bills or hard money.

He has also for sale, by retail,

A few of White's patent mill saws, improved—salt, rum, molasses, coarse cloths and linens, men's, women's, and boy's hats, men's and women's shoes, saddles and saddlery, carpenter's tools, iron tea kettles, cotton cards, sets of breakfast china, and one set of very neat plates, dishes, tureens, &c. edged with blue, stone bottles and jugs, with many other articles.

Mr. Burgwin, once more, (and for the last time) Requests ALL PERSONS indebted to him, or to Charles Jewkes & Co. to make immediate payment to him; or to settle their arrearages by new obligations:—Otherwise he will be under the disagreeable necessity of putting their Bonds, Notes, and Accounts in suit, without further notice.

He will sell all his Lands in Bladen and Cumberland Counties, at private sale, and receive Produce in Payment on such credit as may be agreed on. Wilmington, October 21, 1788.

W A N T E D immediately, About 7000 Dollars

In Pierce's Final Settlements, for which good Indigo will be given.

Apply to LEWIS DUPRE,
(Brunswick County,
Or CORNELIUS DUPRE,
Sept. 15. (Little River.)

Education.

IN order to render himself more extensively useful to Wilmington and its Vicinity,—the Reverend Mr. STEWART proposes opening School, as soon as a competent Number of Scholars offer. He will instruct the Youth that may be committed to his Care, in the learned Languages, the English, grammatically, and the principles of Religion, natural, and revealed.

Wilmington, Sept. 30th, 1788.

Bowen & Howard,

Have for Sale at their Office, near the Market,

WRITING Paper, by the Ream or single Quire,

Blank Account Books,

The Chorister's Companion, containing the necessary Rules of Psalmody,

a choice collection of Psalm Tunes, Hymns, and Anthems.—Also,

The American Singing-Book, containing the Rules of Psalmody, and a large number of excellent Psalm-Tunes.

Wrapping Paper,

Paste Board, for Bonnets,

Sealing Wax,

Ink-Powder,

Ink-Stands, and

Blanks of all Kinds.