of pleasure.

The great Baptist Evangelist

L. R. Scarborough wrote; "While

I was pastoring my first church I

was asked to conduct the funeral

of the daughter of a Methodist

steward. I drove out to the pala-

tial home and after been escorted

to the private room the family

told the details of the daughter's

death. The mother said, "We sent

our daughter off to a so called

Christian school, hoping that she

would there become a useful

Christian but when she returned

she had learned to love the plea-

sures of the world and especially

the dance. Last Sunday morning

mon. When we returned home and

Mildred and I started to cook

dinner, she said, 'Mother, I came

you do it? That has been the prav-

er of my life. Oh, why didn't you

do it ' Then she told me that the

clothes were already made for her-

to wear at the dance . Wednesday

night and she couldn't get saved

bedside. Her father and I had four leading doctors at her bedside but

she grew steadily worse. She was

hell and the dance did it! Gone

dance and any other pleasure that

our pastor preached a great ser-

The Carolina Times

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THE PLATFORM OF . . .

THE CAROLINA TIMES INCLUDES:

Equal salaries for Negro Teachers. Negro policemen where Negroes are involved, Equal educational opportunities.

Negro jurymen. Higher wages for domestic servants.

Full participation of Negroes in all branches of the National Defense.

Abolishment of the double-standard wage scale in industry.

Greater participation of Negroes in political af-

Negro representation in city, county, state and national governments.

Better housing for Negroes.

We Haven't Mentioned It--Yet

The Council Against Intolerance in America has called upon cit forceful appeal declaring:

"We are waging a people's war, comp. with a people's army, for a people's peace. The key to victory shall become a reality."

the blanks being circulated by

for and freed Angelo Herndon We haven't mentioned it to them y not the Negro people—the ILD handwagon—just once. and its supporters.

2000 student attending a Victory the Negro's fault. The 302nd Or- clear to the masses! Mass Meeting at Washington diance division is a beginning but I am beginning to wonder if, Square College, New York Univer- it is not the answer. A Volunteer

can be learned from the Chinese a 200 year old tradition. We are notoriety which he seeks to satispeople who are fighting a people's not. In the archives of the colon fy through radical utterances? war, from the glorious Red Army ies during the late 17th and early Have we not played down the who are fighting a people's war. 18th centuries we find slave and words and deeds of the loyal unto Let us demand a regiment of free Negroes in the local militia. death millions who see that the American people, Negro and white Here Negro and white soldiers Negro's only hope is in the suralike, fighting a people's war so drilled and served together in de- vival of democracy as it is, and that democracy the world over fense of these tiny settlements, as he hopes it will be? When we During the French and Indian get Negro leadership corncerned, The University of Pittsburgh War Negroes were among the they say any indifference or arged to indicate their willingness Negro woman disguised as a man, Armies from 1782-

We're always crying for our before and it can be done aain.

of the defenseless. Who fought volunteer mixed regiment or not right.

THE MILLS OF THE GODS By Henry Clay Davis

kely that any two such inter-retations will be identical.

If we are righteons individuals uply expressing a conventional ing trial and judgement

some misunderstood the admoni- am hoping that his loyalty will nation's concessions to the de- ed in the balances and found ship recognition.

dangerously near saving that un- ship is luke warm. If we are going less Negroes were granted full to dwell firever on what we do not fight. I knew then and I know have; if we over emphasize this now that such would be a most nation's shortcomings and minimasses; that such position would come by magnifying present obcuse to further subjugate the Ne- and the said division must be laid groes; that such position and at the door of Negro leanership. lead to moral and spiritual ruin. utterance would "give comfort to If as Dr. Young of the Journal It was instigated by the devil and together, as in modern times, was the enemy" that in the long run and Guide says, our morale is how made popular by sinners. It is never practiced by the virtuous such course would be stumbling but our loyalty as high as ever, the favorite pleasure of the most in bible times. block rather than the stepping then Negro leadership must im- sinful of the sinful and every ballstone to our coveted goal.

sledge; but we must be certain presents greater hope than fasfor wherever a good bargain is gro is in the preservation of defull citizenship rights are granted here and now he is going on a sit We make significant gains only down strike. The Negro has every- the Negro's manhood and his imthrough mass pressure. If we thing to lose by such course and War Department to established in don't get that Mixed Regiment in not one thing to gain. This should Mixed Volunteer Division of the One Army within the next month be clear to Negro leadership and United States Army. Last week or so IT IS OUR OWN FAULT- our leadership should make this

aity, demanded a mixed brigade. Regiment of Negro and white is now losing one of its supre-A Clayton Powell, New York's soldiers righting, living, working, mest opportunities. Has not too first Negro Councilman, made a and dying together would put Mr much been made of the misguided Jim Crow into a concentration outspoken Negro who says he has no country to fight for? Have their cause, we may as well face we not over emphasized spotlight the fact now as later, NEGROES It isn't as if we were fighting hunting Negro and his mania for CANNOT FORCE THE ISSUE!

both think they are right. A man

the change from season, birth and ality.") death, and counless other categorical conditions are right begorical conditions are right because they are nature's law, and
therefore are constant and immut
DIVINE AND CONQUER

prayer meetings and less pie;
we need more piety and less pie;
we need less churchianity and more able to man and in our quest for a universal understanding f the

nlt to correctly define. Men make aws to govern their right is and if we cannot agree on their leaders.

person asked will readily fellow-men but the frequency with what is the correct meaning we When the banner of slavery live of fashion, luxury, display his own interpretation of the which such laws are changed is can better promote peace, har fluttered over our ancestors, af- and caters to their delirium of age of the word but it is un-proof that they are not and have mony, and understanding among ter being dragged from the home grandeur. proof that they are not and have mony, and understanding among ter being dragged from their home grandeur.

never been right because right, ourselves by molding our lives in land to this country of christians. The masses, however, the understanding the principal of the glories of degs in the fight, find pleasure in pelled to be constant and immutative conformity with the principal of the fight, find pleasure in their ears heard the glories of degs in the fight, find pleasure in the pelled to be constant and immutative conformity with the principal of the fight, find pleasure in the pelled to be constant and immutative the fight, find pleasure in the fight, find plea

Why A Christain Should Not

Not all who attend the modern SOME weeks ago Negroes were If, as some say, Negroes are in- dances of our day are morally shall abstain. admonished through this column different, it is because Negro ruined (none are helped); but race relations. Quite naturally Negroes are as loyal as ever; I many are caught in the deceiver's have condemned the dance as overcome the temptations that nation to mean cease our fight for never be called into question; turally arise after dancing.

our full fledged rights. As a that in the future, as in the past, somewhile of police of New former chief of police of matter of fact, we were merely the most glorious chapters in the York City said, "Three fourths of warning Negro leadership against chronicles if patriotism of this nather the abandoned girls of that city fessing Christians and dishonors and dishonors the ginger cake man reared a conditioning our loyalty and co-tion will make mention of Neconditioning our loyalty and co- tion will make mention of Ne- were started on their way to min operation in the war effort on the groes. But if the Negro is weigh- by the modern dance." A Roman by the modern dance." A Roman Catholic Priest declares, "the mands of Negroes for full citizen- wanting, the fault is not in the confessional reveals that mineteen modern dance. Negro masses but in Negro leadout of every twenty girls who fell Tht article was inspired by the ership If Negro masses are luke can trace the beginning of their dance are very weak, spiritually,

fact some Negro leaders had come warm, it is because Negro leader- and fate to the modern dance. citizenship recognition they ought not have and never on what we the modern dance and we will have with the sinful everywhere dangerous position both for Ne- mize its virtues; if we forever male and let men dance with men who dance; and sinners literally have everything else they needed. the county jail a hundred yards or gro lendership and the Negro disparage the long way we have and women dance with women and despise a preacher that dances or play into the hands of those intol- stacles then we are going to have will have to seek another form of 9. It is a badge of worldliness; erant whites who want some ex- a bewildered and a divided race; pleasure for its recreation.

of course the time is ripe for tism is not to degenerate. It tak-filled with the dancing multitudes vention of the harlots. some kind of bargaining if there- es morale to sustain patriotism of the day-dancing to their deby we mean efforts to improve and loyalty. What the Negro al- struction, Read 2 Timothy 3:1-7 ourselves in the affairs of the na- ready has is worth fighting for tion. It is true that in times of and preserving even if he sould war and stress and strain the get nothing more. But the preseriron is red and waits the falling vation of democracy even in name that our bargain is a good one; cism in fact. The hope of the Nepresent there is present a bad one mocracy and the sooner Negro also. There could be no worse leadership drives this point home bargaining, than for the Negri to to the Negro masses then the say or intimate that unless his sooner we are going to improve our morale.

Riots may conceivably mirror patience with the turn of events; riots may give vent to the Negro's pent up feelings and the hatreds certain pernicious Negro clements may engender and which the white man's oppressions have regro leadership has not lost or begotten, but riots are not going s now losing one of its supre- to settle the Negro problem. However we may sympathize with Ncgro rioters and however we may be convinced of the justice of

NEGRO **EDITORS** SPEAK

for she would have to miss that (EDITOR'S NOTE: Author of dance, But she said, "If I am at campus paper ran an editorial forceso f General Braddock in opposition to the cause is to be the terse but pointed editorial in church next Sunday I will get calling for a mixed regiment and the decisive battle around Fort found among the masses. But this series of pertinent editorials saved." all male students interested were Duquesne. Deborah Garnott, a the fact remains the masses be- released by the Associated Negro and Mildred went to the dance. It Press is Wendell Phillips Danney, turned extremely cold after midto serve in such a unit by filling served as a private in the Re- divorce each other because they legendary editor of that most uni- night and next day she took pneuof Negro newspapers, the monia and we were called to her the Council Against Intolerance. 1783, and later appeared on the finds his wife unfaithful and tak- Cincinnati Union. Born Nov. 4, What have students at North pension lists. In 1936-38 there es her life because he thinks it is 1865, in Richmond, Va. he finish-Carolina College for Negroes done in this effort? What have 'he of American Negroes and whites are generally the product of evil before spending a year at Oberlin Negro Youth of Durham done in who loved democracy and hated and, although we may not know cillege where by his own admissible this connection? How is it that we fascism fighting side by side with definitely what right is, we can ion, he "enjoyed the distinction or See the Abraham Lincoln Brigade right to do so but such things ed high and normal school there she grew steadily worse. She was unconsciouss. By Saturday she died, never regaining consciousting this connection? How is it that we fascism fighting side by side with never seem to be able to get to the Spanish youth in defense of certainly afford to believe that of breaking all the rules without er Scarborough, "I conducted the certainly afford to believe that of breaking all the rules without er Scarborough, "I conducted the certainly afford to believe that of breaking all the rules without er Scarborough, "I conducted the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the conducted the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the certainly afford to believe that of breaking all the rules without er Scarborough, after she was low-like the certainly afford to believe that of breaking all the rules without er Scarborough. in Richmond several years he mov- ered into her grave the mother Howard University was a member right.

In Richmond several years he moverful ed to Cincinnati in 1894 and there walked around that grave time of this battalion. It has been done

Mighty nations and powerful ed to Cincinnati in 1894 and there and time again saying, "Gone to individuals get what they want by taught music at and wrote instruc and time again saying, "Gone to RIGHTS but we seldom really If we want to get rid of Jim- taking it on the assumption that tors for the Rudolph Wurlitzer WORK for our rights. Who fought crow in the Armed forces of might is right and if it happens Co., having pupils from the city's to hell and the dance did it! I for and are still fighting for the Armerica this is our chance. Presitored of the Scottshore have the first came away from the funeral and richest set. Later he was the first came away from the funeral and richest set. freedom of the Scottsboro boys? dent Roosevelt, Chief of Staff are able to acquire by any means Negro in the city treasury, serving The International Labor Defense, Marshall, and Secretary Stimson is right, then penury and impot- as head paymaster and paying out an organization of liberal whites don't know whether we're a part ency are indisputable evidence about \$20,000,000 yearly. Around comes between the soul and God." dedicated to the job of the defense of this growing sentiment for a that their possessor can never be 20 years ago he resigned. He has How tragic it is that this form been publishing the Union 35 of ruinous entertainment is allow-The change from night to day, years and describes it as a "strict ed in some churches; where the (please don't ask who he is) from yet. They'll think we're not in- the rising and setting of the sun, ly old time newspaper conspicu- gospel should be preached to lead he Georgia Chain Gang? Certain- terested. Let us PRECEDE the the flowing and ebbing of tides, ous for independence and origin- souls to God away from the dance.

"DIVIDE AND CONQUER" is dom, the multitude of his women, meaning of the word right we can a axiom engendered by the genius the wealth that war brought, the all approach very near toi t be of civilization. Tis still the wea- magnificence of his temple. WHAT IS RIGHT? Offense we all express the same compelling our individual inte- pon ever utilized in actual war. That lesson still lingers in the word "right," when used desire to have right done by us grity and character to become and fare or whenever the rights of a minds of our people, freed by law, the sense of ethical behavior, and this promotes the belief that remain as unchangeable as na- minority group are at stake. "A but not always in fact, for seis one of the most frequently used most of us look upon right as her ture's laws.

chain is no stronger than its weak sides the slaves that poverty ever slaves, in the English languing what we want done rather There is much more virtue in est link" and the worth of a peo-makes, we have other slaves, age and is also one of the most than that which should be done. living right than in knowing what ple may be judged by the class of willing subjects for the money or the slaves. pesitions that ministers to their

thinks its cause right. Husbands good enough to make a better poverty and purity of Jesus. It den of the spirit when overladened and wives disagree, separate, and world for all of us to live in. told of the opulence of his king- by its cross of sin.

Christianity.

In closing let me give you a few of the reasons I am opposed to a

Christian denoing: 1. I could not dance with a clear conscience, and therefore I

2. The true Christian churches

3. Even the sacred books of Pagana declare it an immoral New amusement.

4. It has a bad name for pro-5. The best and most spiritual

Christians DO NOT engage in the 6. Most church members that

if Christians at all. Take the hug, the passion out of 7. It is the favorite amusement

8. Sinners have no confide very little dancing, if any at ail. Separate the male from the fe- in religion of the church members had plenty of peas and rye to in tow, and literally carried to it will not be long until society condemns it.

thus destroying the Christian's The mission of the dance is to usefulness everywhere. 10. The dancing of the sexes

11. The dress worn by the wois men dancers is the immoral in-

12. It brings virtue in close connection with ruffled passionand behold how the apostle Paul at late hours and under exciteprophesies of the evils of last day ment in which virtues are well

nigh powerless. 13. I cannot dance in modern

any one. the very appearance of evil.

15. Jesus and His disciples engage in worldly pleasures. But God was not."

Dancing is carnal.

dance floor or he found there any more. when Jesus comes, would you? 18. Dancing keeps people from serving Jesus Christ with a whole bout the time Sheriff John L.

of God's will. very near giving my heart to Christ yesterday. I had to liter- dance again. If you do this the ally hold onto my seat to keep from doing it.' I looked at her and said, "Mildred, Oh why didn't

POOLE'S

People used to save. If they hadn't they would have starved. A man who lives some miles above Carthage accumulated a fortune, for his day, selling ginger cakes at 5c each. Millions have been large family of hale, hearty, thrifty worthy citizens.

Rye and peas grow on very poor land, and some Sandhill farms -or rather several of themwere poor, and the owners did not served as policemen in an effort have the money to buy fertilizers, to preserve order, and one so they sowed more land in these August day they found a fellow two crops. Gathering such crops near the Presbyterian church who work, but I knew people

family lived at home. A stoneware nicely stitched old shoe quarters around that broken pitcher so it would hold. He did the job when else, so he saved.

I know of two citizens who literally broke themselves up enter- again. taining. They extended a warm welcome to all friends and they fed them well. Their land became society for the glory of God, or impoverished (everybody wore out land in those days) and they got 14. The Bible tells us to shun so they made less than expense account remained high, so they were sold out. One of them died never went to, or taught us to in the poor house thirty days after he was carried there (he had they did teach us that "if the love no children.) The other moved to of the world is in us the love of a new community and he and his four sons entertained all who 16. They that live after the came, and they came. But after flesh shall die after the flesh. several years' hard labor, he and 17, I would not like to die on a and they just couldn't be broken

I believe I mentioned before aheart and causes them to die out Currie made me officer of a jury All dancers should get down on hetween Billie Jackson and Brady that heard the evidence in a case their knees and repent; and never Bros., et al, and Mrs. Sandy

church of Jesus Christ will have and you yourself will be saved. the more influence in the world GOD RELP YOU TO DO IT

Worthy boarded the twelve jurors and their officer. We slept in a large room on mattress on the and I told that jury if any of them attempted to secept a bribe, it would be across my dead body.

Ou Tuesday of court week a neighbor and I went to Carthage, but not to court. Thousands of men went to Carthage and Troy the first three days of court week, and nearly everybody traded horses, swapped and fought while they were there.

I found the young men of Cathage very affable and easy to get acquainted with, and one of them was on a razee, so he was taken more west of the court house and locked up until he sobered. By the I could describe a certain farm time the officer carried that drunk I used to know whether they had from the Presbyterian church to a place for everything and a the jail, he was tired, and when he "gourd for the gimlet." That went to put him in jail the fellow broke loose and started to leave. pitcher got broke out the farmer He was caught and another policeman came to his help and they scuffled with that fellow for two hours, and a third officer came to he would have been doing nothing their assistance before they could get him jailed. That young man refused to serve as a policeman

> It was a sad piece of news which brought the information of the dushing of the Phil land defenders just smothered under an excess amount of devil. I believe it would have cost less to have recruited the Bataan Peninsular force sent them aircraft the Navy and everything else needed to smash those Japs than to dispossess them now.

Since the Japs defeated Russia in 1904, they have been a bigoted the boys learned to make more, cocky lot, carrying chips on their shoulders, if any people ever did. Our great, peace loving nation had scrapped all war equipment, and were living up to their high ideal of "love your neighbor as yourself." So while we played good neighbor we got shot to pieces.

> Navy hero, back from Philip pines, sure we "can lick them." Wallace forecasts a Japanese

HOW TO STRETCH GALLON OF GAS



New light on how speed eats up gasoline, oil and tires is shed by figures just released by The Travelers Insurance Company.

A gallon of gas which at 25 to drop down to 25 miles an hour, the savings are substituted in the savings are substituted in

at 65 m.p.h. In a thousand miles of travel \$6.75 worth of tires will ings are not important to the average individual, prolonging the only \$1.80 worth at 25. Oil conlife of his tires and his car are of a light, medium and heavy cars ranging from brand new to several years old and while each in-

sumption doubles when speed is raised from 25 to 65, and depreciation and maintenance more than trebles.

The of his tires and his car are of raising from them there to several years old, and while each individual's own cost may vary by speeding, the analysis shows, whereas the costs rise rapidly. In can be used as a fair index.

45 to 65 \$18.99 6.8 hours \$ 2.80

55 to 65 \$11.42 2.8 hours \$4.10

