

# Kansas City Ready For Role Of Host To 36th NDA Convention August 8-12

KANSAS CITY.  
The mid-western city is ready for the invasion of the National Dental Association, headed to town as guest of the Heart of America Dental Society, which will entertain the Association's 36th annual convention, August 8-12.

Dr. B. J. Moore, president of the local society and general NDA convention chairman, has announced that more than 700 dentists from all sections of the country are expected to come to Kansas City for the annual meeting of Negro dentists. Local leaders in the profession, public officials, and the general citizenry have extended to the local committee full cooperation in planning for the important convention.

Of great public concern will be an open meeting of the convention to be held at the Saint Stephens Baptist Church on Tuesday evening, August 9. At this time City Manager L. P. Cookingham will welcome the convention to Kansas City. Dr. R. Gordon Agnew, noted dental educator will address the public meeting. NDA President, Kansas City native, Dr. Russell A. Dixon, dean of the College of Dentistry, Howard University, Washington, will respond to the city manager. Dr. Moore will preside.

Federal health legislation will be discussed at an open meeting scheduled for Wednesday, August 10, 4:00 p. m., at the Lincoln High School headquarters of the Association. Feature speaker for this discussion will be Dr. Daniel J. Daley, chief, Division of Federal Employees Health, Federal Security Agency, in Washington. Dr. Charles M. Thompson, NDA legislative chairman, who recently went from Chicago to Washington to testify on behalf of health legislation, will moderate this discussion.

Several broadcasts involving President Dixon, NDA President-elect William D. Giles, Chicago dentist, and other leaders of the Association, will be heard during the convention period.

## Committee Heads For NDA Meet



Dr. E. H. Rummons, chairman of exhibit committee for NDA meet.



Dr. J. H. Lewis, head of the group for housing the NDA delegates.



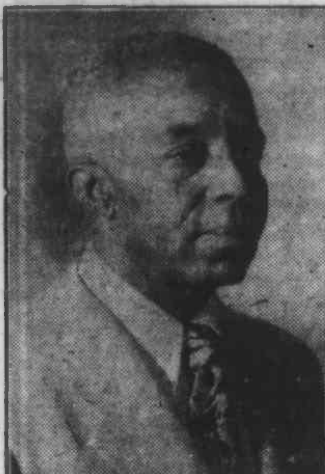
Dr. J. H. Rickey, director of publicity for the NDA convention.



Dr. V. O. Wilkerson, Head of the committee handling transportation.



Dr. S. S. Hill, chairman of the committee in charge of facilities.



Dr. L. D. Hayden, Chairman on broadcasts for the convention.



Dr. T. T. Lowery, Chairman of the NDA public relations committee.



Dr. M. M. McQueen, chairman of the committee-at-large.

## Durham Man With Army In Japan

WITH THE EIGHTH ARMY IN YOKOHAMA, JAPAN—Pfc. Macis Johnson, 72nd Transportation Truck Company, son of Mrs. Bertha Johnson, 1116 Juniper, Durham, North Carolina, has been found qualified in the military occupational specialty of light truck driver. Acquired largely through his Army training and experience, this qualification will and Private Johnston to obtain advancement under the new Career Plan which is to govern all promotions in enlisted and warrant grades.

Stationed in Yokohama, Japan's major port city and seat of the headquarters of the Eighth Army, Private Johnson is filling an essential job with the Army's Occupational Forces. To occupy his leisure hours, he has access to theaters, clubs, libraries, evening classes, a gymnasium, bowling alleys, volley ball and tennis courts, a swimming pool, a golf course, as well as the picturesque scenery of this ancient country.

Entering the Army in March 1948, he arrived in this theater

in December 1948. He attended Hillside High School.

NEA Official To Discuss Aid To Education

Moss H. Kendrick, public relations representative with the National Education Association, will discuss the program of the

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## Nursery-Kindergarten Pupils



Above are the children attending the kindergarten nursery of Mrs. A. B. Jones of Crest Street. Mrs. Jones is shown in the foreground holding one of the children. Attending the nursery were: Melvin Alston, James Askin, Claude Ellis Barbee, Joseph

Leon Blue, James Arthur Brown, Morris Lee Brown, Janice Ray Bullock, Charles Edward Burnett, Delores Carter, Harold Faulkner, John E. Faulkner, Willie Gladden, Jr., Johnny Hill Jr., Jacqueline Hughes, Bertha

Mae Jones, Edward Jones, Sandra Lee, Annie Lindsey, Terry Martin, Linda Moore, Gloria Morris, Elaine Richardson, Frankie Richardson, Richardson Steele, Samuel Steele, David Thompson, Margaret Wall.

## Browsing With Brower

(Continued from Page Two)

Durham; B. T. McMillon, Instructor, Public Health School, North Carolina College; and A. H. Peeler, Instructor, Audio Visual Aids, North Carolina College. GOODNITE SWEETHEART — FRANCO.

the Conference of State Teachers Association Officers. The latter discussion will be devoted to the professional program of the NEA. The AFA meet July 31-August 2.

During the session of the NDA, August 8-12, Mr. Kendrick will make two appearances in which he will cover programs of public relations and legislative action designed to push the federal aid campaign. Similar discussions will be conducted for the Shriners, August 14-16, and Iota Phi Lambda, August 17-20.

On August 22, Mr. Kendrick will deliver the principal address for the Elks Department of Education at San Francisco. While in San Francisco, the NEA representative will serve as a counselor to Judge W. C. Hueston, Elk commissioner of education, and will participate in the educational sessions of the Department of Education.

Mr. Kendrick, who has had wide experience in journalism and public relations, is assigned to Legislative-Federal Division of the NEA with responsibilities in press, radio and legislative matters.

# N. C. MUTUAL SCORES AGAIN

It Is With Pardonable Pride That We Announce To Our Policyholders And Friends Another Singular Honor That Has Come To Your Life Insurance Company, The North Carolina Mutual, In The Winning Of The 1949 "Highest Merit Award" Citation, Given Each Year By The Financial World Magazine To Corporations For Distinguished Achievement In Annual Reporting.

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To certify that the 1948 financial statement of the above company was judged as among the most modern from the standpoint of content, typography and format of the 2,500 annual reports examined during 1949.

AWARDED JULY 6, 1949

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