

The Carolina Times

Published Every Saturday By
THE CAROLINA TIMES PUBLISHING CO.
518 East Pettigrew Street Durham, N. C.
Phones: 5-9873 — 5-0671 — 3-7871
Member National Negro Press Association

VOLUME 30—NUMBER 52 SATURDAY, JANUARY 24, 1953

It is absolutely impossible for the CAROLINA TIMES to guarantee the exact time of publication or location in the paper of unsolicited articles, but will strive to conform with the wishes of its reading public as near as is humanly possible.

Entered as Second Class matter at the Post Offices at Durham, North Carolina under the act of March 3, 1879.
National Advertising Representative Interstate United Newspapers, 545 Fifth Avenue, New York 17, New York. Branch Office: 5 East Jackson Boulevard, Chicago, Illinois.

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SUBSCRIPTION RATES:			
6 MONTHS	\$2.00	FOREIGN COUNTRIES	Per Year \$4.00
1 YEAR	\$3.00	3 YEARS	\$9.00

The Eisenhower Administration Will Be Watched

By the time this is read Dwight D. Eisenhower will have assumed the full responsibilities as President of these United States. As the first Chief Executive to head the nation from the Republican Party in 20 years, the eyes of the entire nation will watch his every move with more than usual interest.

Leaders of labor and all minorities will expect Mr. Eisenhower to be the president of all the people and not of any special interest. They will accept him with that idea in mind until he proves to the contrary. Once they are convinced that the GOP is doing business at its same old stand, as prior to 1932, the voters in this nation will be certain and sure to register their disapproval in future elections.

As it now stands, Eisenhower has done little or nothing to assure Negroes that they will receive even as much recognition from

the Republicans as they have from 20 years of Democratic rule. They will watch with no uncertain interest for some evidence that the new president and his party intend to give them a greater share in the affairs of this nation.

So the sceptre has departed from the Democrats and is now in the hands of the GOP. How long it will remain there is definitely the choosing of the latter. This is the way of Democracy and the way and right of a free people to peacefully take from its rulers the right to rule once they are convinced they have abused that right.

Our best wishes and our prayers go with the new president. May Divinity point out to him the way to lead this nation and the world out of the mess that now attends it on every hand.

The Stark Tragedy Of Segregation

At Raleigh last week the stark tragedy of segregation was unfolded in a most vivid manner when a dark-skinned man was arrested at the bus station for refusing to move out of the waiting room for whites. The man, Robert D. Bey, much blacker than many Negroes in this country, whose background reaches across more than three centuries in America and whose blood is mixed with some of its best families, says he is not a Negro, but "a Moorish-American and a human being."

Whether the court was ever convinced that Bey was a human being, evidently was of no consequence. For without even hearing any testimony the charge was quickly dismissed. The only thing necessary to obtain human dignity in the South is to be able to convince its white people that you are not a Negro. Our white folks down here, who will burst their inner organs about communism, will eat, sleep, pray, sing, study and even marry any of Joe Stalin's agents so long as they are not Negroes. Its native born American Negroes that they hate and abuse

with segregation. Why? Some of our white folks must get sick in their souls from smelling the odor from their own foul deeds. If they don't then here is strong evidence they have no souls. For if the Bible is right, when God breathed into man the breath of life he became a living soul and stepped out of the realm of the beast where there is no inward restraint against bludgeoning one's brother, stealing his food, cave, mate or dropping an atomic bomb on a city of 90,000 of his fellowmen.

So Mr. Bey goes on his way, a black white man, or should we say a white black man. Which is he? One thing is certain, he is not a white man and he and the courts have decreed that he is not a Negro, which of course entitles him to every benefit, privilege and opportunity this country has to offer.

Don't pass us the bread and butter, pass us the civil rights bill and we will get our own bread and butter, plus the rights passed Robert D. Bey on a platter.
How long, Oh God, how long?

Congratulations For North Carolina College Athletic Officials

We congratulate the North Carolina College athletic officials for the very fine gesture they made in inviting the principals, faculty, student body, band and other teachers of the city schools to be their guests at the basketball game played between North Carolina College basketball team and Union University last Monday evening. We understand that the same invitation will be extended to schools in other cities from time to time.

This is as it should be and will doubtless serve as an inspiration to both students and teachers to see one of the finest gymnasiums, as well as one of the top CIAA basketball teams. In addition, the effort is one of the finest pieces of public relations we have observed in many years.

With the great track teams now being developed at N. C. College, its athletic officials need only to raise the level of its football teams to have N. C. College take its place among the best athletic programs in the na-

tion. The spotted record of its gridiron representatives is about the only black mark against the type of athletics played at NCC, and is made more conspicuous by the fact that it is the only major school in the CIAA that has never won the football championship in its entire history.

For some "unknown" reason, N. C. College football is so spotted here of late that fans never know what to expect. Its football teams will play a good game against great teams like Maryland State and Tennessee State, both non-conference, and collapse against good and fairly good teams in their own conference.

Local fans naturally want to go along with the Eagles, and such fines gestures as inviting students and teachers to be guests at games will engender great support for them if they will produce a fighting team on their football front as well as on that of basketball and track.

"He Wants A Civil Rights Bill, Included In Those Plans"



Spiritual Insight

"Be Not Troubled"

By REV. HAROLD ROLAND
Pastor, Mount Gilead Baptist Church



"When ye hear of wars, rumors of wars, be not troubled... Mk. 13:7.

Man's little system, schemes, designs and plans are crumbling in a swiftly disintegrating world. Things are being shaken to the foundation—the very roots. Multitudes are in hysteria because things are being shaken to the foundations. We thought we had everything fixed. Now, our little plans of security are falling apart. They lie broken in scattered bits about our feet. Our plans seem futile and useless amid the frightening intensity of the cold war and fear of the spread of hot war. An agonizing sense of futility settles upon us.

Oh how we tremble when we think that within a minute our basis of security may be swept away in ONE EXPLOSIVE SPLASH OF UNIMAGINABLE DESTRUCTIVE VIOLENCE. Multitudes of the hysterical cry out: What shall I do?—All can be lost in the twinkling of an eye. The foundations are shaken. The once secure supports are crumbling! May I suggest the solution is easy: Find something that cannot be shaken nor destroyed. Jesus had and gave the

answer as he stood amid the fading and decaying ruins of Jerusalem two thousand years ago... "Heaven and earth shall pass away but my word shall not pass away... Yes, rightly do we tremble, when we know that our accumulated material securities become so quickly a smoldering heap of ashes. Let us follow the Jesus way in our times... "When ye hear of wars... BE NOT TROUBLED..."

My friends, let us be sensible. What do you mean? Invest in imperishable securities. Wall Street investments are all right. One great handicap: THEY ARE PERISHABLE. Invest in the gift-edged security of faith in God. Yes... "Have faith in God." Be sensible and wise make yourself secure in him who is "The same yesterday, today, and forever..." Trust in him who "Laid the foundations of the earth..." These material things... "THEY SHALL PERISH..." Only those who have invested in the Eternal Security of faith in God can be steadfast in time of trouble. So then may I suggest that you have the insurance and the blessed assurance of... "FAITH IN GOD."
Jesus says there is a power

that stands Eternally unshakable above the wrecks of time. Daniel, in a dark hour, saw a King and a Kingdom standing eternally above the rubble and ashes of history. Faith in this power keeps men untroubled above the blood, ruin and confusion of hot wars and cold wars. The poet had discovered this soul-stabilizing spiritual insight when he said, "In the cross of Christ I glory towering over the wrecks of time..."

Cease from confusion! Find anchorage in God. Say with PAUL, "I BELIEVE IN GOD!"

STRAIGHT AHEAD

NEW YORK

In 1928, after Herbert Hoover defeated Al Smith for the Presidency of the United States, the Democratic Party, financed by John J. Raskob, with Charlie Michaelson as press agent, planned to "do a job" on the Republicans.

Their objective was victory in 1932 and their program was one once described by Fiorello H. LaGuardia as one of "bleeding." As I understand it, "bleeding" in the sense that the Little Flower meant it, means the constant and unrelenting harping on, sniping at and general fault-finding with one you wish to destroy. How well this sort of "bleeding" was carried out is best told in the smashing victory achieved by the Democrats in 1932 and their repeat performances at the polls in the following four national elections.

Now, with the Republicans in power again after twenty years, the Democrats are again out to "bleed" the GOP. It has already begun, with the Stevensontes and other Democrats having regained their feet after the crushing defeat they took on November 4, swinging left and right even before Eisenhower and his team take their first turn at bat.

The interesting thing about the situation now, as against that in 1928, is that the GOP is "hip" to what has started and has its guard up for what it knows is coming. If the Democrats don't watch out they will end up minus their heads in 1954 and again in 1956.

Loudest complainers are the ones who contributed least to the Eisenhower victory. Those newspapers and those voters who went down the line for the General have been willing to adopt a "wait and see" attitude. On the other hand, those who did their level best to retire the General or send him back to Columbia or to the Army are the most vociferous in inquiring, "When is Eisenhower going to pass out some jobs our way..." As if they had some coming... on merit.

The new President said during... (Please turn to Page Nine)

WITHIN And AMONG

Alfred F. Andersen

Dear fellow seekers... In analyzing the Statement of Purpose of the fellowship of Reconciliation quoted last week the first thing to be noted is the affirmation that there is a significant extent to which all human beings are related. Reference was made to the family-like character of this relationship, where the bond of unity is that vague and indefinable something which we call (extra-sexual) "love". Obviously this kind of "human family" is not immediately apparent in the sum total activity. So much is this the case that many sneer at any idealism which would affirm such a thing. With all the war, hate, fear, and deception in the national and world scene, how can anyone speak responsibly of the (one big happy) "human family"?

So if we are to give the F.O.R. statement the benefit of the doubt and assume that is responsible it must mean something other than the most bulky and boisterous aspects of humanity. Reference must be rather to some "still small voice" almost drowned out by the all too well known general shouting. Is there such a whisper to be heard from the direction of humanity as such? Is there a "Brotherhood of Man", a "Kingdom of God" within (and-or-among) the human clan? To affirm that there is such at least "within" is to say that it exists potentially; to add that it also exists somewhat "among" is to affirm that it also is manifested "actually" where those "with eyes to see and ears to hear" can confirm its reality and its actual workings. Certainly the F.O.R. statement must be saying one of these, that the human family is 1. a potential reality, or 2. in addition a partially realized reality.

It seems quite clear that the F.O.R. is at the very least affirming the potentiality of the "human family". The very use of the phrase so affirmatively indicates this. As to its being actual, now, even partially, the statement is either ambiguous or clearly avoids affirming any actuality to the "human family" "among" other human associations. But the F.O.R. doesn't seem to consider this point too important. It rather hurries on the central point: the need for commitment to making actual whatever potentiality for human familiness is still only potential. Here it says, "They (the F.O.R. people) believe that love, such as that seen pre-eminently in Jesus, must serve as the true guide of personal conduct under all circumstances." Note the

word "must" in this statement. Note the inclusiveness of "all circumstances". Here they are affirming something compelling, something imperative. Not only is the actuality of the human family potential, but it is imperative; and the implication is that it is a necessary condition for the very existence of humanity from here on out.

But who is it that "must" move now to actualize the potentiality of the human family? Who is it they are saying must commit themselves to this job? Why themselves! Perhaps there is an implication that everyone ought to consider it very seriously. But the emphasis is on their own commitment a commitment which they are moved to make because of 1. this latent innate potentiality which they find and affirm, and 2. the recognition that some one must make personal commitment if humanity is even to be allowed to continue to exist. And who should that someone be but those who see the need of it? Who should those be "from whom much is expected" if not those "to whom much is given"? Who but those who enjoy, and can thus affirm such beliefs as stated in the F.O.R. statement under discussion?

In seeking the distinguishing character of the F.O.R., some may immediately conclude that the answer lies in its opposition to war or militarism. It is true that this opposition constitutes its most obvious consequence in human affairs and is often thought of in this narrow sense even by many members. But the Statement of Purpose makes clear a more fundamental commitment, a positive commitment; a commitment to "seek to demonstrate this love (discussed above) as the effective force for overcoming evil and transforming society into a creative fellowship." The F.O.R. emphasis is on a way of life, and its commitment to it. No theology beyond what is implied tacitly is this involved. No historical dogma about births and deaths, virginity or divinity, are involved. The central theme is the affirmation of a challenge and then a commitment to attempt to meet that challenge. The challenge is to love, love, love; and the commitment is to attempt it in every crook and cranny of life's complex.

Next week we will discuss how opposition to war necessarily follows from this, and how, because of its practical difficulty, it threatens to obscure the deeper and more important nature of the F.O.R. as indicated by the statement under discussion.

UNITED NATIONS NOTES

By JAMES R. LAWSON
(Accredited UN Correspondent)

UNITED NATIONS, N.Y. STAFF: Secretary General Trygve Lie's staff problems showed no signs of letting up last week. Two top ranking UN officials—both prime targets of American investigations of disloyalty among American employees of the UN—resigned, and then a new Federal Grand Jury took up the inquiry where the old jury ended. On Tuesday, David Weintraub, \$16,000-a-year director of the UN Division of Economic Stability and Development, quit in order not to "embarrass" the UN and "to keep myself free to take such legal steps as I might find necessary to protect myself against the continuing attacks and harassment."

Next day, David Jablonsky, director of the publishing division of the UN Bureau of Documents at an annual salary of \$14,000, also resigned "to relieve somewhat the pressure and embarrassment" on the UN. Mr. Lie accepted both resignations with "regret," praised both men for their six-year careers in the UN and expressed the hope that they would be able to overcome the "difficulties facing them". Both were among the group of eleven employees a group whom the State Department has made adverse comments but who had not been dismissed by Mr. Lie because described as former members of the Communist underground by Whitaker Chambers, in sworn testimony. Mr. Weintraub denied he is or has been a Communist, Mr. Jablonsky admitted working for the underground but denied party membership. The new Grand Jury began work on Tuesday.

On Friday, President Truman issued an executive order calling for a loyalty investigation of all Americans employed or seeking employment at the UN. The investigations will be made by the United States Civil Service and the F. B. I. The United States asked the UN to withhold further appointments to the staff until the investigations get under way.

KASHMIR—Dr. Frank P. Graham, UN Kashmir mediator, and Miguel A. Marin, principal secretary of his mediation effort, held separate meetings during the week with representatives from Pakistan and India in efforts to find a basis to promote resumption of negotiations between the countries. Although India has rejected the terms of the latest Security Council resolution calling for further efforts to settle the five-year-old Kashmir dispute, Dr. Graham is charged with the assignment of getting new talks started. Pakistan has accepted the outline of a UN plan to demilitarize Kashmir as a prelude to a plebiscite determining the state's future political affiliation.

JAMAICA—A seven-member commission sent to Jamaica by the International Bank for Reconstruction and Development to survey the West Indian island's economic status, proposed a ten-year development program aimed at increasing Jamaican production from the 1950 level of \$238,000,000 to \$420,000,000 in 1958. The commission said "timid measures" would not solve the British Crown colony's main problems chronic unemployment and wide spread poverty—and recommended (Please turn to Page Nine)

WASHINGTON AND "SMALL BUSINESS"

By C. WILSON HARDER

While Federal taxes are usually blamed for all the heavy tax burden, there are indications that Washington and Congress may take action to reduce the tax load at the local level.

At present, Federal, State, County and Municipal taxes are taking almost 38% of all income. A large share is state and local taxes. Many local government officials want to reduce taxes; but in many cases cannot reduce taxes until the Federal government acts.

Therefore, Washington is going to watch with interest Senator William Knowland of California in the new session of Congress.

Some in Washington are even inclined to believe Senator Knowland is on "the spot."

He has been presented with force, this problem.

In many states, the Federal government holds so much land, that a heavier share of the tax load falls on the lands that are left in private ownership.

Constant requests have been made to have the Army return the land to production, and thus to the tax rolls. The answer is that there is hope that some day a "West Point of the Air" will be established at Camp Beale. But at the same time, the army feels that the most land they ever need is 40,000 acres, yet the Army yet holds onto 80,000 acres.

A great deal of this land back on the tax rolls, would substantially increase the assessed valuation, thus paving the way for a lower tax rate. In the Marysville-Yuba City area, citrus orchards often produce 20 tons to the acre, or a return at present prices of around \$1500 per acre per year. Assessed valuation would be based on this productive capacity.

The drive to get the government out of vast real estate holdings all over the nation is headed up in California, because with one acre out of every two owned by the Federal government, California furnishes the worst example of boosted tax loads.

As expected, the Army is loathe to give up anything, once it has taken over, Congress will have to do the job.

The military is not the only offender. In many cities throughout the nation various civilian agencies of the government have taken over entire buildings in valuable downtown centers.

It is not expected that the White House will object to any move to cut down on the waste, or freeing of national resources by the military, or any other agency of the government. Although a former Chief of Staff himself, President-elect Eisenhower in his campaigns said that much "fat" could be cut out of the military establishments without jeopardizing safety.