

## MEETING THE ISSUE OF GRADUATE TRAINING FOR NEGROES

It might be interesting to officials of North Carolina, especially those in the department of education, to know that there are over 300 Negro students registered in the University of Louisiana and that 15 of them are on scholarships paid by the state. It might be further interesting to those same officials to know that in Virginia state officials, especially those in the department of education, the president of the University of Virginia and the president of Virginia State College, the state's Negro undergraduate school, are all opposed to the establishment of a phoney graduate school for Negroes in their state. As a result members of the race are being admitted to the state's graduate schools, including the University of Virginia, the Medical College of Virginia, the Richmond Professional Institute and William and Mary.

It thus appears that North Carolina is one of the backward states of the South that is making suckers out of its taxpayers and fools out of its Negroes by forcing on them the extra burden of maintaining first-class graduate

courses "for whites only" and phoney graduate courses "for Negroes only," as is operated at North Carolina College in Durham. While a few Negro teachers in North Carolina are scampering North to recognized universities and scampering down to North Carolina College to study in an unrecognized graduate school, Negroes of Virginia are entering the University of Virginia for the same purpose. In June one was awarded a Ph. D. degree in psychology and two more will receive their doctorate degrees in other fields this year.

The big difference existing in graduate training for Negroes in Louisiana and Virginia and that in North Carolina is not in the Negroes and whites of those three states, but in the leadership to be found at the head of the three Negro schools involved, Southern University, Virginia State College and North Carolina College. The presidents of the first two schools had the moral courage to oppose phoney graduate courses at their schools while the president of NCC meekly agreed to collaborate with

such an outrageous program. Thus the spineless action of the president of North Carolina College has already cost the taxpayers of the state several million dollars and the bottom of the rat hole down which the funds continue to be dumped is not yet in sight, and will never be in sight unless the United States Supreme Court comes to the rescue and abolishes segregated educational facilities in all schools. For even under a program of "separate but equal" Negroes are learning and will more and more make demands for the 'equal' side of the contract that cannot be met without damaging the educational facilities of the white schools.

If 300 Negroes can go to school with whites in Louisiana and large numbers of them can go to school with whites in Virginia we see no reason why Negroes of North Carolina must submit to phoney graduate courses at North Carolina College when they, like all the rest of the taxpayers, are paying to maintain recognized graduate courses in the University of North Carolina.

## ADDING INSULT TO INJURY

At the Western North Carolina Sanatorium in Black Mountain a new wing for Negroes has just been completed, dedicated and named for Dr. Julian Moore, Chief of Staff at the Victoria Hospital in Asheville. Dr. Moore is known to this newspaper as having the utmost contempt for Negro nurses and so expressed himself at a meeting last Fall when the matter of wholesale firing of them at Victoria Hospital was being

discussed. If Dr. Moore holds the Negro people in general in the same contempt as he does nurses of their race we are of the opinion that someone has slipped up in naming the Negro wing of the sanatorium for him. Certainly Negroes would at least like to have their friends honored on such occasion instead of their avowed enemies.

We do not for one moment doubt Dr. Moore's proved

ability as a medical doctor nor his record in the "Battle Against Tuberculosis"; we only wish to question the wisdom and desirability of naming an institution built primarily for Negroes in honor of a man—regardless of his professional relationship to that institution—whom the Negro people who know him cannot attest to the distinctiveness of his record in association with or attitude toward Negroes.

## DOWNTOWN RESTROOM FACILITIES FOR NEGROES

The campaign now being waged in Asheville to force downtown stores in Asheville to provide adequate restrooms for Negroes should receive the support of every self-respecting citizen in the state. In fact the movement should spread to other cities where businesses maintained for the general public are so heartless as to deny Negroes even this most elementary necessity.

Every individual, club, church and other organized group should let it be known that they stand behind the movement by calling or writ-

ing the managers of stores where the custom of providing no rest rooms for Negroes is maintained.

The lack of adequate restroom facilities for Negroes in downtown shopping districts in cities of North Carolina is not only a personal insult to every Negro, but also a racial insult and a further denial to the Negro his human dignity as a customer and a first-class citizen.

This matter has been brought to the attention of various negligent stores in Asheville and to the attention of the businessmen as a whole

through their Chambers of Commerce and Merchants Association. Except in one instance, they have done exactly nothing. Seemingly they are waiting to see if the Negro people have enough "get-up" and self-respect to do something about this humiliating and insulting condition.

Now is the time to demonstrate to those who want your hard-earned dollars, that for your dollar, you want no more—but neither will you take less—even when it comes to the use of rest-room facilities.

## NO SPECIAL NURSE TRAINING FOR NEGROES NEEDED

If the movement now on foot to establish nurse training for Negroes in one of the state schools operated for the race is being pushed for the sole purpose of keeping them out of the one already in operation at the University of North Carolina Medical School we intend to oppose it to the fullest extent. We oppose it first of all because the University of North Carolina is the property of all the citizens of this state and therefore has no right, legal or moral, to close its doors to any of them. Secondly we oppose it because of the needless expenditure of money involved when there is a state owned nursing school already in operation.

It appears to us that if a privately owned school in North Carolina can employ Negro registered nurses that

one owned by all the taxpayers can afford to train them. At Duke University Negro and white nurses have worked side by side for the past several years, and as far as we have been able to learn there have been no conflicts between them. Not only that but nurses of both races in North Carolina have one state association in which membership is held and their annual sessions are conducted under the most pleasant circumstances. It remains for the University of North Carolina, backed by that segment of race haters that is always upholding the banner of segregation, to make every effort to perpetuate the unholy southern tradition of segregation.

If it takes a suit in the federal courts to have Negroes

trained in the medical school at the University of North Carolina it ought to be filed immediately. To pursue any other course is to encourage the continuance of racial discrimination that is doing so much to furnish propaganda for the advancement of communism throughout the world and to rob Negroes of their rights at citizens in this state.

If and when a segregated nursing school is established for Negroes it will follow the same pattern as that of the schools and colleges established for them in that it will be of inferior status. For Negro citizens to accept the school is to further promote the program of discrimination now being maintained by state officials on every front in this state.

## DEEP SOUTH SPEAKS

By ROBERT DURR  
(For Calvin News Service)

### The Impossible Is Possible

With the right approach, the impossible is possible in the South. This much I have lived long enough to learn.

In the past thirty years, hordes of poor whites and blacks have migrated to the North, East and West for better economic, political and social opportunities.

Where the migrants moved with a sense of mission, it has indeed been good for the nation especially as it relates to the minority and majority and better human relations efforts because outside the Deep South it has been possible to prove that the "impossible is possible" and in a world where progress must be served, only the impossible is worth trying.

And I hear tell the South is being changed for the better while being aided and abetted by outside forces. And I am told that our greatest need in the south today is for smart salesmen—to sell its majority race on courageously and audaciously joining the United States of America and leaving its dead to bury its dead.

Evidences of exception appear here and there below the Mason-Dixon line, but the old south is still very much alive and there are a host of "Rebs" who are still fighting the Civil War to keep the Negro in political and economic slavery. And their efforts are attended with great success.

By and large, the Negro is relegated to the broom and mop category. Negro communities are still filled with Italian grocery stores. There are few opportunities for real, upgraded, progressive employment for capable young people in such industries as telephone, department stores, municipal, county and state governments or internal revenue setups.

Discrimination sits brazenly on the throne in education in the areas where laws are made and administered. So much so that it is most difficult to understand why the so-called white protestants with their religion about Jesus Christ think as they think and do as they do, or maybe it would be better to allow "people of the devil" to walk in his footsteps more than they. Witness sports, music and other facets of life today where people move and have their being relaxed in the deep appreciation that people are people—be they white or black.

There is a vast difference between being educated and being smart. Being educated without being smart does not make for real progress.

To do the impossible in improving interracial relations in

their country, we need a more highly evolved spiritual and smart leadership.

The impossible is possible to the man or people who with courage and faith go down to the Jordan, wade or swim across while reactionary fuddies forever stand procrastinating on the banks daring to ask or try to do the impossible.

To those interested: There is enough coal and iron ore in Birmingham, Alabama to last for upwards of 100 years. There are upwards of 300,000 Negroes in a radius of fifty miles. These Negroes' weekly payroll is \$1,500,000. Their annual retail purchases are \$15,000,000. It's the largest Negro market in the south and the sixth in the nation.

It would seem impossible, but here is a challenge to Negro know-how and organizational ability to dominate this market in home building, furniture, electrical appliances, groceries, progressive insurance, automobile sales, banking and many other things essential to life and good living.

Birmingham should be made the number one project in the South. Moreover, this would show that the Negro was able to make the greatest possible use of his earnings and could engage in effective competition. Moreover the Negro would too prove that he is economically strong, free and smart enough to do and get done the impossible.

## The Continental-Aires To Sing At Livingstone

SALISBURY

America's most sensational new singing and instrumental group, the Continental-Aires, will appear at Livingstone College on July 24 at 8:15 P.M. as a summer Lyceum feature. The Continental-Aires have moved upward with unusual swiftness, having made thousands of musical devotees from their concert appearance in metropolitan New York City and other large cities in the east.

To hear this singing unit when in full concert is a gift-guarantee that all patrons will leave the concert hall musically inspired and with a song in their hearts. Careful blending of voices and coordination between the accompanist is not all that makes hearing the Continental-Aires a must.

## WASHINGTON AND "SMALL BUSINESS"

By C. WILSON HARDER

Official Washington is concerned over the wave of pessimism that swept nation with Korean peace talks. The spread of the idea that peace means a depression, can, officials say, talk the nation into depression.

A counter-propaganda program is discussed, but so far no one seems in agreement as to the direction it should take.

The probable truth is that there is no agreement on the measures needed to C. W. Harder maintain a healthy economy.

Actually, the United States should be entering into an era of even higher prosperity than at any time in the past. That is the opinion of many economists.

This school of thought points to the fact that home ownership in the United States is at an all time high. And it is well known that far more money in repairs, remodeling, in fact for everything from lawn seed to pianos is spent on owner-occupied homes than on rental homes. Economists also point to high auto ownership whose servicing produces a huge business volume.

Neither do they feel that the U. S. is consuming anywhere near the goods and services that it can. Even during a year of so-called Korean prosperity, almost one-third of the nation's families have incomes of less than \$2,000 per year, over 60% of the families have incomes of less than \$4,000 per year. There is still a great market to be developed by increasing the average annual family income.

What, then, the question is asked, creates the fear that without war, or preparation for war, the nation's economy will collapse?

The U. S. economy will collapse?

The answer is that too much of the business is controlled by monopoly practices, by manufacturer owned retail outlets, by business practices which deprive independent business, the major furnisher of employment in the nation, from expanding.

Many in government still believe that a major plant expansion of \$3 billion per year, as was evidenced during the Korean war, furnishes prosperity. Yet, the expansion of a few huge industrial plants is but a drop in the bucket to the expenditures that could be made by the building of new independent stores, factories, and the remodeling of existing establishments.

However, with the control of business falling into fewer and fewer hands due to cutthroat competitive tactics, employment producing independent enterprises either fall by the wayside, or die a slow death.

At the same time, pessimists, and those seeking rigid controls over the economy, cry that measures must be taken to stop inflation before the economy collapses.

Yet government itself has fashioned the backbone of inflation through taxation. Last year the nation spent \$31 billion on food and clothing; but Federal, state, and local taxes cost the public \$64.6 billion. There can be no assured prosperity when taxes take more of the people's income than food and clothing.

Many panaceas are advanced. Yet many in Washington feel no solution is possible until enforcement of anti-trust laws eliminates price fixing competition and taxes are cut. There has never been any substitute for a completely free and open economy in producing prosperity.

## "Full Integration Will Eliminate This"



by Alfred Andersen

## Within and Among

Dear fellow seekers...In order to understand the modern majority-aquiescing State we have undertaken to roughly outline its development from pre-state times. We suggested last week that it's seed was the move to formalize and specialize tribal society so as to make competition with nature and other tribes less hazardous. For it must have been early learned in life on this earth that when one moves from an attitude of co-operation with and reverence for nature to one of seeking to conquer nature or to appease "Her" set up a conflict situation breeding fear, misunderstanding and mistrust. As long as primitive man approached nature as one of its own offspring and with a family type spirit in his heart there was no place for fear, mistrust, conflict, and hostility between them. But as man set himself against nature he disinherited himself and became a competitor with nature. Thus rose the class among men who claimed special skill in appeasing nature, through ritual and sacrifice, etc. But appeasement is a cowardly practice, for attempts to patch up through appealing to selfish and acquisitive motives while continuing to ride roughshod over the good of the whole and in its essence. So as man's courage developed the appeasers of nature were gradually driven out and these who boldly proposed to conquer nature got their specialty accepted. In short, the priesthood stepped out in favor of the professional scientist and engi-

neer. Thus did mankind gradually shift from worship of the Priesthood to worship of Science. And to a large extent Science has proved itself a worthy opponent of nature, having uncovered countless secret codes and espionage practices in its midst. We stand today at the very height of Science's success, though it takes a considerable "standing army" of scientists to keep nature in control. Surely we would be lost today without this standing army of nature conquerors and controllers. Lost, that is, unless we can re-establish a more cooperative mutual aid relationship with nature whereby everyone who deals with nature does so in such a peaceful and sympathetic way that no conquering specialist is required.

We are not saying that all scientists have an attitude of "conquering" nature, but the bulk do. How many calls have there been for man to cease fighting one another and concentrate on conquering man's common "enemy": nature? It is generally accepted that nature gets in the way of man's plans and that the ideal is to make nature completely subject to man's conquering forces. It seems that the experiment of separating off from and warring with nature has become the dominant experiment of the western world and Science the dominant instrument for its administration. We can see how the Darwinian theory of evolution contributed to this attitude of hostility to-

ward nature. No thinking and informed person today denies the overwhelming evidence in support of evolution, but the thing which we do question is how it came about. The Darwinians proposed that evolution was the result of nature being essentially competitive in a dog-eat-dog-way, that the one's who were "fittest" in such a situation were the physically strongest, most cunning, unscrupulous, and vicious. This is merely the logical extension of the step taken back in primitive times as man ventured out from harmony with nature and fed his impatience to "go it alone". Inherent in the decision to look upon nature with distrust and hostility is the decision to look upon the creatures of nature with distrust and hostility—even to the point of one's fellow men!

Thus we see that the logical next step to approaching nature with competitive distrust is to approach one's fellow earthly creatures, including fellow-men, with competitive distrust. The tendency to do this is latent in the free human soul together with tendencies toward trust, mutual aid and benefit-of-the-doubt. In fact, I suggest this choice of attitudes to be the basic moral choice in life. The choice supplies to one's entire environment, as a whole and in its parts. To choose the competitive distrust attitude leads logically to much of what we see in the world today. To choose the other? This we have yet to explore.

## Spiritual Insight

"POWER TO ENDURE"

By Reverend Harold Roland  
Pastor, Mount Gilead Baptist Church



"POWER TO ENDURE"  
"They departed from the Council...rejoicing that they were counted worthy to suffer shame for his name" Acts: 5:41.

The Holy Spirit has been a power of endurance for the children of God. What a blessing to have such a power. The spirit of God gives courage to our fainting and faltering hearts. In this way you need a power of endurance. I am thankful that God has given such a power. It came long ago as the faithful believers waited in prayer. Spirit filled hearts means power for endurance. You do his will and he will supply the power. This power has sustained the faithful over the centuries of hardships and difficulties in this blessed way of God as revealed in Christ Jesus. What gave them power to endure? There is one answer. They waited in humble and reverent prayer and God endowed them with power to endure.

The Holy Spirit gives power to endure for Christ and his cause. Don't be discouraged. Don't grow weary nor exhausted. Remember if you are his child that he has promised you

power to endure. He promised to make you bold as lions and harmless as doves. God sends us out to stand as witnesses. But he does not send us empty and alone. He gives power to endure the struggle and battles of life... "Ask and it shall be given...seek and ye shall find...knock and the door will be opened." He gives power when fair-weather friends forsake you. He gives power when you are left in the hand of the enemy. Wherever you fight for God stand and hold fast. God will give you power to endure...Peter and John are Rejoicing that they were counted worthy to suffer shame for his name...

In your battles remember you have the promise of power to endure. Thus I say to you in the words of the poet...Stand up...stand up for Jesus...The strife will not be long...

Every true witness needs this power of endurance. Recently the nation has been stirred by the struggles of endurance of the young men who have come out of prison camps. They had found a power to bring them through this ruthless ordeal. The great souls of the Church have been fighting against great odds now

for two thousand years. You cannot make it alone. You must have this power of endurance. Heaven's Holy Spirit gives this power of endurance. With this power dwelling richly in their hearts they could endure for God. With this power you too can endure in the battle you are fighting. They endured bodily suffering and mental torture. They endured hatred and bitterness. They endured trials and tribulations. They remembered the words of the master... "IN THE WORLD YE SHALL HAVE TRIBULATION...BUT BE OF GOOD CHEER..."

Fight on God has promised you power to endure. This power enables men to face with undaunted hearts all things—even death itself. Whatever life, brought they could say God has given power to endure. That is why we hear John giving a shout of triumph on Patmos... "Fear none of those things which thou shalt suffer...but be thou faithful unto death and I will give thee a crown of life...I say to every soul: FIGHT ON! GOD will give you power to endure!"

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