Fattening British Frogs To Feed British Snakes

A recent speech delivered he stated that Gen. Naguib, that Democracy as practiced in the U. S. House of Repre- who is head of the Egyptian in America and Britain can sentatives by Congressman Government, was a popular possibly bring about more Lawrence H. Smith of Wishero and that this soldier, he happiness to them than comconsin discloses some very was satisfied, would provide munism.

serious if not interesting Egypt with a vigorous govserious if not interesting in the serious which in the serious designed in the serious interesting in the serious interesting in the serious interesting another law in the city of Ismailia on there is a serious designed to antagon, will be principally paid for in the "flimsy pretext that some appears designed to antagon-will be principally paid for in British soldier has been kid- ize the Egyptian Government American lives and money, as napped by Egyptian authoriand finally called on the Unit- was the case in the other two ties." As a result British au- ed States to withdraw all eco- world wars. ties." As a result British authorities sealed off the city nomic and military assistance of a half million people and engaged in a program of the British and for that counsearching all persons suspected of having any knowledge seat in Egypt."

Add to this the tyrannical methods being used and cruel methods being used by the whites in South Africa against the natives, the belli-it or he may be, the freedom

says Congressman Smith of the whites in South Africa however small or significant against the natives, the belliagent attitude of southernorm of State, spoke over a national network and related his experience on a trip that had perience on a trip that had just been concluded through the Middle East. At that time so the whites in South Africa however small or significant against the natives, the belliagent against the nativ

ASHEVILLE—

The Eternal Cry For Courageous Leadership

Those "leaders" who can

their distorted sense of values think they can play on two teams at the same time and

wind up on the winning end.
Those "leaders" who feel
that the highest honor that

This is directed to any of our Negro "leaders" in this all of those mentioned above gle, sacrifice, hardwork and community who would either that the National Association fearlessness on the part of our by choice or accident fall information for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the Advancement of Color than the National Association for the National Association by choice or accident tail into the following categories:

Those "leaders" who consider the masses of the people ed to obtain complete freetoo ignorant to know what too ignorant to know want as mature, good American citizens.

Those "leaders" who can

Those "leaders"

Those "leaders" who can talk a good fight, but who are the first to run when the fight starts.

Those "leaders" who with their distorted sense of values town and hamlet throughout America. This, of course, includes Asheville. It means that wherever a movement is begun for freedom and equal-ity of any kind, those who are that the highest honor that that the highest honor that the highest honor that the can come to a Negro is to be well-thought of by members of the opposite race.

Those "leaders" whose well-thought of by members of the opposite race.

Those "leaders" whose "leaders" whose principles and personal convictions, if they have any, are part of their "mechandise for sale."

And to those "leaders" who apparently don't know that Uncle Tom's funeral was held uncle Tom's funeral was held many years ago and that slavery as a legal institution ended in 1865 in this country.

Ity of any kind, those who are ity of any kind, those who are ity of any kind, those who are ity of leadership throughout this country. And, lest some of us be under an illusion to the contrary, these people are accepting nothing less.

Negro citizens of Asheville, just as are Negro citizens of Asheville, just as are Negro citizens of the walls" for a great cause.

Freedom in ten years will under an illusion to the contrary, these people are accepting nothing less.

Negro citizens of Asheville, just as are Negro citizens of Leadership, honest, can be under an illusion to the contrary, these people are accepting nothing less.

Negro citizens of Asheville, just as are Negro citizens of Asheville, just as are Negro citizens of Leadership, honest, can be under an illusion to the contrary, these people are accepting nothing less.

Negro citizens of Asheville, just as are Negro citizens of Ashevil

opportunity for making significant contributions to this worthy effort, but great pos-sibility for advancing the cause of freedom will be nullified if our leaders are afraid

to speak out without fear.
Asheville Negroes are crying for leadership, honest, capable and fearless leadership. They are crying for this kind of leadership throughout this country. And, lest

DURHAM—

Restroom Facilities For Negro Patrons

Restroom facilities for Negro Patrons

It has been brought to the attention of the CAROLINA TIMES that a majority of the leading uptown stores in Durham provide absolutely no restroom or toilet facilities for their Negro customers, although all of them readily accept the patronage of Negroes and apparently are otherwise appreciative of their trade.

On numerous occasions Negro women and children, while making purchases in several of our leading stores on Main and other streets uptown, have been placed in a most embarrassing position when the need for restroom facilities arose. One Negro customer while shopping in one of our leading uptown facilities and so informed the clerk who had just rung up as sizeable purchase of hers on the cash register. When she was politiely but positively told that the store had no restroom facilities for Negroes catering to both white and the North Carolina Mutual Life Insurance Company as the levator where to her embarrassment and those on it of the elevator where to her embarrassment and those on it is sincere hope that we will not have to go beyond the writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing that is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing opatrons be provided. It is our sincere hope that writing as the elevator where to her embarrassment and those on it observes the herself.

Well, this newspaper has a sincere hope that writing of this editorial, a copy of which will be sent to every leading store in Durham opatrons of the plantage of the soft its faith in the ultimate triumph of right is one of the pillars o

DURHAM-

The Annoyance Of Street Sitters

Pettigrew Street in Durham is becoming infested with
too many street sitters. The
practice has become so prevalent that it has become annoying to both pedestrians
and automobile drivers. The

pettigrew Street in the owners or
these businesses, who allow
the practice or indulge in
the

C. M. ROSS, Managing Editor

M. E. JOHNSON, Business Manager

signed and confined to 500 words

Subscription Rates: 10c per copy; Six months, \$2.00; One Year, \$3.00 (Foreign Countries, \$4.00

DEEP SOUTH SPEAKS

BY ROBERT DURR (For Calvin News Service)

HOLY FREEDOM CRUSADE

BIRMINGHAM I don't always agree with the procedure of the NAACP, but

there is no way of getting a round the fact that the NAA. CP meets a need in America, which is not otherwise met

There are forces in America which will not yield to anything but legal pressure. There are certain inalienable rights which can not be made secure and maintained except by dedicated, capable and adaptable application of legal force with the constitution of the United States of America as its point of reference. This is because Americans are by and large immature and selfish who believe in the philosophy of the "strong taking from the weak and the smart taking from the strong."

There are those who believe in counseling together, per-sistant persuasion in getting done what ought to be done in the field of human and civil rights. This technique is most effective in the matters involving mature. But even when they are doing good, evil is always present and must be controlled by force until the morning comes to rout the

Application or threat of application of legal force where legal rights are violated will always be necessary. And adequate operating capital to sup-port and feed our legal sold-iers is a necessity for which there is no substitute.

The NAACP's ten year crusade to banish legal segrega-tion and discrimination is a Holy Crusade to which every Negro in America should contribute generously and systematically for the next ten years until victory is won. For this is a struggle to crush the head of the poisonous adder of enforced segregation and its body should be cremated and scattered to the four winds.

There must be something about this struggle which will enable us to impose upon our-selves painful austerity measures with which to give us the such as a meal a day, desired wearing apparel, commercial entertainment, cigarettes, alcoholic beverages and what have you so that all of us may share in the great pri-vilege of making the NAACP Freedom Crusade

NEVER IN HISTORY WILL THE \$1,000,000 BUY MUCH FOR SO MANY.

WASHINGTON AND

"SMALL BUSINESS"

There is growing Washington concern over increased business failures. With more than 700 firms a month going to the wall, failures now exceed 1960 before Korea.

**Naturally, there are many differing schools of thought in Washington on problem. Economists imbued with Big Business reasoning, seek to sell theory keen er competition, lack of experience or capilary was a service of the service of

BY C. WILSON HARDE

mission made ruling to eliminate double dealing.

But due to behind scenes shuffle in Washingtes, this ruling has yet to be enforced.

The other reason is taxes.

Many wholesalers are taking less "take home pay" out of business, yet assets are bigger.

Wholesalers, to do business, keep warehouses filled. Yet replacement stocks keep creeping up in price. This in itself dissipates working capital, but tax situation bites more heavily.

Taxes are assessed on net worth of the business, and sectually bear no relation to the amount of liquid cash. Thus, a warehouse stecked with mechanities can be in one taxing the second of the second second be in one tax bracket. But if that stock is self, and the wholesaler restocks at a 56 price increase, his net worth a first stock is self, and the wholesaler restocks at a 56 price increase, his net worth. competition, lack of experience or capitalex of experience or capital is major failure reason.

On the substitute of the wholesalers, by and large are not shoe string operators.

This condition was inevitable.

There are two major reasons.

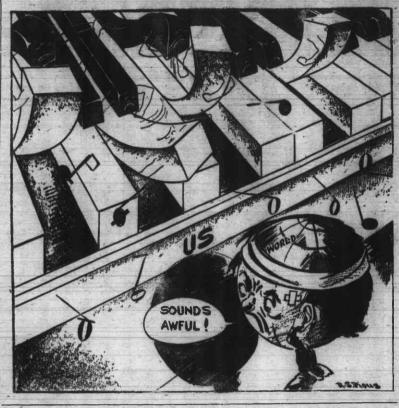
One is wholesalers must stock goods made by firms who closely control supply and prices.

But many wholesalers, instead of representing these manufacturers are more and more putting in their own retail outlets who buy direct from factories on favored deals, and undersell the wholesaler's own customers. In other cases, big retailers are sold direct.

Sometime ago, in tire discount case, Federal Trade Components of Induced Sealing Dealers.

Sometime ago, in tire discount case, Federal Trade Components and Induced Induced

"BUT THE NEW CIVIL RIGHTS COMMITTEE PLANS TO HAVE HARMONY'



Spiritual Insight

"AN UNDESIRABLE END"

By Reverend Harold Roland PASTOR, MT. GILEAD BAPTIST CHURCH

.The wicked shall be turned into hell, and all the nations that forget God . . .

SIN HAS A TRAGIC PRICE TAG. All human experience bears testimony to the truthfulness of this solemn Biblical truth. Yes, history gives un-deniable evidence of this Spiritual Insight. He who commits the acts cannot escape the penalty. The writer reveals the stark reality of moral cor-ruption and spiritual blindness for individuals and nations. Is this a truth or is it a lie? All evidence proves it to be the truth. Men tried to say it was not true. Men have tried to beat the rap with the moral law. Men have tried for centuries to call God a lie. God does not lie. God's word is for ever and eternally true!

CALL INDIVIDUALS AND and they must testify to the truthfulness of God's word violate God's law and get a way with it. You cannot es

cape! The hound of Heaven will track you down. Some can testify from the undesirable endings of failure, shame and ruin. Some can testify from tear-stained cheeks and agonized hearts. Some would speak out of broken health

Some will speak from the heart-rending tribulations of broken homes. The stupidity of Eden is forever repeated:: We believe the Devil's lie rather than God's truth! CALL FOR MORE evidence

from "THE NATIONS THAT FORGET GOD . . ." Where are they? They strutted in pride. They continued the sins of oppression and injustice. They sinned against God and man. What was the result? They came to a tragic and a painful end. They cry out from the graveyard of nations: GOD'S WORD IS TRUE!

GOD HAD THEIR NUM-BER! God's got your number too! You cannot ignore God's word and get away with it. EVERY VIOLATION OF the moral law carries a stain

and a penalty. Sin mars and corrupts the personality of man. The stain in the soul is painful. Remorse will seize the soul with its painful grip. Its fruits are tears, agony, sickness, fear, distress and in-ner conflict of soul. There is something within that makes you uneasy and uncomfortable when you mistreat your fellow human being. Don't fool your-."THE WICKED SHALL BE TURNED INTO HELL."

WHEN YOU ARE TROUB-LED by the evil designs of men remember that it will end. You have God's word. You can count on God's word: Evil will come to an undesirable end. You have God's guarantee: RIGHT WILL WIN! GOD WILL REWARD good-

ness . . . The Lord knoweth the way of the righteous . . ." God, too, has promised a pen-alty for sin. There is no escape . . . The way of the ungodly shall perish . . ." FOLLOW THE GOOD AND YOU WILL HAVE THE BLESSING

by Alfred Andersen

Within and Among

week we came again to the realization that the moral dilemnas in which Western Civilization finds itself in-creasingly enmeshed have their roots in what we have called the mechanistic phi-losophy of life, the philosophy that the Universe and all in it is nothing but complex ma-chinery. This philosophy has its most serious consequences here that we find both the most power and the most bankruptcy in the moral resources required for its right administration Here is where the mechanistic politics of ma jority rule becomes most formalized and exacting, and thus most departed from the saving grace of that human moral sense which knows "from the heart" when a thing

Dear fellow seekers.... Last

We have tried to show that the United Nations would just be one step farther along this echanistic totalitarian path. Much as the various notions need to be restrained, and much as it is "all to the good" for them to organize to re-strain one another, they don't have the spiritual resources to do anything but a "botched up" compromising, expedient job of it by typical politician moral standards. If we expect more than this of the United Nations we shall be not only disappointed but guilty of ir-responsibility as well. For the disease of modern society is at the roots, not at

the top. The need is for a new principle, much as we used to salvage what we can of the sad and diseased crop in the fields. For the mechanistic philosophy has been put on concrete form throughout man's institutions.

The horrors are greatest on level and it is well that we should try to control and dis-cipline here in the "non-viomanner we have indicated. But the real need is for getting to work on the founda-tions of a new society on a new philosophy of life. It seems necessary to do this from the ground up, literally. The very attitude toward the soil must change from look-ing upon it as a completely known "chemical factory" to looking upon it humbly as the foundation of the mysterious life process, a vertitable uni-verse of living processes, bal-anced and integrated among its various aspects in delicate poetic symphony

As has been noted before, the first step is to "slow down" our lives, to dissociate from those formal mechanistic associations which are the support and sustenance for mechanistic society and thus the mechanistic state. Yes, it means withdrawing from citizenship in all majority rule governmental units, fro membership in all majority rule organizations, including ostensible idealistic and re-ligious institutions. Such with-drawal frees one. It gives one

one's soul: but first, to search for one's soul. Thus freed one can look around for good relationships. And good relationships can be had even with secular officials. For the human spirit will not be entirely enslaved and mechanized. The soul of man

ultimately revolts and looks for ways to reach out beyond the confines of formal structure. This is true of government officials as well as of But such relationships with

existing organizations can only be transitional. In building a new society on genuine-ly spiritual foundations we must reach out to embrace the groping soul from what-ever direction. But we must have something to offer them. We must offer them a path to 'salvation" in a "Kingdom of God"..."within and among"! Next week we shall start presenting the details of such a new direction which challenges us from all sides. We shall attempt to interpret what we called the "organic philosophy" as against the spirit-killing mechanistic one which we have lived with so long...and this "from the ground up". We shall go from treatment of the soil to treat-ment of higher forms of life to treatment of one another thus to family relations, community relations and all others which make up our social complex. In the meantime, "think on these things"

SATURDAY

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STRAIGHT

BY OLIVE A. ADAMS

NEW YORK We like to boast about how comfortable and convenient we have made our modern life, and how we are certain to leave our children a stream--lined, healthy world in which to live. That's fine. But, if we are not careful, our children will be literally at a loss for

they would not permit persons to park themselves inchairs in front of their establishments nor have time to do it themselves.

Last week one driver who desired to park his car near a grocery store on Pettigrew Street in order that he might purchase his week-end sup-plies was unable to do so be-cause of one street sitter being too close to the edge of the sidewalk with the back of his chair protruding out into the street. Disgusted the driver went on elsewhere to pur-chase his groceries when the street sitter stubbornly refused to move further to the cen-ter of the sidewalk. We trust this mention of

the annoying practice will put an end to it and that the police department will not have to be called on to clear have to be called on to clear the sidewalk on Pettigrew street of street sitters in or-der that pedestrians may use them without having to walk around chairs and the feet of sitters projecting halfway a-cross the sidewalk.

words in which to express their appreciation. We seem to be using up all the good ones to describe the commonplace and extol the mediocre.

In pounding out millions and

millions of words yearly in praise of everything from mo tor cars to cosmetics, we have wrung our vocabulary dry. Gone are the choice phrases we used to trot out only for very special people or oc-

Time was when, if you referred to a person as distinguished, he was just that—an individual who had reached the heights; an inspiration to young and old. A "man of distinction" these days may not be any such thing, but he may have dolled himself up to look the part and so he gets the label. And it is pinned on him quite freely, so that by now we have forgotten what the

term really means.

The word "shocking" used to convey violent reaction to a given situation. Now it's a shade of pink. "A truly great performance"

was a phrase reserved for the likes of Paderewski or Tos-canini. Now the words often refer to the emoting of a grade B actor in a grade B movie, or to the operation of the latest number to roll off an automobile assembly line. In fact, we live in an age of "great" things — "great" cigarettes, "great" toothpaste and "great" beer.

(Please turn to Page Seven)