

THE BIRTH OF CHRISTIANITY IN THE WHITE CHURCH

The white Christian church in the South is in labor. The pastoral letter from Bishop Vincent S. Waters of the Catholic Church last June, striking down segregated churches in the Diocese of Raleigh; the crucifixion of Dr. Chas. Jones by the Presbyterian Church in Chapel Hill last February and now the attempt to crucify three young ministers by the State Baptist Convention are but the excruciating pains of the birth of a new type of Christianity in the South.

The religion within the circumscribed walls of a "for white only" church. The latter believes that only in a "who so ever will let him come" philosophy can the Christian church ever blossom into its fullest beauty and power.

The Baptist leaders point out four specific reasons for demanding resignation of the three young ministers. They are as follows:

1. "The trend away from denominationalism. They said young Baptists attending colleges have, to varying degrees, become 'infected with liberalism'—liberal views that are irksome to the conservatives."
2. "The inter-racial activities of the State BSU—the only one in the Southern Baptist Convention which does not observe rigid segregation rules."
3. "The resentment by liberal Baptist of what they call 'the trend toward centralization of power' in the State and Southern Baptist Conventions."
4. "The resentment of 'lib-

The State Baptist Convention can spray all the disinfectant it wishes over the row now going on in its church in an attempt to subdue the odor that emanates from it and to hide the real cause. Its officials can call it "personality problems" or anything else they wish but anyone who has an ounce of sense knows full well that the real cause behind the attempt to fire the Rev. James Ray of Raleigh, the Rev. J. C. Herrin of U. N. C. and the Rev. Max Wicker of Duke University is their stand on segregation.

The Baptist row is a fight between the old philosophy of Southern Christianity and the new. The former believes that it is possible to practice

eral" Baptists of what was described as "a mild form of attempted thought control."

Throw out all the rest of the reasons except number two and you have the underlying cause for all the troubles that now beset the white Baptists of this state. It is a deliberate attempt to write something into the doctrine of Christianity other than the brotherhood of man—all men! The three young ministers have done nothing but practice a little of the brotherhood so often preached in white churches of the South but seldom practiced. To do this is to irk the holier than thou forces in the church who want to hold on to a segregation while claiming to know Christ.

Thank God to be living in these great times when truth is on the march and hypocrisy in the church is on the run. The young white Christians among us have just begun their task of ridding their churches of the idol of segregation so devoutly worshipped by their forefathers. It will be interesting to watch the unfolding of truth that is bound to take place within the next two decades.

MCCARTHYISM ON THE WAY OUT

Whatever is said for or against Senator Joseph R. McCarthy and whatever is said for or against Adlai Stevenson one must agree with the latter that this country is getting in a "lamentable state if we have to rely on a lie detector test for responsible public officials." The 1952 presidential candidate made the statement while in Trenton, New Jersey visiting the president of Princeton University last week.

proposal, we think he only gave evidence of the weakness of his position. Evidently McCarthy has been stretching the truth in his mud-slinging and is suspicious that others are doing the same. He is, therefore, judging others by himself.

We think what little good McCarthy has done in exposing subversives in government has been so overshadowed by the harm he has done that it were better that he never existed as a United States senator.

A FEDERAL SUIT FOR BETTER SCHOOLS NEEDED

Members of the Durham County Board of Education may know a great deal about education but they certainly know very little about politics. When one views the proposed bond issue for Durham county schools in the light of what the Board of Education is doing to equalize white and Negro schools of the county it is a great wonder that Negroes would give support to any movement that apparently is designed to enlarge the differential between white and Negro schools rather than decrease it.

just and fair thing about Negro schools and we feel that Negro citizens would be justified in instituting a federal suit to secure their rights to equal school facilities.

The past record of the County Board of Education is one in which there has been no semblance of fairness. As a result the Negro and white educational opportunities of the County are vastly unequal.

While the CAROLINA TIMES does not oppose the proposed school bond issue per se and would advise Negro voters to support it, we would also advise Negro citizens of this county that if and when it passes that they put forth efforts to secure equal educational opportunities for their children.

We do not believe the Board of Education would dare erect a school building for white school children anywhere in Durham County without cafeteria and auditorium facilities.

So, we advise Negro voters to support the bond issue. We also advise them to begin immediately to raise the funds necessary to assure their children equal educational opportunities in Durham County.

A REAL REVIVAL AT MOUNT AIRY

At Mt. Airy, North Carolina teen-agers of the schools have rocked the town by planning a revival that will have no adults except Dr. J. Glenn Blackburn who will do the preaching. Not only will grown-ups have no part in organizing and conducting the revival, but it will be interracial.

preaching, praying and singing and this southland of ours will blossom into the garden spot of the world.

preaching, praying and singing and this southland of ours will blossom into the garden spot of the world. In addition to the interracial angle the revival will have an interdenominational one. Young people representing the Baptist, Methodist, Presbyterian, Moravian and Protestant Episcopal churches have joined in the planning.

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UNITED NATIONS NOTES

By JAMES R. LAWSON
(Accredited UN Correspondent)

UNITED NATIONS, N.Y. ASSISTANCE...General Support for the creation of a reserve fund, to give greater stability to the UN program of technical assistance, was announced in the Technical Assistance Committee's opening meeting. The Committee, meeting for the first time this year, elected Dr. El Sayed Abdel Moneim El-Tanannli of Egypt, chairman for 1954. At the beginning of the meeting Soviet Russia made its customary objection to the "unlawful" delegate of Nationalist China. The Soviet delegate, Serfel Rassadin, was declared out of order. TERRITORIES...The United States was thwarted in the Trusteeship Council in an effort to compare the progress of Puerto Rico toward economic stability and the problems faced by Belgium in its administration of the UN trust territory of Ruanda-Urundi in Africa. American

"It's Pillars Were Cracked, But The Ghettoes Remain"



Spiritual Insight

"THE PASSION: BETRAYAL"

By REVEREND HAROLD ROLAND
Pastor, Mount Gilead Baptist Church

"He that betrayed him...sath... Rabbi, and kissed him..." Mark 14:44-45.

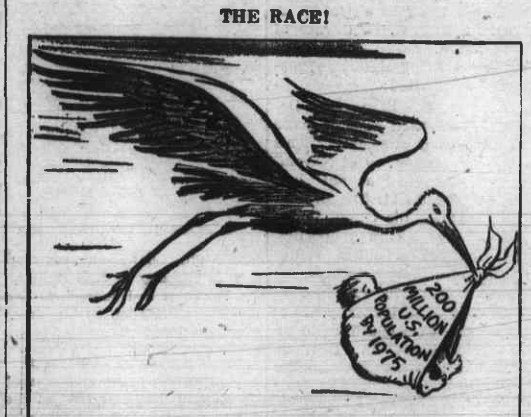
During Lent let us think on some of the stirring thoughts of the Master. Let's start with the betrayal. This scene is jammed-pack with the deepest pathos—a so-called friend betrays the sinless Son of God. Judas revealed the dark, dirty intentions of his soul. We think of him as the most ignominious character of the ages: A SYMBOL OF DARKEST TREACHERY AND DECEIT. Judas is all too human! Evil gains the very mastery of his soul. One Gospel writer says "...SATAN ENTERED HIM..." Here is the key to the dark, ignoble drama of betrayal. He sells his friend for thirty pieces of silver in the time of great need. What a distorted sense of values? Here the darkest passions of the soul are laid bare—A FRIEND TURNS TRAITOR. He violates the sacred trust of friendship!

STRAIGHT AHEAD—By Olive A. Adams

NEW YORK Some time ago, we noticed in the papers an item to the effect that Du Mont Laboratories had come up with another startling invention—a television receiver that would allow two people to view two different programs simultaneously. With the naked eye, the viewer would see two superimposed pictures; but with the aid of polarized filters, he eliminates one or the other, and by wearing special eyeglasses, he could see one and hear his choice of program without interference to other viewers and listeners. These won't be on the market for a while, but they're coming, and they will have an effect on family life.

So, it seems that each new development of science becomes a challenge to our good judgment, and our sense of balance. The old folks used to wonder what the younger generation was coming to when they raced around in "Horseless Carriages" and they used to say that home was just a place to run in to refuel and change clothes. We've seen a lot of changes come about in our family life in the past generation, and somehow we've weathered them all. Certainly, we wouldn't be without the many gadgets modern science has placed at our disposal. But just the same, it does call for a certain skill in living to let these devices work for us and to take full advantage of them.

As far as we personally are concerned, however, the scientists are way ahead of the program-planners. If this double-reception TV set were on the market today, we couldn't see that there would be enough choice of programs to make the gadget worth while.



THE RACE!

DOUBLED PRODUCTION, WITH JOBS FOR 50 MILLION WORKERS, BY 1975.
- TO BE DELIVERED BY AMERICA'S BUSINESS ENTERPRISE

GETTING ALONG

By LAUREEN WHITE
NEW YORK It would be hard indeed to over-estimate the important part that properly focused news papers, radio programs, and television presentations have played in improving race relations. When these media use all the ingenuity at their command, they can help smooth over rough spots in relationships between

Zion Site Leaders Plans Program

Leaders of the Committees on Site Location in the A.M.E.Z. Church, planning an overall program for the next two years, announce two major site selections for the denomination. The Thirtieth Quadrennial Convention of the Woman's Home and Foreign Missionary Society will be held at First A.M.E. Zion Church, Los Angeles, California, August 7th to 12th, 1955, with Rev. S. H. Marlon as host pastor.

Bishop Raymond L. Jones of Salisbury, N. C., chairman of the 1956 General Conference Commission, announces the selection of Wesley Center A.M.E. Zion Church of Pittsburgh, Pa., as the seat of the 1958 General Conference. The host pastor will be Rev. Charles H. Foggie by Bishop William C. Brown of Brooklyn, N. Y., as host bishop.

WASHINGTON AND "SMALL BUSINESS"
By C. WILSON HARDER

Army is very touchy about the Post Exchange service. Although some claim the Post Exchange is the biggest U. S. retailer, this is not accurate. PX service ranks among top ten on annual business of slightly more than \$877 million as reported by the Army.

This volume is on a long list of items including dining ware, civilian clothing, electrical appliances, golf clubs, many others, all sold far below existing retail prices. C.W. Harder

20,000 civilians are employed by this enterprise, plus partial or full time services of some 200 officers, headed up by a major general.

The Army claims PX's are almost self-supporting, and in the next broad claims on gross profit of 22.19%, a net profit of 5.04% is returned to provide recreation for servicemen.

This causes some businessmen to consider joining Army to learn how to operate a business on 14.08% overhead.

Army figures on PX operation are interesting.

Army claims enlisted men spend only 15% to 20% of pay in PX's, officers only 10%.

Yet, same army figures show average servicemen spend \$231.04 in PX's per year. Therefore, based on 15% of his pay spent in PX's his total buying potential is \$2371.68 per year. In 1951 U. S. per capita income was \$1287 out of which comes medicines, clothing, housing, many other items which servicemen receive free.

Army figures show that the average serviceman spends \$36.53 per year for clothing in PX's, while per capita expenditure for civilian without uniform issue, is only \$78.43.

Army figures show average soldier spends \$11.54 per year for jewelry in PX's. National jewelry store sales only average \$6.24 per capita per year.

The Army claims average soldier spends \$18.88 per year for drug items in PX's. National retail drug store sales which included medicines and prescriptions not sold by PX's and also many items Army probably lists as sundries are only \$33 per capita annually.

Army claims PX's are essential to hold good men.

A contradiction appears. A per capita buying power of \$1673.60 per year, plus food, housing, clothing, medical care, et cetera, is quite attractive, it true.

If not true, figures could reflect substantial civilian buying through PX's.

A special subcommittee of the House Armed Services Committee issued a brief report last summer denying any great irregularities, yet citing some instances in lines of rules prohibiting civilian sales report also condemned payment of bonuses to PX clerks for increased sales.

But report lacked thoroughness and detail that is feature of many Congressional reports, especially those of the House and Senate Small Business Committee.

So a lot of questions are still unanswered. In fact, Army's own figures on PX operations confuse. U. S. Armed Forces, world's finest military organization, are not noted for accounting and business talents.