

PROFESSIONAL EXHIBITIONS OF IGNORANCE

When Zalph Rochelle, a local rent collector and perennial letter writer to the editor of the Durham Sun, gives an exhibition of ignorance and stupidity we think it would be asinine on our part to dignify his moronic, literary escapades with an answer.

It takes no psychologist to reveal that when a middle-aged or old man suddenly realizes that he has never amounted to much and never will he resorts to drinking, running after young girls, the age of his granddaughter, or some other form of stupid behavior that plainly demonstrates his need for a nurse or guardian.

When a man of Dr. W. C. George's stature, training and experience, especially in the field of anatomy, gives an exhibition of ignorance and stupidity it is time for this newspaper to express its opinion for or against such.

load of Negroes landed on these shores from Africa. Every American Negro whose skin is not black is a living testimony to the fact that there has been plenty of "crossing up" and even Dr. George will be forced to admit that it was not the Negro woman who put the scissors lock on the white male and overpowered him to beget "crossed-up" offsprings in the dark that he was ashamed to own in the light.

If Dr. George will consult history casually he will discover that George Washington, Thomas Jefferson and hundreds of other honored celebrities of American history had their Negro concubines or mistresses who begat their half white sons and daughters that have most nigh "ruin" us black folk's color in this country.

Actually what Dr. George and his kind are afraid of is that movement toward integration in public schools will eventually result in legalizing this "crossing up."

According to Dr. Ethel Alpenfels, New York University anthropologist, in an address to a Chicago high school human relations audience this month, a Negro university flourished in Timbuktu, Africa as early as 600 A. D.

gnant with accounts of Negro civilization that existed on the Nile and other sections of Africa when Europeans were living in caves, hunting each other with clubs, and eating their meat raw, especially the breasts of captured women which were relished at the time as a delicacy.

While we are on the subject we would like to ask Dr. George one question. When oh when is his kind of white folks going to grow up to the extent that they can shed their inferiority complex?

We think that the great question before the entire civilized world at this present moment is not the preservation of breeds, races or colors of mankind but the preservation of the human race in any form.

Life Is Like That

BY H. ALBERT SMITH

Thanksgiving Day reminds us that our praise belongs to God, the Creator of Heaven and earth, the Father of our Lord Jesus Christ, the Source of our being and the Sustainer of our Lives.

He alone is worthy of homage and our unstinted praise; for His is the Kingdom and the Power and the Glory forever.

If we appreciated as we should the majesty and holiness of God, his loving kindness and tender mercies and his bountiful providence, we would let no day pass us by without blessing his holy name and expressing ourselves in the highest worship we know.

It is befitting, however, that on Thanksgiving Day, a day set apart as the occasion for National thanksgiving, we should offer special thanks to God.

And I can think of no more elevated and eloquent words in which to express our gratitude than those used by David. "Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits."

But whether we use David's language or not, we should be grateful because all our blessings come from God.

In taking this view I am but accepting the conclusions of that Divine man from the Hills of Galilee. He taught that God is the source of our temporal blessings as well as those purely spiritual. We are God's children and we live because he feeds us and provides for our bodily needs.

How clearly this is seen in the Sermon on the Mount. Jesus in that remarkable utterance taught that God feeds even the sparrow and clothes the lilies of the field. If then God provides for creatures that have life without soul and flowers that have life but neither soul nor consciousness, how much more will he provide for men whom he has created in his own image and likeness.

Jesus further stresses human dependence on God for temporal blessings in Matthew 6: 33. "Seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto thee."

Now, some men refuse to recognize this dependence upon a personal God. When asked from whence come our physical benefits and material comforts, they point to nature. But Jesus would answer, "God." As for me, I cast my vote with Jesus. And I find within me a corroborating voice. I believe it is the Voice of God.

How blind are those who give no praise to God for material benefits! Who say Nature instead of God! Who do not recognize that "nature" is just a name to cover the creative providence of God and his bountiful beneficence! Let such men be reminded that behind what they call Nature, and working thru it, is a transcendent, immanent, and invisible God.

Somebody could point out man's synthetic productions as (Please turn to Page Seven)

One Place He Has Never Been Admitted



Spiritual Insight

"JOY: SACRIFICING FOR OTHERS" BY REVEREND HAROLD ROLAND Pastor, Mount Gilead Baptist Church

"I am suffering now on your behalf, but I rejoice in that." Cor. 1:24.

Real joy comes when we offer ourselves sacrificially for others. This is the sublime meaning of the Christ and his Cross. The highest joy comes when we empty ourselves in sacrifice for others.

Invest the treasures of life and joy will come as a rich reward. PAUL SAYS I AM GIVING MY LIFE... "I REJOICE IN THAT."

We envy it when we see it in others. This joy is precious. You can have it. But you must pay the price. It is indeed the pearl of great price.

A life placed on the altar of service for others comes to noble and rich fulfillment. The rich treasure of joy comes to such a life. This is the way of rich fulfillment for your life.

OF SERVICE FOR OTHERS. A great story came to light just recently. It was the story of the unimaginable sacrifices being made behind prison bars throughout the country to advance medical science and human welfare.

God is love! And God's love has been symbolized in the Christ and his cross: OFFER YOURSELF FOR OTHERS AND YOU TOO WILL FIND REAL JOY—it comes in the sacrifices we make for others...

THE BENEFITS THAT COME FROM STRUGGLE

When we possess that for which we struggle, we cease to struggle. When we cease to struggle, we cease to grow. When we cease to grow we deteriorate, and then we die — AUTHOR UNKNOWN.

Ben Price writing in the Durham Morning Herald of Sunday, November 21, throws some light on what is happening in the matter of fighting integration in the public schools of Mississippi.

Thus in the place of the Ku Klux Klan, lynch mobs and other forms of persecution by hooded white men, Mississippi Negro leaders will face respectable law abiding, white Christian business, professional men and women, who are determined to defy the U. S. Supreme Court ruling on segregated schools to the last ditch.

one that is about dead—the Ku Klux Klan. No man or race of men needs ever worry about its destiny so long as it has the will to struggle against adversaries. The Negroes of Mississippi will find in these new enemies a more intelligent and better organized opposition than was possible in hooded klans.

Like the Klan, anti-Negro organizations have in themselves the very seeds of their own destruction; for, as it was with the KKK, they will first attack Negroes, then the poor whites and then the middle-class whites.

Weak Negroes in that state will submit to their new enemies. The stronger ones will oppose them, come what will or may and a few will be destroyed, as has always been the case in every struggle for human existence.

abiding citizen. For nearly a hundred years he has bowed to the southern white man's non-sensical segregation law, even though it caused him great humiliation and disturbed his very soul.

Negro leaders will not become alarmed at what is going on in Mississippi. They will accept the challenge with a peace that will pass the understanding of their excited fellow white citizens whose consciences will not let them be at ease.

HEALTH HORIZONS

Helping The Alcoholic

In the treatment of an alcoholic, the family plays a vital role. Relatives usually want to help, but frequently they do harm. In dealing with this problem, most of us have to discard some time-worn ideas and listen to modern medical advice.

A basic fact that is difficult for most families to realize has been expressed this way by Dr. Z. Milton Nelson of Kansas City: "Alcoholics are not drunks by choice."



Families cannot help an alcoholic by badgering him into some "cure," advises another Kansan, Dr. Thomas L. Foster. The patient may yield, to "get them off my neck," but it won't last.

WASHINGTON AND "SMALL BUSINESS"

Probably nothing illustrates fallacy of chain banking better than Small Business Administration, headed by Wendell Barnes, set up by Congress to make loans to small, independent business.

While some deplore government engaging in banking business as detrimental to a free economy they fail to recognize the shackles put on the economy.

In first 15 operating months, SBA has granted 838 loans totaling \$47,323,000, an average of less than \$56,000. Loans range from \$2,500 to \$100,000 limit.

But significantly, through policies instituted by Barnes, 70% of these loans, private lending agencies are participating.

STRAIGHT AHEAD —By Olive A. Adams

NEW YORK "To every thing there is a season, and a time to every purpose under the heaven; A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down and a time to build up."

If we are not impertinent, we would like to submit that one man's responsibilities is to know when that "time" has come; and those who take on the burdens of leadership must understand the importance of timing.

They said the time had come to "turn Abraham Lincoln's picture to the wall" or "break down" the Lincoln tradition—words. But was it—or was it not to destroy Lincoln's symbol so long as the symbol retains Jefferson's values?

What form of hypnotic spell, for instance, was cast upon Negro voters in New York who rejected a man who gave us the first FEPC law in the country, in favor of one who has never held an elective public office and therefore, has no public record on matters vital to every minority? The answer is that there was blind adherence to party line; unrelenting party discipline; and unthinkable gullibility.

into the hands of others—union bosses and political strategists who tossed us crumbs from the table in return for our union dues and our votes. They even practiced their own particular brand of discrimination against us.

We thought the time had come to turn our backs on the "Old Negro" who was, to us, the very soul of servility. But were wrong. The "Old Negro" represented our will for freedom of body and of mind.

My reference here is to your Editorial under caption "Cadillac Preachers and Horse and Buggy Congregations," of Nov. 2, 1954, issue.

basket. They appeared subervent, but all the while, they performed their menial tasks with a sparkle in the eye, as if they enjoyed some delightful secret. Their secret was that their hard labor would secure that would free their minds. Was their sacrifice worth it?

One doesn't have to be a sage to know that the time has now come to stand up for principle—a time to "build up" in other words; a time to develop in our children the inner fortitude that was so characteristic of our ancestors whose minds were never enslaved.

You should remember—that you head a great religious body that is as much alarmed at your expression as with Mr. Truman in his use of words. You are still a teacher and example for those of our race who are yet in the dark. You have fought many good fights. You have inspired thousands to think and act. Why now black your white record with epithets that will reduce the hold on all or that you drink at the fountain of your great editorial suggestions.

LETTERS TO THE EDITOR

Editor of Carolina Times 518 Pettigrew Street Durham, North Carolina

Dear Mr. Austin: As you know I admire your editorial ability. This opinion has been expressed by me to the effect that you have but few fears, if any.

Some days after the primary last Spring "Jackass" was your complimentary word for my effort to assure the election of

ex-governor Scott to the senate. He was elected. I was glad to have endorsed his great and inspiring act of naming a Negro to the State Board of Education. It is my best recollection that nobody called you by any nick name when you blasted Scott for the appointment of President Trigg or our support of communists and welcomed travelers.

J. H. R. Gleaves Winston-Salem, N. C.

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