PROFESSIONAL EXHIBITIONS OF IGNORANCE

to much and never will he re- own in the light.

relatives.

Actually what Dr. George one question. When oh when is his kind of white folks going to grow up to the same that movement toward integration of anatomy at the University of North Carolina and although our investigation discloses that his training and achievements in his field have been confined almost entirely to the campus of the University, we think his former position as an educator in one of the outstanding educational institutions of the South, at least warrants our passing attention. Dr. George may have set the woods on fire in the field of anatomy, but his ignorance of history is most asstounding.

Says Dr. George: "No cattle breeder would want to cross up his productive stock with a stock of unproven reccord.... When you cross up different breeds of anim als, including man, you spoil the breed." Either Dr. George is blind or he is more than a half century on this earth that this is danger on deather inferority complex? When oh when are they can shed their inferority complex? When oh when are they can shed their inferority complex? When oh when are they can shed their inferority complex? When oh when are they can shed their inferority complex? When oh when are they can shed their inferority complex? When oh when are they can shed their inferority complex? When oh when are they complex? When oh when are they can shed their inferority complex? When oh when are they complex? When oh when are they complex? When oh when are they country to complex? When oh when are they complex? W

When Zalph Rochelle, a lo- load of Negroes landed on gnant with accounts of Necal rent collector and peren- these shores from Africa. Ev- gro civilization that existed on nial letter writer to the editor ery American Negro whose the Nile and other sections of of the Durham Sun, gives an skin is not black is a living Africa when Europeans were exhibition of ignorance and testimony to the fact that living in caves, hunting each stupidity we think it would there has been plenty of other with clubs, and eating be asinine on our part to dign"crossing up" and even Dr. their meat raw, especially the ify his moronic, literary esGeorge will be forced to ad- breasts of captured women capades with an answer. It mit that it was not the Negro which were relished at the takes no psychologist to rewoman who put the scissors
time as a delicacy. Modlock on the white male and
overpowered him to beget
or old man suddenly realizes "crossed-up" offsprings in the
that he has never amounted dark that he was ashamed to

sorts to drinking, running after young girls, the age of his granddaughter, or some other form of stupid behavior that plainly demonstrates his need for a nurse or guardian. He must have something to fill the empty void which a lack of esteem and attention from his fellowmen brings to one. Such old fossils are to be pitied and not condemned.

When a man of Dr. W. C. George's stature, training and experience, especially in the field of anatomy, gives an exhibition of ignorance and stupidity it is time for this newspaper to express its opining for or a against such.

cobalt bombs may have us all served in his more than a half of the most part ing their bodies and worship ing olden streets above shough for the most part ing their bodies and worship ing to sit next to whom in a on ever since the first ship tion ancient history is pre-

THE BENEFITS THAT COME FROM STRUGGLE

when we possess that for which we struggle, we cease to struggle. When we cease to grow we deteriorate, and then we die — AUTHOR UNKNOWN.

Ben Price writing in the Durham Morning Herald of Sunday, November 21, throws some light on what is happening in the matter of fighting integration in the public schools of Mississippi. According to Mr. Price, so-called respectable white people have begun organizing to put economic pressure on any and all Negro leaders who advocate abolishing segregated schools in that state. Credit to Negro merchants, other business and other sources.

Thus in the place of the Ku

Klux Klan. No man or race of men needs ever worace of Mississippi prossoph on men needs ever worace of Mississippi prossoph on menchants deversance. The Negroe sof Mississippi will find in these new enemies a more intelligent and better organized opposition than was possible in hooded klans. If Negro e s survive they will surbed his very soul. When the U. S. Supreme Court ruled on May the 17th, of this was unconstitutional, he according to Mr. Price, so-called respectable white people have a very seeds of their own destruction; for, as it was with the KKK, they will accept his lot as being no different from what it has bound does the U. S. Supreme Court ruled on May the U. S. Supreme Court ruled on May

being known, is filled with the

Life Is Like That

BY H. ALBERT SMITH

that our praise belongs to God, and our unstinted praise; for His is the Kingdom and the Power and the Glory forever.

If we appreciated as we should the majesty and holiness of God, his loving kindness and tender mercies and his bountiful providence, we would no day pass us by without bles-sing his holy name and express-ing ourselves in the highest

worship we know.

It is befitting, however, that on Thanksgiving Day, a day set ded unto thee.' apart as the occasion for Na- Now, some tional thanksgiving, we should offer special thanks to God.

And I can think of no more elevated and eloquent words in which to express our gratitude than those used by David. "Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.'

But whether we use David's language or not, we should be grateful because all our bless ngs come from God. I can think of none that has its source out

side of him.
In taking this view I am but accepting the conclusions of that Divine man from the Hills of Galilee. He taught that God is the source of our temporal bles-sings as well as those purely spiritual. We are God's children and we live because he feeds us and provdes for our bodily

clearly this is seen he Creator of Heaven and earth in the Sermon on the Mount the Father of our Lord Jesus Jesus in that remarkable ut Christ, the Source of our being serance taught that God feeds and the Sustainer of our Lives. even the sparrow and clothes He alone is worthy of homage the lilies of the field. If then God provides for creatures that have life without soul and flowers that have life but neither soul nor consciousness, how much more will he provide for men whom he has created in his own image and likeness.

Jesus further stresses human dependence on God for tem poral blessings in Matthew 6: of God and his righteousness and all these things shall be ad-

Now, some men refuse to recognize this dependence upon a personal God. When asked from whence come our physical benefits and material they point to nature. But Jesus would answer, "God." As for answer, "God." As for me, I cast my vote with Jesus And I find within me a corrobo rating voice. I believe it is the Voice of God.

How blind are those who give no praise to God for materi benefits! Who say Nature in stead of God! recognize that "nature" is just a name to cover the creative providence of God and his bountiful beneficience! Let such men be reminded that behind what they call Nature, and Nature, and working thru it, is a transcendent, immanent, and invisible God.

Somebody could point out man's synthetic productions as (Please turn to Page Seven)

In the treatment of an alcoholic, the family plays a vital role. Rela tives usually want to help, but frequently they do harm. In dealing with this problem, most of us have to discard some time-worn ideas and listen to modern medical advice.

A basic fact that is difficult for most families to realize has been expressed this way by Dr. Z. Miles Nason of Kanasa City: "Alcoholica are not drunks by choice." Today sicoholism is recognized as a disease by the medical profession. But unlike victims of other diseases, the alcoholic is quite generally actual words) of bringing his fate on himself. To the non-alcoholic, it seems simply a matter of will power medicine says positively that this is not so. You do not accuse a tubercular person of lack of will power because he coughs. In the alcoholic, drinking is similarly a symptom that cannot be repressed without proper treatment.

Con't Be forced

Families cannot help an alcoholic by badgering him into some
"cure," advises another Kansan,
Dr. Thomas L. Fester. The patient
may yield, to "get them off my
neck," but it won't last. There must
be a genuine desire for treatment
—a need felt by the patient himself, it cannot be said what will
bring about that desire in any
given case, but doctors do know
some family attitudes that are apt
to delay it.

"It is quite difficult for a family to have an alcoholic member without showing considerable shame, hostility, or guilt," says Dr. Foster. But venting these feelings can only make matters worse for all concerned. Alcoholics are beset by anxieties and faars, which criticism will only aggravate. Instead, talk to your dector. "Giving the relatives a chance to unload their feelings often helps," says Dr. Foster. In talking things out, they "frequently wind up by evaluating the patient's assets and show a desire toward really helping him

the patient's assets and snow a university toward really helping him rather than punishing him for his pass or policing him in the future."
The road back probably won't be easy for any member of the group, WASHINGTON AND

"SMALL BUSINESS"

Probably nothing illustrates fallacy of chain banking better than Small Business Administra-tion, headed by Wendell Barnes than Small Business to make loans

tion, headed by Wendell Barnes, set up by Congress to make loans to small, independent business.

While seme deplore government engaging in banking business as detrimental to a free economy they fall to recognize the shackies put on

the economy.

It is significant nation wide balleting C.W. Harder by small businessmen of National Federation of Independent Businessmen of National Federation of Independent Businessmen of National Federation of Independent Businessment Research Company (National Property Federation of Independent Business, plus untiring wark by the Senate and House Small Business Committees with such conservative thinkers as Senators Thye and Saltonstall, Rep. William Hill, brought about SBA. If any of the socialistic crowd favored SBA they kept awfully silen.

Facts are that through SBA, government acced to attempt alleviation of sins of both omission and commission with which government absolved am all business.

The sin of omission was fallure to more forcefully restrain growth of branch banking and consequent amassment of large segments of money and credits in hands of few. Small business denied access to money and credit is in as dire straits as if shut off from raw material or merchandise by monopolization.

The sin of commission is sopping up earnings needed by small business for expansion to finance multi-billion dellar world boundogling schemes. It is an axiom no business stands still; it either goes forward or backward. Thus

no susmost states and the second of pulling a business up by its bootstraps has been nullified by taking away the

easy for any member of the but cooperation may help.

bion. Small business earnings taken by taxes cannot be ploughed back into that business.

In first 15 operating months, SBA has granted 838 loans totaling \$47,323,000, an average of less than \$56,000. Loans range from \$2,500 to \$180,000 limit.

But significantly, through poli-cles instituted by Barnes, in 70% of these loans, private lending agencies are participating.

agencies are participating.

Much more money has been loaned by private banks to small businesses after they first applied to SBA for loans, than has been loaned by SBA. Banking houses find exhaustive SBA investigations show up soundness of many small business loans the chain bank employees turned down. This situation applies primarily in areas where independent bankers have been driven out.

O

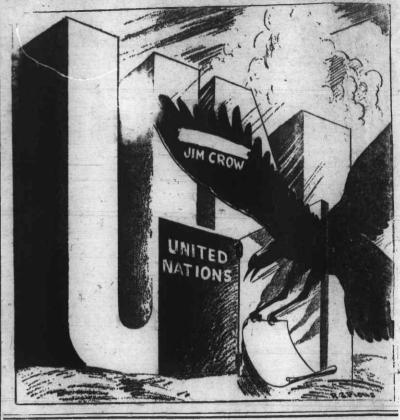
In other words, apparently too often, chain bank employees cannot recognize good loans. Independent bankers, gweerally, have a wide experience in business, manufacturing, farming, and also an intimate knowledge of an important ingredient in making any loan . . . character, gained not from working up through chairs of chain bank but by Hfetime of experience.

through chairs of chain bank but by Hfetime of experience.

No matter how much ability heads a chain banking operation, that same genius does not rub off like chalk on all employees.

Aiready SBA has proved branch banking is no substitute for independent bankers. Huge corporate systems become unwieldy because of fact tep brains cannot be divided. And in any field of endeavor, even the highest corporation is no match for a coundry operated independent business, if government makes sure both must operate by same rules.

One Place He Has Never Been Admitted





Spiritual Insight

"JOY: SACRIFICING FOR OTHERS" BY REVEREND HAROLD ROLAND Pastor, Mount Gilead Baptist Church

"I am suffering now on y behalf, but I rejoice in that... Cor. 1:24.

Real joy comes when we of fer ourselves sacrificially for others. This is the sublime meaning of the Christ and his Cross. The highest joy comes when we empty ourselves in sacrifice for others. The pursuit of selfish ends or aims can never bring that deep, abiding joy of the human soul. With this great spiritual truth many lives will take on a new meaning and purposefulness. He who hoards will take on a new inearing and the purposefulness. He who hoards service for others comes to nother stind a matchless joy in ofthe rich treasures of his life ble and rich fulfillment. The fering themselves in sacrifice

others. This joy is precious. great story came to light just re-You can have it. But you must cently. It was the story of the pay the price. It is indeed the unimaginable sacrifices being pearl of great price. Some say made behind prison bars they cannot find this joy. Maybe throughout the country to adyou are striving too much. Bring vance medical science and huyour life as a offering to the man welfare. Here many men Christ. Surrender and let him offered themselves in plain, take over. Real joy comes in agony, sickness and some died. sacrificing for others. Stop hording life's treasures. Invest lives in sacrfice—that others life's treasures and joy will be might live. Greatness and nothe reward.

the rich treasures of his life ble and rich fulfillment. The fering themselves in sacrifice will never find real joy. Real rich treasure of joy comes to joy comes when the rich Godgiven treasures of life are spent rich fulfilment for your life. It is beautiful. The for others. Freely spend the is wonderful. It is beautiful. The for others freely spend the is wonderful. It is beautiful. Give it a trial: MAKE AN EX. PERIMENT WITH YOUR OWN LIFE AND YOU WILL FIND IT REAL JOY—it comes in the largest the treasures of life. To BE TRIJE! Think: What are and joy will come as a rich reward. Paul says I am giving my life..." I REJOICE IN THAT..." Those impulses that led you to work the company that the same th Many want this rich fruit of joy offer yourself ON THE ALTAR

We envy it when we see it in OF SERVICE FOR OTHERS. A

bility of soul is found in strange A life placed on the altar of places. Even men behind prison

STRAIGHT AHEAD

"To every thing there is a season, and a time to every purpose under the heaven; A to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to us. heal; a time to break down and a time to build up." Ecclesiastes

know when that "time" has dom of body and of mind. The come; and those who take on "Old Negro" represented by children the inner fortitude that the burdens of leadership must fathers who "ran on the road" was so characteristic of our antiming.

They said the time had come incoln's pic-or "break incoln trature to ds. But was to destroy Linool so long a g our lot with the erican voters, as re exists so much the minds of so many are, in fact, American that the are, in ract, American editorial ability. This opinion cities True, we must think also is laborers, white collar workers, teachers, farmers, but never to the point of having the collar properties of the collar pr our votes delivered in a bloc at

or instance, was cast upon Ne- 2, 1954, issue. gro voters in Ne wYork who gro voters in Ne wYork who rejected a man who gave us the first FEPC law in the country, in favor of one who has never held an elective public office and therefore, has no public record on matters vital to every out of place when your use of minority? The answer is that words become educational to there was blind adherence to your Christian subscribers, party line; unrelenting party which happens to be your madiscipline; and unthinkable guljority of readers. liability.

ms we were delivered

who tossed us crumbs from the performed their mental tasks table in return for our union with a sparkle in the eye, as if

come to turn our backs on the Was their sacrifice worth it?
"Old Negro" who was, to us, One doesn't have to be a se If we are not impertinent, the very soul of servility. But to know that the time has now we would like to submit that one man's responsibilities is to represented our will for free- a time to "build up" in other nderstand the importance of and did odd jobs on the side,

union | basket. They appeared subserbosses and political strategists vient, but all the while, they with a sparkle in the eye, as if dues and our votes. They even they enjoyed some delightful practiced their own particular secret. Their secret was that practiced their own particular secret. Their secret was that brand of discrimination against their hard labor would secure for their children the education We thought the time had that would free their minds.

One doesn't have to be a sage and did odd jobs on the side, and mothers who washed white folks' clothes at fifty-cents a

LETTERS TO THE EDITOR

n retains Jeffer- Editor of Carolina Tin as theirs? Are we 518 Pettigrew Street Editor of Carolina Time

Durham North Carolina Dear Mr. Austin

As you know I admire your editorial ability. This opinion has been expressed by me to the

My reference here is to the sacrifice of a principle that Editorial under caption "Cadiliac Preachers and Horse and wital to all of us.

lac Preachers and Horse and
What form of hypnotic spell,
Buggy Congregations," of Nov.

Despite your ability as an

Some days after the primar out of the hands of one master last Spring "Jackass" was your who held us in physical bon-dage, only to be delivered up effort to assure the election

ex-governor Scott to the senate He was elected. I was glad to have endorsed his great and inspiring act of naming tion. It is my best recollection that nobody called you by any nick name when you blasted Scott for the appointment of President Trigg or our support of communists and welcon travelers.

You should remember that you head a great religious body that is as much alarmed at your expression as with You are still a teacher and example for those of our race who are yet in the dark. You have fought many good fights. You have inspired thousands to think and act. Why now black your white record with epithets that will reduce the hold on all or any who drink at the fountain of your great editorial suggestions

> J. H. R. Gleaves Winston-Salem, N. C.

SATURDAY

The Carolina Times

Thus in the place of the Ku Klux Klan, lynch mobs and other forms of persecution by hooded white men, Mississippi Negro leaders will submit to their new emies. The stronger ones will popose them, come what will face respectable law abiding, white Christian business, professional men and women, who are determined to defy the U. S. Supreme Court ruling on segregated schools to the last ditch.

The forming of anti-Negro organizations in Mississippi is good news, good news because it gives Negroes in this country, as well as Missispipi, a new foe to replace

nomic pressure.

Weak Negroes in that state will accept the challenge with a peace that will pass the understanding of their excit ed fellow white citizens whose to consciences will not let will accept the challenge with a peace that will pass the understanding of their excit ed fellow white citizens whose to acse in every struggle for human existence. Another class will sell the race down the river and grow fat financially submit to their new enemies. The stronger ones will or may and a few will be destroyed, as has always been the case in every struggle for human existence. Another class will sell the race down the river and grow fat financially always the will accept the challenge with a peace that will pass the understanding of their excit ed fellow white citizens whose to ask in the total complete the challenge with a peace that will pass the understanding of their excit ed fellow white citizens whose to ask in the peace that will pass the understanding of their excit ed fellow white citizens whose to ask in the peace that will pass the understanding of their excit ed fellow white citizens whose the peace that will pass the understanding of their excit ed fellow white citizens whose the peace that will submit to their new enemies. The stronger ones will not let them the resort to follow the pass the understanding of their excit ed fellow white citizens whose the peace that will submit to their new enemies. The submit of their excit ed fellow white citizens

nomic pressure.

L. E. AUSTIN Publisher

CLATHAN M. ROSS, Editor H. ALBERT SMITH, Managing Editor M. E. JOH JESSE COFIELD, Circulation Manager M. E. JOHNSON, Business Manager

ery Saturday by the UNITED

rial. Letters to the editor for publication must be signed and confined to 500 words.

NOV. 27, 1954

come alarmed at what is go-ing on in Mississippi. They will accept the challenge with

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