

A STAB AT DEMOCRACY IN ALABAMA

You read in the daily press this week an account of the conduct of state and school officials in the matter of the admission of a young Negro girl to the University of Alabama. You were told how so-called intelligent whites in Alabama became so incensed over the entrance of one Negro student to the University that they became raving maniacs. Human beings of the Alabama sort, possessed with color-phobia, can become as dangerous as a dog possessed with hydrophobia.

Let there be no mistake about it, the action of the students and mobbists in Alabama had the sanction of higher-ups in that state or the rioting would never have happened. There is no gangster as vicious as a poor white when he gets the nod to go on and raise hell against Negroes from one of his group higher up. Lonely for recognition from the so-called respectable of his race even the nod to do violence to another is welcomed with relish.

call that only a few years ago, thousands of Negroes fought and died by side with whites in World War I and II to preserve Democracy even in Alabama. You might remember also that so far as that state goes, it was preserved for every other race but Negroes. It is nothing new to see in southern schools Japanese, Chinese, Germans, Italians and representatives of people who just a few years ago were blasting into eternity American white and Negro soldiers. They and their kind would be welcomed at Alabama University. Only the entrance of a Negro is the signal for hell raising. Only a Negro must pay taxes to support a school from which he is barred.

GOVERNOR HODGES FOR PRESIDENT OF NAACP

Last year's report of the National Association for the Advancement of Colored People showed that North Carolina had made the greatest gain in membership during 1955 of any state in the nation. It will be recalled that the NAACP was the object of an inflammatory attack by Governor Hodges on August 8th of last year and that we predicted that as a result the membership in North Carolina would increase by leaps and bounds.

lina State Conference of Branches, has ever done so much in one year to increase the membership of the NAACP in this state as Governor Hodges. Thousands of Negroes in North Carolina who had never given membership in the organization serious thought joined the NAACP after the governor's August 8th address and have since become staunch supporters of it. Frankly, we feel the governor should be named honorary president of the NAACP in North Carolina, if

not active head. There was a time in North Carolina when such an attack from the State's Chief Executive might have frightened a few Negroes from joining the organization or openly admitting membership in it. That day has long since passed and instead any Negro of intelligence in the state who is not a member or staunch supporter of the NAACP would probably not be willing to admit it in the presence of other worthwhile members of his race.

BREEDING PLACE FOR CRIMINALS

It is high time that citizens of North Carolina take a look into what is going on at North Carolina College At Durham in the matter of discipline and morality. Here of late, the school has been the scene of notorious break-ins, thefts and other questionable conduct on the part of students. Apparently, such crimes are looked on by the administration at North Carolina College with too much indulgence—too much to suit thoughtful citizens of this community.

who live in its immediate vicinity have a right to feel and know that once a bunch of thieves are uncovered on a college campus that they will be treated in the same manner as any other common criminals. The notion that seems to get into some youngsters' heads that it is smart to be slicksters ought not to be tolerated by North Carolina College officials and when discovered it should be dealt with with speed and certainty.

operation from North Carolina College officials in its efforts to get at the bottom of the break-ins that occurred on the campus that had resulted in several typewriters being stolen. To our dismay, we discovered that long after several of the thieves were known to college officials, they were permitted to go right on to classes and mingle with other students as though nothing had happened. It was only after public notice of the thefts had been brought to the attention of the people of Durham by the press did college officials bestir themselves about punishing the students involved.

Crime breeds crime and when those in authority assume a "so what" attitude toward criminals, be they college students or "wine hawks," you may rest assured that the tribe will increase faster than mice or flies. The apparent tendency on the part of some school administrators to assume the attitude that they are answerable to no one except their trustee board is becoming nauseating to this newspaper. A state educational institution is the property of the people who pay the taxes for its support. It is also a part of the community in which it is located and those

About the only ray of decency that has come off the campus at N. C. College with reference to the hoodlums that have been initiators of the crime wave has come from decent and respectable students themselves who charge that the college administration is guilty of "crooked fence discipline" and no discipline. In other words, the administration appears to assume a listless attitude which is a little short of pampering crooks found on its campus if not deliberately harboring them.

This type of attitude on the part of the administration at North Carolina College either stems from laziness, crookedness or a downright lack of intelligence. We feel that the people of the state, and certainly those in this immediate community, have too big a stake in North Carolina College to stand by and see it become so run down at the heels in morality that it becomes a breeding ground for criminals instead of worthwhile citizens.

COMMITTEES FOR OBEDIENCE TO THE LAW

Ever since the decision on segregation in public schools was handed down by the U. S. Supreme Court, this newspaper has made repeated suggestions that the governor of this state appoint a committee of at least 400 white and Negro leaders to work on the matter of obeying the court's order. We did this because we were satisfied that there is in North Carolina a segment of its population that will stop at nothing to keep the Negro in this country a second-class citizen.

rather than defying the Supreme Court. For some unknown reason, neither the late Gov. Umstead nor Governor Hodges saw fit to follow our suggestion. As a result, instead of a spirit of law and order prevailing in North Carolina, as it regards the matter of segregation in our schools, deliberate defiance of the Constitution and the Supreme Court is the order of the day and we now have the Patriots, DUPEC and other such organizations in existence for the avowed purpose of disobeying the law, rather than upholding it.

ous propaganda now being pumped into the minds of our adult and young citizens to overcome us with violent results. The way of the Patriots, DUPEC and other lawless groups is not the way of peace and mutual respect. On the contrary, it is the way of riots, mob violence and general chaos. The members of such organizations do not want to know the truth; they do not desire peace; they do not want a better understanding, but just the opposite.

We did not think so then, and we do not think so now, that this segment represents the best element of white people in North Carolina; and we had hoped by the formation of such a committee of white and Negro leaders to get the jump on the type of people who are organizers and members of the Patriots, DUPEC and other such organizations and to crystallize sentiment in favor of obeying the law

rather than upholding it. If it is too late for the governor to appoint a committee of 400 white and Negro leaders in the state, it might not be too late for the mayors in respective cities and towns to call a meeting of white and Negro leaders to sit down and talk over frankly and without fear, how law and order can be upheld, rather than allow the vicious and poison-

Life Is Like That

BY H. ALBERT SMITH

Changed Hearts Still Our Need

There has been no time since our blessed Master walked over the highways of ancient Palestine that the need of regenerated hearts is more apparent than today. Since Jesus' day, human progress along scientific lines has been amazing. Should John the Baptist, the apostles, Paul, Peter, John, etc. be brought from the dead and into our modern world, they'd find it hard to believe this to be the same planet on which they live.

tence of the cave life of 10,000 years ago. Such is the picture of our world in miniature today.

Probable Appraisal In fact, our great-grandparents and even the grandparents of some of us would feel about the same. And all of them, if they judged our world from the point of view of the comforts and conveniences it offers, would say, "What a wonderful world!"

The Remedy What can be done? What must be done? What is the solution for our problem? The cure for our sickness? The answer is Jesus. Men—society itself—must be born again. The Christian world must recapture its primitive insight, vision, passion, and energies and institute a huge relentless persistent offensive the objective of which is the realization of the Kingdom of God on earth.

Life Better In fact, many of the persons, if not all, who have lived through the past five or six decades, would say the same thing. For, without a doubt, the technological element in our civilization has made life far more comfortable, satisfying and interesting than it was fifty years ago.

More Than Ideal "Such a realization is more than a mystic ideal. It is the crowning fact of history. It is the solid reality with which God is displacing the unsubstantial materialism underlying the rude social structures of human selfishness. It is the goal of ages upon which Jesus turned his dying vision and which has held the faith of the pure and the wise, the true and the brave amidst forgotten defeats and unrecorded sufferings. It is the bloom of evolution and the climax of revolution. It is the divine errand upon which white-souled prophets have walked serene through a world ablazed with scorn. It is the consummation of all God has been and done for man and man has been and done for God. It is the eternal Kingdom of Christ, which is besieging the affairs of men, troubling the foundations of society, and sifting the church as wheat.

Other Aspects But, unfortunately, if men of past generations were with us, they could not judge our world by the improvements afforded us by the inventions of technology. They would see aspects of our life on the moral and spiritual side that would give them considerable concern—also, on the political side. There would be grave questions as to whether the world was better or worse.

Divine Support "The pledge of God is behind it and the victorious forces of the universe are allied in its behalf. The Bible is its written warrant, and the cross its seal which none can break. It may take us with violence, but it advances to conquer. And the saints shall judge the earth."

Disturbing Elements For one thing, they would be disturbed by the high incidence of nervous disorders and mental breakdowns in our society, the rebellion of youth against essential disciplines, especially in big cities. They would be disturbed by the growing incidence of suicides, murders and other crimes. They would find the callous disregard for human life to be quite upsetting, to say the least.

Only Hope This ideal accepted without reservations and made the sole objective of a church full of the spirit and vision of Christ, and possessed of the flaming missionary passion and indefatigable and unwearied energies of the apostle Paul—this alone is the greatest need of our modern church and the sole hope of a decadent civilization and a dying world.

And by, all means, would they be shocked by the constant threat of atomic and hydrogen warfare that threatens to destroy civilization, exterminate mankind, or drive them back into the primitive existence of our primitive exist-

Committee On Negro Affairs Issues Resolution Lauding D. B. Martin

A MAN—whose life and energies are spent in the promotion of such eternal verities as human dignity, personal self respect and brotherhood of all men under the Fatherhood of Almighty God, will, upon passing this present existence, have so completely identified himself with life that death will have little or no meaning. For life and death are but different faces of one and the same eternal plan of existence, even as the river and the sea are one.

ing days of trial and uncertainty and grave misgivings in the area of human relations, may we, his fellow citizens of Durham and in his memory, take increased devotion to those aspects of life to which he has given so generously of his time, his energies, his money and his interests, that the unfinished task of building a Christian democracy shall not be neglected

WHEREAS, in the course of the unfolding of God's unfathomable will among the children of men, He has suffered the passing of our esteemed and friend and co-worker for the common good of all people within our community;

(4) FINALLY THAT a copy of these resolutions be copied into the permanent records of the Durham Committee on Negro Affairs, and a copy of same be presented to the family of the deceased as a token of our esteem of a man who has wrought well and has carried forth the banner of noble service to his fellowman.

WHEREAS, DAVIS BUCHANAN MARTIN, a tireless, uncompromising and ceaseless worker for justice, equality and democracy in our community for many years, has come to the end of a vigorous and fruitful career as a citizen of Durham;

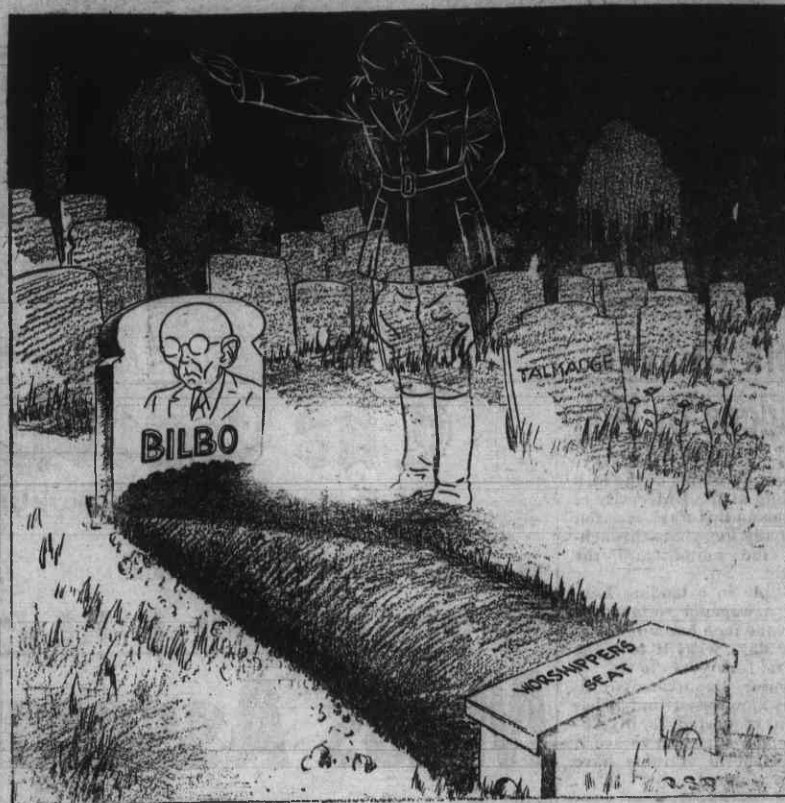
DURHAM COMMITTEE ON NEGRO AFFAIRS By J. S. STEWART Chairman By C. E. BOULWARE Executive Secretary

WHEREAS, the deceased has wrought well as a leader among the people of Durham in the areas of business enterprise, civic and political affairs;

NOW THEREFORE BE IT RESOLVED:

- (1) That the Durham Committee on Negro Affairs and the City of Durham, North Carolina have lost a ceaseless worker and a tireless advocate for better and more representative national, state and local governments
- (2) That with the passing of D. B. Martin, a man of courage and of a pioneering spirit has been removed from our midst and our fellowship
- (3) That, as we face the com-

"And Now Senator Eastland, Of Mississippi, Pays His Respects"



Spiritual Insight

"WHAT'S IN MAN?"

By REVEREND HAROLD ROLAND Pastor, Mount Gilead Baptist Church

"For he himself knew what was in man" John 2:25.

that makes man "a little lower than the angels". It is also the heart of sacrificial services men perform in their finer moments of Holy aspiration. Yes, there is hate that warps, wrecks, enslaves and ruins individuals, races and nations. And then there is the enriching warmth of human and divine love.

Jesus in the infinite wisdom of his Eternal nature knew what was in man. Yes, what is man's true nature? What is in the dark, hidden depths of Man's inner nature? What's in the conscious and the subconscious mind of man? What about those hidden hurtful feelings which rise up to plague us so often? They flash forth with their fury to enslave us with their unreasonable viciousness. What makes man tick? What is the passionate driving power of so many human actions? Are we moved by our minds or our passions? Jesus knew there was something radically wrong with man's nature. Thus he said man's nature needs rebirth through the redeeming power of God's love.

What's in man? Pride holds a big place in man's nature. There is the essential pride which makes for a self-respecting human being. A prideless man is a worthless man. But wait! There is the other side of pride which in its ugly viciousness will destroy a man. This pride rides a high horse and is dressed in the shoes of haughtiness and a cloak of arrogance. This kind of pride debases a man. It puts a cheap tag on the personality of others. This pride is strangling and wasting the lives of two hundred million people in Africa. This is the pride of race supremacy in Mississippi. This is the pride that tries to insult and degrade ten million people under segregation.

The whole Biblical teaching of Regeneration of the New Birth grows out of his concept of what's in Man's Nature. What's in man? There are dark blind passions in man. And then there are the sublime aspirations of Holy Love. The latter quality is the thing

Letter To The Editor

Carolina Times I have read the views of many editors and citizens in North Carolina in regards to Segregation and Integration; some good and some bad. The bad is always loaded with atomic bombs. As in the days of Paul, thousands have no conscience. It is sad to say in this enlightened, intelligent, scientific, and so-called religious age, many do not believe that God exists. I am sure if they did, they would not have a heart of hate.

people." I am sure that it would be best for the leaders of both races to get together and teach the people to obey the laws of the land and not teach them to disobey the laws.

I realized that during the foreign wars, our boys were called to help fight that we all might enjoy life and a land of freedom. Yes, our boys met many Atheists, Agnostics and Materialists. I sometimes believe that many have found their way into religious circles. The Atheist says, "There is no God." His statement is no proof that God does not exist. These boastful Atheists often speak differently when they face death. The Agnostic says, "I do not know whether there is a God or not."

Let's spend more time preparing to keep Russia from capturing America and making slaves of those that may be left. America will know what it is to be segregated and considered an inferior nation. I believe that the Negro will be an asset rather than a liability. Let us search our histories and we will find that the Negro has made wonderful progress in ninety years with many disadvantages; attending school three months a year in one-room log cabins with one window, 2x4.

shewed me that I should not call any man common or unclean. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." He hath removed racial prejudice so that His servant, Peter, was willing to take the word of Salvation to a despised group. All who desire up-to-date information on world conditions should read the Bible. We don't want to be ignorant concerning what is coming upon the world. If we do, then ignore the Bible. We can not initiate the prophetic writings. Prophecies are given by God who knows the beginning to the end. See Isaiah 46:9, 10; also 42:9. If we want to know:

The Materialist boasts by saying, "I do not need God, I can run the world without Him." I have chosen to cast my lot with the Christians because I believe in God and need Him in my life; for in Him I have my Being. Proverbs 14:34 says, "Righteousness exalteth a nation but sin is a reproach to any

sin is the cause of the trouble that we are having with heathen nations and our troubles are just beginning. We will never have peace in this world until the Lord establishes everlasting peace and the earth made new. If we read the prophecies, we will know the truth; for the more you fight the truth, the brighter it will shine. Peter, at one time, had racial prejudices; Acts 10:28, 34-35: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath

A. why in our day, have come all this modern knowledge and the wonderful inventions in which we rejoice; read Daniel 12:4 and Nahum 2:3-5.

B. why there is so much trouble between capital and labor; read James 5.

C. why a state of fear and anxiety exists among the nations; read Luke 21.

D. why there is so much crime and lawlessness; read 2nd Timothy 3 and Isaiah 24.

E. why a program has been launched to evangelize the whole world with the Gospel for our time; read St. Matthew 24:14 and Revelations 14:6-12. (Continued on Page Seven)

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