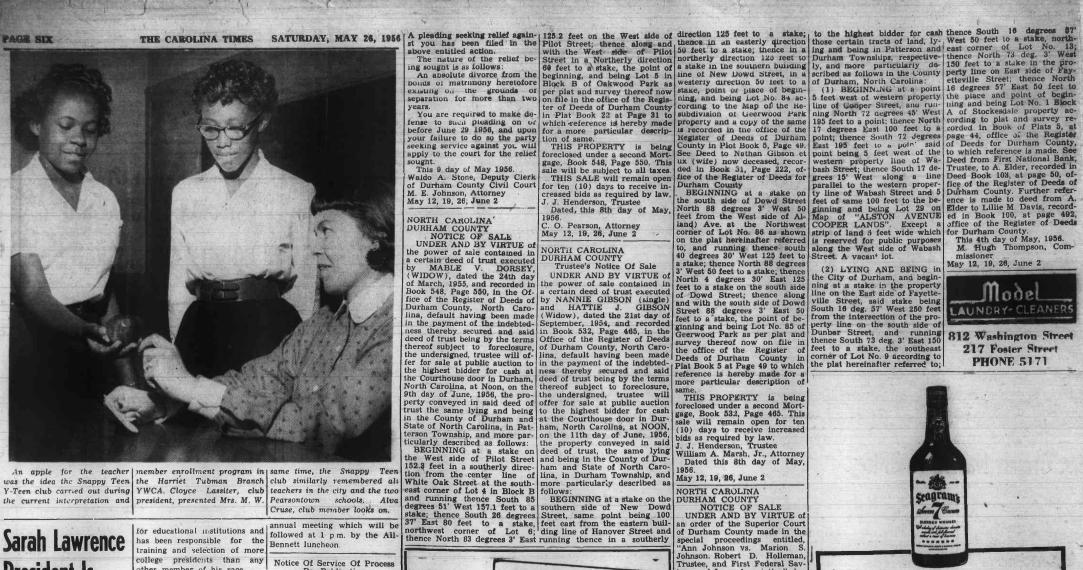
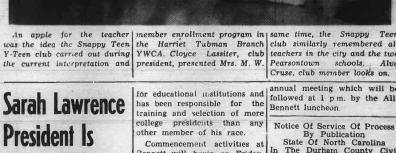
PAGE SIX



An apple Harriet Tubman Branch was the idea the Snappy Teen the Harriet Tubman Branch YWCA. Cloyce Lassiter, club Y-Teen club carried out during the current interpretation and president, presented Mrs. M. W.



In The Durham County Court BEN FRANK ROBINSON Plaintiff VS ANNIE MAE ROBINSON Bennett will begin on Friday, **Finals Speaker** May 25, when Class Day exer-cises are held at 3 p.m. to be followed at 7 p.m. by a Theatre Guild production. On Saturday, May 26, at 10 a.m., the Gradu-ate Association will hold its Take notice that

Dr. Harold Taylor, president of Sarah Lawrence College, Bronxville, N. Y., will deliver the commencement address a Bennett College on Monday May 28, at 10:30 a.m.

Baccalaureate speaker at p.m. on Sunday, May 27, will be Dr. Matthew S. Davage of New Orleans.

Dr. Taylor, who became the third president of Sarah Law rence College at the age of 30 is a teacher, philosopher, writ er, editor and musician. Author of "On Education and Free dorn," he is probably bes kp wn for his defense of aca ic freedom and for his de pment of a theory and a hod of teaching based on interest and needs of indivistudents. r. Davage, who has served

e president of four Metho colleges-Samuel Huston rk, Rust and Huston-Tillot--is treasurer of the Gulf-Advance Assembly Move it; one of the senior mem s of the Methodist Board of administrative board of the ociation of American Col-

n 55 years of service to the hodist Church, he has raised mare than five million dollars



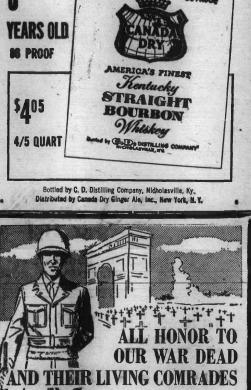
Notice Of Service Of Process By Publication State Of North Carolina In The Durham County Civil

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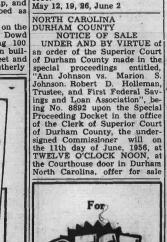


On Memorial Day we pay reverent ute to the courage and patrictism of all who have served in the armed cees of this nation. At the same time, let us pledge ourselves to work as iligently to promote peace as we ever worked to win a war. May the youth of today be forever spared from facing the terrific dangers of modern war.

This bank will not be open on May 30-Memorial Day.

**Mechanics And Farmers Bank** 

THIS PROPERTY is being foreclosed under a second Mort-gage, Book 532, Page 465. This sale will remain open for ten (10) days to receive increased bids as required by law bids as required by law.
J. Henderson, Trustee
William A. Marsh, Jr., Attorney
Dated this 8th day of May, 1956.
May 12, 19, 26, June 2



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