

The Industrial Center Bond Election

The CAROLINA TIMES wishes to extend its congratulations to the Durham Committee on Negro Affairs for the splendid job it did in supporting the bond issue for the Industrial Center. Although the vote was light all over Durham, from a percentage standpoint Negro voters saved the day. An analysis will show that in addition to the heavy votes being cast in the all-Negro precincts that in other precincts where Negroes are registered in large numbers their voting activity in the bond election was reflected.

Negro leaders in Durham are always happy to get an opportunity to cooperate with any move that means progress, a fact the record of the Committee will show. Not once since it was organized 23 years ago has the Committee ever voted against progress. Many of the civic improvements in the city and county of Durham can be attributed to the activity of the Committee to come through in a political crisis. The progressive vote in the Industrial Center bond was just another in a long line which dates back since the beginning of the Committee in 1935.

Now that the Center has been assured, let us all work together to make it a great suc-

cess for all the citizens of Durham. We can do this if leaders in both races will have the courage to point the way and discourage those who would make it appear that members of both races cannot work and study together without friction. In time the Center can mean much in the growth and development of Durham along all lines. When such growth and development come, even those citizens who voted against the bond issue will benefit and will eventually come to realize that there is nothing to fear about citizens of both races working and studying together to make America strong and safe from the common enemy.

One thing is certain: if this nation is ever attacked by an outside enemy, he will not take time to determine which part of this country to bomb, nor will those bombs take time out to deal in segregated explosions. Whether we like it or not, Americans of all colors, races and creeds are in this struggle and will sink or swim together. It is to the best interest of all to work and study together with one common objective and that is to preserve our way of life as laid down by the fathers of this country.

The New Negro Firemen

When the new fire station opened here on October 1, employing 10 Negro firemen, it marked the realization of a goal sought by this newspaper for more than 15 years. It was less than three years ago that we published an account with pictures of Negro firemen in Richmond, Virginia and Winston-Salem as positive proof that such was nothing new in the South. Even as late as five years ago the acquiring of Negro firemen for Durham seemed a far off goal which some said would never be reached. The actual opening of the new Fire Station with Negro firemen simply shows what can be done when a community or group works together with a common aim in view.

Now that this milestone in interracial goodwill has been passed, we are satisfied that the new firemen will conduct themselves as upright citizens and representatives of their race. The ten men chosen for the new station have been well screened, and this newspaper is satisfied that in due time

they will make firemen of which all of Durham will be proud. While they are in training we urge them to apply themselves to the task of learning fire-fighting so that when the opportunity does come they will be ready.

The Durham Committee on Negro Affairs is to be commended for the part it played in securing Negro firemen for Durham. From the beginning the Committee has never ceased to keep ever before the proper authorities the contention that Negroes should not only be given the opportunity to serve the city as firemen but that we needed the jobs, as a matter of bettering our economic welfare. Under the previous leadership of J. S. Stewart and more recently under that of J. H. Wheeler the Committee on Negro Affairs has demonstrated that it is interested in making Durham a better place in which to live and in giving to people of all races equal opportunities as American citizens.

The Role Of Tyrants And Bigots

President Eisenhower's appeal to all Americans to comply with U. S. Supreme Court's ruling on integration will probably not be heeded by that segment of southerners whose members are so steeped in prejudice that their actions can be of "grave consequences" to the nation, as the president warned. Led on by such bigots as Arkansas Governor Orval Faubus and Virginia Governor J. Lindsay Almond, anti-integrationists will stop at nothing in their defiance of the Supreme Court. Thus, instead of leading the people of their respective states to respect the highest court in the land, we have before us the sorry spectacle of two governors actually leading the people in defiance of that court.

Tyrants and bigots never admit that they are wrong. Only men of nobility and high character are big enough to confess their

sins. So great is confession that God Himself always reaches down and stands the confessor on his feet and bids him go in peace and sin no more. Only forgiveness is greater than confession. When man indulges in either or both he becomes a little god. There isn't enough nobility in Faubus nor Almond to confess that they are wrong when they deliberately defy the Supreme Court of the United States. Instead of being little gods they are little demons with sadistic minds.

President Eisenhower's warning to the type of southerner that is following Faubus and Almond means nothing. The two bigots feel that they are bigger than the Supreme Court, bigger than the president and bigger than the United States. When such little men become drunk with power, there is only one language they understand—and that is the language of force.

If He Can Wash Blackboard, I'll Promote Him

What are Negro schools in the South like? James Baldwin, the distinguished Negro writer, went South to find out. He visited with the family of a high school boy who had just entered an integrated school.

Writing in the October issue of Harper's Magazine, Baldwin tells of an interview with the boy, whom he identifies only as "G." and with his mother, whom he calls "Mrs. R."

Baldwin said the youth told him he hadn't been learning anything in the Negro school, and the teacher asked him to explain.

"Well, the teacher comes in," he said, "and she gives you something to read and she goes out. She never asks other student in charge." "You can just imagine how much reading gets

done," Mrs. R. interposed. "At the end of the period," G. continued, "She comes back and tells you something to read for the next day."

Baldwin continues: "So, having nothing else to do, G. began amusing his classmates and his mother began to be afraid. G. is just about at the age when boys begin dropping out of school. Perhaps they get a girl into trouble; she also drops out; the boy gets work for a time or gets into trouble for a long time. I was told that forty-five girls had left school for the maternity ward the year before. A week or ten days before I arrived in the city eighteen boys from G.'s former high school had been sentenced to the chain gang.

"The Principal of G.'s former high school was about seventy-five when he was finally reformed and his idea of discipline was to have two boys beat each other—'under his supervision'—with leather belts. This once happened with G., with no other result than that his parents gave the Principal a tongue-lashing. It happened with two boys of G.'s acquaintance with result that, after school, one boy beat the other so badly that he had to be sent to the hospital. The teachers have themselves arrived at a dead end, for in a segregated school system they cannot rise any higher, and the students are aware of this. Both students and teachers soon cease to struggle.

"It's a boy can wash a blackboard, a teacher was heard to say, I'll promote him."

HIS SHADOW IS BREAKING THE CHAINS OF COLONIALISM



Spiritual Insight

"He Was Filled With The Holy Ghost"

By REVEREND HAROLD ROLAND
Pastor, Mount Gifted Baptist Church

"And be filled with the Holy Ghost..." Acts 9:17.

We must be emptied in order to be filled. This is a kind of law of physics as well as things spiritual. Saul was filled—filled with fear, resentment, hatred, pride and prejudice. He was a boiling cauldron of unholiness and destructive feelings. Now as he meets Jesus in holy surrender he is emptied of the unholiness of that wild, restless past. He is purged, cleansed and redeemed. He is emptied of the frightening power of the UNHOLY SPIRIT THAT had brought him on his destructive mission. He was emptied in that spiritual operation called Regeneration—Born Anew Of The Spirit of God. Emptied to be filled with what? Emptied to "Be filled with the Holy Ghost..."

In the new birth we are emptied of sin to be filled with the Holy Spirit. What relief and peace we enjoy when we are emptied of sin and filled with the blessings of the Holy

Spirit. He is emptied of hatred to be filled with love. Emptied of the nagging restlessness of guilt to be filled with calmness and peace. Emptied of conflict to be filled with inner peace. Emptied of fear to be filled with a courageous and triumphant faith. Yes, he was emptied of the ravaging fruits of sin and evil to be filled with the blessed fruits of the Holy Spirit.

Christ empties the soul of sickness and fills it with HEALTH AND WHOLESOME. To be filled with the spirit is to have the powers of sickness taken away and be given the powers of health. Your soul is sin-sick. Then let him empty your soul of that sickness and fill it with health. Saul was a sick young man. Who but a sick youth could lend himself to such a scheme of death and destruction? But now Christ Jesus heals and cleanses his soul. The soul being emptied of its sickness is filled with joyous health-giving powers of the Holy Spirit. His soul is emptied of its spiritual and

moral sickness to "be filled with the Holy Ghost."

He is filled with the power of life at its best: A spirit-filled life. The old life did not satisfy. It left him joyless, confused and restless. Human beings are ever restless when they are filled with fear and resentment. But now the new life giving power of God's spirit gives him the matchless peace that passeth human understanding. A peace that keeps him amid the many trials, ordeals that man must suffer in this life. Are you restless, joyless and unequal to the terrific demands that life makes upon you? Then may I suggest a remedy: Give your life to Jesus and let him empty you of evil and fill you with the life-giving power of the spirit. It worked for the young man Saul. It will do wonders in your life too.

The true secret of life at its best—life as God would have us live—is to be emptied of SIN AND BE FILLED WITH THE HOLY GHOST.

By ROBERT SPIVACK

Watch on the Potomac

Little Rock And Radio Cairo
You get some idea of the impact Gov. Faubus of Arkansas is having on world affairs, particularly in the Middle East, in the following quotation that comes from a friend of mine in the U.S. Foreign Service:

"When I first came out to the Middle East," he writes, "the Arabs were all steamed up about Israel. She was the 'enemy.' She had to be destroyed... Now three years and some months later I find that America is the 'enemy.' Nothing we can do or say seems to dispel this widely-held notion that the U.S.A. represents everything dark and sinister in world affairs.

"You may ask the cause and you will be surprised at the answer. Contrary to what you may think we are hated not because of John Foster Dulles but because of Orval Faubus and those other apostles of pure lily-whiteness who stand with him..."

The letter continues in a personal vein and that part of it I am omitting.

What my friend writes from the Eastern Mediterranean coincides with what the State Dept. hears almost daily from U.S. diplomats stationed in North Africa and in the Arab states.

Arab propagandists are picking up each incident involving race issues and exploiting them mercilessly in creating anti-American feeling. As one might expect, it's the U.A.R.'s Premier Nasser, possibly goaded by his Soviet allies, who leads in playing up racial strife in this country.

Those who monitor Middle East broadcasts report that the concentration on race issues began when Faubus last year ordered out the National Guard to prevent integration at Central High School. When President Eisenhower sent federal troops to keep the school open, the anti-American broadcasts subsided somewhat. But now that Central High and many Virginia schools are closed down because local authorities are defying the Supreme Court, the Arab commentators have returned to the subject with renewed fury.

What They Say About Us
The race issue has been emphasized on almost every state-owned broadcasting station in the Middle East. Broadcasts have been made in Swahili to East and Central Africa, as well as in Sudanese and in Arabic.

What they say about the U.S. can be heard in the Arab states.

The commentator was Dr. Ahmed Assayid Hamid, chief editor of SAWT AS-SUDAN—"The wave of racial persecution these days has reached a high level and has begun to take a dangerous turn in Britain and the United States. It is an attempt to distract the attention of English workers from the real source of their misery, for example, the capitalist regime, by using colored people as a scapegoat. So much as far as Britain is concerned."

"Regarding America... racial discrimination there has reached the extent which has made whites masters of the blacks... There is no doubt that racial persecution in a country such as America, which alleges to be the leader of the free world, is an astonishing matter, and makes the people feel that the defense of freedom should be practiced at home first."

"Condemning Jimmie Wilson to death for stealing one dollar from a white woman, because he is a Negro, is another example of the farce of democracy in the free world, and clearly indicates that in America there is white justice and black injustice..."

From other comments it is

Letters To The Editor

Dear Sir:

I have just read with interest the article in your issue of today, headlined "Pope Expresses Enmity to Bars Because of Race". I did not find that the portions of the pope's speech, which you quoted, contained any such expression.

The nearest approach thereto was that "The Church has always energetically opposed genocide attempts and practices arising from what has been called the 'color bar'. This statement might well be disputed by the official countenance and blessing granted to the Catholic Spaniards in their greedy quest for gold in the West Indies.

In my recent book, Slavery and Catholicism, I establish, from history, the fact that these Catholic Spaniards worked the native population of those islands to death, literally, as slaves in what had been their own gold mines, for the enrichment of their Catholic sovereigns, and the embellishment of the Catholic Cathedrals and churches in Spain, and that thereafter they instituted Negro slavery in America by bringing Africans over to replace these natives.

A Catholic historian, Haudler, in his Catholic Church in Louisiana, by way of making excuse for the immoral practice of providing joint housing facilities for the male and female slaves who were employed in the man-killing sugarcane fields of Louisiana, and many of which slaves were owned and worked by the Catholic Church on its plantations, said, on page 208, "This type of work on the plantation made it impossible to segregate the slaves according to sex, BUT THE WEARY WORK THEY DID WAS THE BEST CORRECTIVE OF SEX ABUSES"

Such a control of sex abuses, if it had worked, would have constituted an example of genocide, and here we find that this official Catholic historian approvingly, and jokingly, refers to the practice. The first chapter of Exodus tells of a similar attempt at genocide, when Pharaoh thought to control the multiplication of the Jews in his realm, by increasing the burdens of the Jews, but verse 12 says, "The more they afflicted them the more they multiplied and grew."

R. R. MILLER
DURHAM

LAODICEAN SDA'S MISLED

World events now taking place are clear-cut signs of times that both the church and the world are on the very threshold of momentous events which will usher in the Lord's final work—the preaching of the Gospel with power to all the world. (Matt. 24:14—Rev. 14:6)

Day by day we see increasing numbers among members of the Seventh-day Adventist Church awakening to the Bible truth that the next major prophetic Bible event relating to the Seventh-day Adventist church is her cleansing or purification (Malachi 3: 1-4) when the Lord Himself will intervene to separate the tares from the wheat (Ezekiel chapter 9) in this religious body—this separation taking place just prior to the Lord's setting up His Kingdom here on earth (Daniel 2:44) as a place of peace and refuge for all the honest of heart people in the entire world.

A great controversy (Micah 6:2) is now going on within the Seventh-day Adventist church—between the Davidian SDA's and the Laodicean SDA's.

The Davidian group believes that God is very shortly to set up His Kingdom here on earth beginning at Jerusalem and give Bible proof to back up their assertion. (Jer. 51:20-31—51: 2-13 32:37—Hosea 3:45—Isaiah 2:1-4 11: 1-6—Micah 4:1-6—Ezekiel 36: 16-38—Daniel 2:44)

On the other hand the Laodicean believers (Rev. 3: 14-19) claim they have all the Light they need and dismiss and discount an earthly pre-millennial Kingdom of God.

More people, than ever before, outside of the Seventh-day Adventist denomination are now becoming aware of this growing controversy taking place within this church, and some are observing and closely watching its progress.

The method the Lord will use in the soon coming Judgement in this church (1 Peter 4:17) to separate the wheat from the tares is made crystal clear in the ninth chapter of Ezekiel. Only those in the Seventh-day Adventist church who are sighing and crying against the abominations as sealed as the first fruits of the Lord's harvest. How wonderful

ful to be sealed in His Kingdom rather than to be dealt with by the destroying angels in this rapidly approaching antitypical Passover beginning at the House of God. As the sealing is now already underway—the next major prophetic Bible event directly concerning this church is the separation in the Temple. Speaking of this same event in Revelation 7: 1-4 John declares that there were 144,000 Israelites sealed and he also saw afterwards an innumerable multitude (Rev. 7:9) of sealed ones coming out of great tribulation from all nations into God's Kingdom at Jerusalem. (See also Isaiah 66: 19-20.)

Urgent and timely admonition to all Seventh-day Adventists still in the Laodicean condition of dreaming themselves to be rich and increased in Truth and in need of nothing is that they awaken (Rom. 13:11) and "HEAR YE THE VOICE OF THE CHURCH" (Micah 6:9) and be ready, without delay, for the Lord's soon-coming visitation to His sanctuary.

We, as Adventists, are quite well versed on conditions in the world, but let us not neglect to fully understand that God is about to deal with conditions in the Seventh-day Adventist church FIRST, where at present great Light (and with it responsibility) has been freely and bountifully provided by the LORD through "THE SHEPHERD'S ROD"

J. P. KELLEY
ASHEVILLE

STRENGTH OF THESE DAYS
From the Bible

But ye, brethren, be not weary in well doing.—(Thessalonians 3, 13.)

Why are so many of us these days addicted to pills to make us sleep, to give us needed energy, to allay our nervousness and tension? Let us try stopping at least once a day, in the headlong rush, to help someone in need, unselfishly to lighten another's load—and in well doing, find peace.

apparent that even if Wilson does not die in the electric chair, the damage to our prestige has already been done. And American diplomats will be a long time retrieving it. In another broadcast (Sept. 1, 1958) Radio Cairo said: "Mistreatment of Negroes in the United States is not confined to depriving Negro children of the right to attend public schools; it extends to every walk of life. In fact, even churches in the U.S. are not immune to the disease of racial discrimination..."

enough substance provided by Faubus and his allies to provide heavy ammunition for those who aim to picture America as rich, self-satisfied and indifferent to human needs. It's a distorted picture, of course, The U.S. Supreme Court has forthrightly stood for equal rights and Cairo Radio says nothing about it. But grousing about unfair commentary won't get us anywhere. The only thing they'll understand in the Middle East is Faubus' clear and definite defeat through integration of Little Rock high schools.

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