

# Duke's Trustees Without A Leg to Stand On

The findings of Dr. A. C. Mundy-Castle, noted South African scientist, which resulted in his study of tests given primitive Negroes and backward whites of Africa will not be encouraging to those white people who would like to hold that Negroes are somewhat different from other human beings in physical and mental structure. Dr. Mundy-Castle recently visited Duke University, the rich, Christian educational institution which admits every other race, kindred, tribe or strata of the human family except Negroes. While there he visited Duke's Medical Center and delivered a guest lecture under the auspices of the psychiatry department.

According to Dr. Mundy-Castle cultural rather than racial factors are responsible for poor performance of primitive African Negroes. His study of 100 members of a group of some 5,000 whites, who have lived in Africa virtually isolated from civilization for 300 years, resulted in about the same findings as that of the primitive Negroes. Except for the brain rhythm (electrical activity of the brain) which was found to be abnormal in half of the white subjects studied, there was practi-

cally no difference between the two races. The statement of Dr. Mundy-Castle will probably be disturbing, if not shocking, to certain members of Duke's Trustee Board who continue to stand out against admitting Negroes to this very rich, Christian educational institution. The only sound and sane reason for continuing to bar Negroes from Duke University is that they are racially different from white people. Now that this white scientist from one of the most segregating places on earth comes forth and declares that the cultural background and not the race is responsible for the poor show of both these whites and Negroes alike, the Duke Trustee Board is now without a leg to stand on, except that of prejudice.

Well on next Sunday morning Duke's church bell will ring and its students will gather for worship during which time the choir will sing and the minister will preach about Jesus, the same Jesus who declared nearly 2,000 years ago that, "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

# More Negro Representation Needed

In tendering his resignation as principal of the high school which bears his name, the Rev. G. C. Hawley has probably made the greatest contribution to its growth and development since he took over the helm nearly 25 years ago. To have continued as head of the school in spite of the fact that he had the backing of the Granville County Board of Education and many Negro and white citizens of Creedmoor and vicinity would only have increased the severity of a situation that was growing worse day by day. As well qualified as Rev. Hawley is in experience and scholarship it appears that he had lost the respect and admiration of a large segment of his Negro constituency, which, after all is said and done, are those for whom he had been employed as principal.

Who or what side was right in the G. C. Hawley High School affair will probably never be known. No doubt Rev. Hawley feels he was right, and his supporters of both races must feel they were right. While on the other hand, the opposing factions will doubtless contend that they are right. If the truth could be actually known, it might be discovered that at the bottom of the entire affair is the outmoded custom of not giving Negroes representation on policy-making boards that involve matters that are important as the proper education of their children.

White we might have listened with rapt attention to what the Negro supporters of the Principal had to say in his behalf, we would pay little or no attention to what the white people had to say who rushed to his side so quickly. As sincere and honest as their intents and purpose might have been, it is stupid to suggest that it is possible for any one of them to live on the other side of the track and know the feelings of Negroes or

what is going on in the Negro community.

We are of the opinion that had the white people of Creedmoor and vicinity kept their noses out of the affair, it might have been settled more amicably to the satisfaction of all concerned. In the very nature of the case, Negroes very quickly become suspicious of one of their own when too many white people rise up and call him blessed. The quickest way for a Negro leader to gain the confidence and respect of his own is for white people to damn him. Such nationally known leaders as Roy Wilkins, Thurgood Marshall and Martin Luther King are shining examples of the type that have the confidence of the Negro masses.

At the bottom of the trouble which arose at the Hawley High School is also the lack of Negro representation on the Granville County Board of Education. In this late day and time it is foolish for white people to continue the outmoded policy of trying to think and act for Negroes on policy-making boards that involve matters as important as the education of their children. Even one forthright Negro on the Granville County Board of Education might have long ago prevented the groundswell that has been going on at Hawley High School for the past ten years or more by truthfully interpreting the hopes, aims and aspirations of Negroes.

Unless the white citizens of Granville County and other counties and cities of this and other states of the South begin a program of creating more lines of communication between those of the white and Negro community by giving Negroes representation on policy-making bodies, we predict that more unrest among Negro schools and elsewhere is certain to follow.

# Opposition to the Muslim Movement

The Carolina Times has previously expressed its avowed opposition to the Muslim movement now attempting to get established in several cities of North Carolina and elsewhere in the South as well as northern cities. We are just as opposed to any movement that advocates black or Negro supremacy as we are to one that advocates white supremacy. Any faith, creed or movement that has such a low conception of God as to believe that He would create one race better than the other is actually too stupid to be bothered with. Because we know, however, that there are always some people foolish enough even to join a one-way march to Hell, we are sounding this warning to Negroes to not be led off in the wrong direction by some crackpot who claims to have a quick, ready-made solution to the race problem.

Let no one be deceived by this so-called Muhammad's demands for no drinking, smok-

ing, dancing and gluttony among his followers. Frankly we would rather take our chances with a drunk believer in Christ in a dance hall with a cigar in his mouth than to cast our lot with a leader or group of people who advocates the supremacy of one race of people over another. If the drunk Christian ever sobers up his conscience is certain to remind him that God is no respecter of person white or black. A person who is intoxicated with race hatred as taught by Elijah Muhammad may never sober up long enough to realize that he can't build a sure foundation on such.

As bitter and hard as the road has been, Negroes have steadily moved forward in this country under the Christian banner. Out of it has come such organizations as the National Association for the Advancement of Colored People, the Congress of Racial Equality, the Southern Conference Educational Fund, the Southern Christian Leadership Conference, the Urban League and other movements that have advocated the Christian way of life. To abandon that way now is to go from the known to the unknown.

We take our stand against all apostles of hate, be they Muhammad's followers or Christian. We think the advice of Kelly Alexander, president of the North Carolina chapter of the National Association for the Advancement of Colored People, is sane and sound. In commenting on the Muhammad cult and its teachings, Alexander had the following to say: "We can't gain much if we are taken in by any ideology that separates, divides people and practices racial superiority."



## SPIRITUAL INSIGHT

By REV. HAROLD ROLAND

### Let Us Remember God's Sovereign Power

"The God who made the world—being Lord of heaven and earth." Acts 17:24.

Let us ever remember the sovereign power of the God of creation. We in our pride are at times tempted to forget the sovereign power of God Almighty, the Creator of all things. Thus, we are tempted to fear and cower before men.

God, the Creator, is the ultimate source of power. What little power men and nations may possess is just a temporary grant from a sovereign omnipotent God who has created all things. Whatever we may have is just a temporary trusteeship from God. Whatever we may have is granted to us for just a little while. For soon, we lost our grip in death and it passes on to another. Then let us worship and adore God the Sovereign power of creation—God who is ruler of heaven and earth.

All so-called human power is derived from God Almighty. In the final analysis we are just weak, finite creatures of a moment. Soon, the fanciful glories of

human power fade. Isaiah rightly likens the fading glories of human power to the fading grass and flowers that we see around us. "The grass withers and the flower fades."

Job realized the frightening frailty of our common human existence when he said, standing in the ashes of devastating disaster: "We live in a house of clay with a dusty foundation." Then let us remember that all so-called human power is derived from God Almighty, the ultimate source of all power. Whatever you have, my friends, it is derived from God. Your mental power comes from God. Your material blessings come from God. Then let us walk humbly before the source of our power—God.

The very breath you breathe is a grant from the gracious Providence of God Almighty. Thus, the Psalmist, a man of the highest wisdom, tells us to "Number Our Days And Aspire Our Hearts Unto Wisdom." "And with sudden swiftness this

blessed grant from God is taken away and we are gone the way of all the earth. In the morning we flourish. And then with the setting of the sun we are gone. Then how can we strut around in such brazen pride and arrogance? Then let us in this brief, fleeting breath granted us by God offer ourselves in acts of love and service. Soon we must stand before God to give an account of our stewardship.

What will you have to show when you appear before the judgment seat of Christ? God has given you the precious gift of a life. You have been granted some time and a little space. The God of sovereign power has given you some power. Power implies the ability to do. How are you using this grant of power. What is God expecting us to do? God expects us to use what He has given us, in love, for His glory and the service of our fellow-men.

Finally, may we ever remember that we are weak and all of our help must come from God.

# A Summer Vacation to Remember

What summer vacation does one remember most?

For some it might be the trip to the mountain, to the seashore or to the national park. Still others will remember the vacation they spent in study or the redecorating they did on their house. In the lives of all of us there will probably be one vacation that stands out over all the rest—the vacation to remember.

For the 1,000 youths who constitute the Youth Council of the NAACP the summer vacation of 1960 will probably be the summer to remember. Through action initiated by them they were able to break down racial barriers that had defied the best efforts of their elders and secured non-discriminatory access to places that had formerly barred persons of their race.

On July 10th, Kansas Citizens first read news accounts of an effort by members of the council to be served in local restaurants and attend local theaters. The "sit-ins" had come to Kansas City. Tired of the legal impasse in which the anti-segregation city ordinance had become enmeshed, these youths had resorted to a technique utilized successfully elsewhere.

Much of the earlier stigma concerning "sit-ins" had been removed. Whereas four months earlier ex-President Truman had been quoted as branding such actions as "Communist inspired," his own party had endorsed "sit-ins" in the party platform. Yet

there were some with in the community who opposed such a step for fear of alienating white friends and prejudicing public opinion. Others long accustomed to discrimination in eating and entertainment pointed to other areas of our community where the efforts of the council might be directed.

It is to the credit of these boys and girls that they were not deterred from their goal. Their resolute action in the face of criticism has brought success. The idea of first-class citizenship for them and for persons of their race is a little nearer because they were willing to sacrifice necessary time and effort.

A significant by-product of this campaign has been the valuable experience members of the youth council have received in leadership and training for action. Those who have expressed misgivings concerning the youth of today will certainly receive some reassurance when they consider that here are potential leaders of tomorrow who have proved that they can and will meet the challenges of democracy.

Congratulations to the members of the NAACP Youth Council and their advisers. Yours has been a summer vacation we will all remember.

—Kansas City Call

## HEALTH HINTS

By DR. E. L. BROWN

Chiropractic Physician  
HOW MANY LIVES MAKE A PROFIT?

Perhaps you've heard about the man who quipped: "Swearing off smoking is a cinch. And I should know, because I've done it so often."

The same applies to those on-again-off-again dieters who wage sporadic skirmishes in the battle of the bulge. They fluctuate, for example, between 125 and 200 pounds, and own several wardrobes to accommodate varying amounts of adiposity.

To spend its months on a starvation diet and the next six months eating one's way back up the scale can be even more harmful to the health than chronic obesity. So, if you are a

fast or famine dieter better change your eating habits.

Determine what your normal weight should be. Then, if you're too heavy, shed the excess sensibly and healthfully. Be satisfied to drop a pound a week. Your objective should be to discover an appetizing, nutritious diet you can live with the rest of your life; not to see how much weight you can lose in a given length of time.

Remember, it's the type, more than the quantity, of food that produces fat. A high-protein intake is recommended in most cases. Recent discoveries indicate that protein food, in addition to helping control the waistline, aids in preventing heart disease and other degenerative processes.

# Technical Help For Africa, II

By FRANCES WALYIBO

Therefore the educational centers for Africa would have to include various language courses, including Swahili for all students. Others would learn only the language of the country to which they were going.

The climate of Africa is as varied as that of America; there are villages on the equator which are snowed in every winter, and others extremely hot and humid. Vast regions of the Congo and Kenya and Uganda among other sections have been recognized as very healthy.

Almost everything is needed in central Africa, where transportation and trade is in many places medieval in character. One tropical area of a thousand square miles has no ice cream factory, not even a coca-cola bottling plant! There is a need for woolen mills, clothing factories, modern restaurants supplies—in fact, think of conveniences that are commonplace with us, and you have named an opportunity that exists, or will soon exist, in Africa.

The imagination boggles—to use a popular expression—at the immensity of the African oppor-

tunity for the American Negro. However, those who go should, in the main, go as future African citizens, willing to grow with the country and to make their lives and fortunes there.

To take but one instance: The Congo—the former Belgian Congo, that is, has a population of eleven million, ninety percent of whom are employed on the land, either in agriculture or in mining. But the Congo has few schools capable of training needed technicians—those jobs were held by Belgians, who now are leaving the country. That is the main reason for the chaotic situation in which the country now finds itself, in competition with some other former colonies, like Angola, Kenya, Uganda, the Chad and Liberia, which have fairly advanced educational institutions.

It will be evident from this short survey that a tremendous chance to "get out from under" his present insupportable status is granted the Negro by the emancipation of the great continent of Africa. We should not— we must not—let this opportunity escape.

# A Deposed African President Talks



Mr. Barnett says he believes that Mr. Eugene Black, president of the World Bank, recently made a visit to Mali.

Keita: Yes, he made a visit to Mali a short while ago. Mr. Barnett would like to know if there were discussions of financial problems.

### NO AGREEMENT

Keita: Yes, Mr. Black was received by the government and then specially by the Minister of Finance. He discussed with the Minister of Finance all these questions, but evidently they did not broach the question of the form of aid.

Mr. Barnett inquired about the Volta Dam and stated he understood the American government did not feel capable of financing the entire project. Rather the President of the U.S. mentioned in his statement that the United States hoped to interest partners in the financing of this project.

On the other hand, during his visit in Ghana, on the occasion of the proclamation of independence, Mr. Barnett reported that he met the Soviet delegate who had a considerable hand in the financing of the Aswan Dam in Egypt. He asked the Soviet representative whether he was familiar with the Ghana Volta project and what he thought of financing this project. But there were so many foreign delegations from the East as well as the West that he was not able to get any immediate opinion on this subject.

However, at a second meeting with the Soviet delegates at a reception, Mr. Barnett posed his question again and the Soviet Delegate replied, "That's too expensive."

### SOVIET - U.S. RIVALRY

In return, the Soviet delegate, showing considerable knowledge of the project, asked Mr. Barnett would the Kaiser company be able to finance the project?

Mr. Barnett replied that he did not know, but that he understood the solution would be to visualize a financial consortium.

Keita: This idea which you have just expressed, we are even more strongly in favor of it, to put an end to this race of influence in Africa between the two great powers, American and Soviet.

Mr. Barnett adds that he cannot help but smile when he thinks of the phrase of the Soviet delegate which he finds a bit humorous: "That is too expensive."

He thanks President Keita for the welcome extended to him and for the time which he devoted for this interview.

He adds that he admired very much the personality of the President from his arrival at the airport and assures President Keita that he shall try to be his spokesman to all American Negroes to try and interest them in Africa.

He would also like to ask in concluding that President Keita address a message to all the Negro-Americans.

(To be continued)

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