A Most Significant Mass Meet For Durham

mass meeting held at St. Joseph A. the most significant gathering staged in Durham in many years. Spearheaded by the couthbranch of the NAACP, the meeting brought sible young people who did not have the suptogether many of the adult and young members of the community who pledged themselves to support the effort now being made ment for Negroes in Durham.

effort to secure more and better employment In reality, it is an effort to implement democregard to race, creed or color.

of Negro citizens of Durham behind the ef- citizens as well,

M. E. Church on Monday night was probably (of the race to share to a greater extent in all phases of employment. It set at rest those who were under the impression that those ful picketers, sit-in groups and the local leading the effort were composed of irresponport of the adults of the community.

We commend the leaders of the effort, and as long as they go, about their task in to peacefully secure more and better employ- the same peaceful and lawful manuer as they have demonstrated in the past, this news-It is our firm belief, and we hold, that the paper, as well as every respectable Negro citizen of Durham, will stand behind them. It for Negroes transcends the question of race. is our sincere wish that the support which was demonstrated at the mass meeting racy in this land of ours and prove to the will encourage the leaders and participants in world, especially Soviet Russia, that the demo- the effort to continue until victory is achieved. cratic way of life is to be extended equally to It is also our hope that all participants in the all the citizens of the United States without effort will continue to conduct themselves as ladies and gentlemen. By so doing, they will We think the meeting on last Monday night not only have the support of Negro citizens also gave evidence of the growing solidarity of the community but many fair-minded white

The Civil War Centennial Celebration

than amazed at the moronic antics or clowning now going on over the Civil War Centenplace in southern states but several northern and western states, having been flooded with pro-South propaganda, have succumbed to the craze and will join in celebrating what many have labeled the blackest chapter history has written about the United States. Of course the money to pay for the foolishness has been in most instances appropriated from the public tax fund, which means it will come out of the pockets of all the taxpayers.

There can be one and only one objective in the average southern mind, and that is, as reported by the National Association for the Advancement of Colored People, the hope of "repudiating the great moral issue which lay at the bottom of the Civil War." That issue was slavery, and no amount of propaganda to the contrary should cause any citizen to lose sight of that fact. What then appears to be on the surface a harmless celebration is in reality an effort to further brainwash American citizens into believing in white supre-

Further proof that the Civil War Centennial will be no ordinary celebration is the stark refusal of the Francis Marion Hotel in Charleston, South Carolina, where a planned Civil War assembly will be held on April, 11-12, to determined.

accommodate Negro members of the Centennial Commission. In the face of such refusal the New Jersey Civil War Centennial Comnial celebration. Not only has such taken mission voted unanimously to boycott the meeting. This was followed by an announcement by the New York State group chairman that his state would not be officially repre-

> In appealing to other states to follow its lead by boycotting the meeting, Chairman Donald Flamm of the New Jersey Commission said: "We don't feel that the federal government should sponsor any activity which doesn't respect the fundamental laws of this nation." The New York chairman, Bruce Catton, said: "We would have been awfully hesitant to send a delegation to a place where one member was not invited. We have firm convictions about what came out

> In trying to defend the discriminatory customs of the South Col. Karl S. Betts, executive director of the Centennial Commission, gave the usual simple-minded, flimsy reply. Said he, "We can't become involved in such related questions. Some delegates might object to some other town because of the smog or bad traffic conditions." Whether it has ever dawned on Col. Betts that smog and traffic know no race, creed or color while southern hotels do will probably never be

Taxes and the High Cost of Segregated Schools

We have watched with more than a passing degree of interest the frantic efforts on the part of Governor Sanford to find new sources of tax revenue for North Carolina schools and other vital necessities of this commonwealth. Along with the governor's proposals have come the usual objections of those mostly affected. This of course is easily understood by a majority of us who are astoundingly quie until a proposal is made to slap a tax on something had briging to us. It is then, and by tage, charton begin to how and scream.

In the midst of this age old scramble to

find new sources of revenue the Carolina Times would like to calmly and prayerfully suggest that the governor and other state officials devote just a little study to the tremendous amount of money North Carolina is wasting on its segregated school system. We wonder if they have ever thought of the millions of dollars it has cost and still is costing the taxpayers of the state to maintain two sustain.

They're just waiting for you to demand them," Mrs. Hurley said. "All the stores will give in if we criginal idea of the clothing bank. Currently, it is made up of a small steering committee responsable for seeing that the organization. It is our hope that Governor Sanford can see and read it and that he will have ford can see and read it and that he will have been interested individuals, spearheaded by Mrs. Helen Hammond, who gave birth to the criginal idea of the clothing bank. Currently, it is made up of a small steering committee responsable for seeing that the organization Center, Club Boulevard.

They're just waiting for you to demand them," Mrs. Hurley said. "All the stores will give in if we stay away," she continued. She congratulated the leaders of the movement in Durham, and ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read it and that he will have some ford can see and read the some ford can see and read it and that he will have some ford officials devote just a little study to the 'tre-

The wanton waste of money that has gone the cost of education continues to rise, down the drain over the years in a futile attempt to keep alive the stupid idea that the superiority of race or individual can be determined by the color of the skin is, we are satisfied, one source of this state's tax problems. Just how long North Carolina governors and



by United Publishers, Inc. L. E. AUSTIN, Publisher d so second class matter at the Post Office urbam, North Carolina, under the Act of Warch 2, 1879.

Durham. North Carolina

Due located at 436 E. Pettigrew St. JOHNSON, Controller IN RATES: 24.00 PEP VEAR

other state officials are going to continue Clothes Bank Organized to Supply Durham School the transfusion of funds into the veins of segregation, a way of life that is already dead and only waiting to be buried, is the unan-.swered tax question of this state.

It will take courage and high statesmanship for the governor of this state to lead the ship for the governor of this state to lead the people in the direction of abolishing here and to needy children of elementary about this situation. The Communication of the com now the eternal waste of millions of dollars school age.

In trying to pay for a costly dual educational system. If and interest to do and the group will seeke to the group will seeke to be the community of the group will seeke to accuse citizens of the community of the group will seeke to be the community of the group will seek where it can compete with other states of the nation that have only one educational every growth of a gentless and twelve.

in the five geographic great of time basis.

the city will be used as collection of the c to an alerady overtaxed people and raise the school-age children between the nation that have only one educational system growth of a series of informal to sustain.

ary, elementary and high schools the courage and the statesmanship to lead tion's work of getting of in every county, city and town of any size in the people of the state away from an evil that dividuals and organizations throu is becoming more and more burdensome as An appeal will be made to An appeal will be made to throughout the community for art

We mentioned a few months ago that the names of 400,000 New York telephone subscribers are unlisted in the directory and the will distribute them. scribers are unlisted in the directory and the will distribute them to the chil. Street. predominant reason, so it is said, is a desire dren.

to eliminate unwanted calls from sellers of subscriptions, merchandise and tickets.

"The majority of Durham's citical subscriptions are called the committee said:

"The majority of Durham's citical subscriptions are called the committee said:

"The majority of Durham's citical subscriptions are called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the called the committee said:

"The day of freedom has been called the committee said:

"The day of freedom has been called the called the committee said:

"The day of freedom has been called the calle

A reader whose name is listed writes us zens enjoy a relatively high standard of living, yet, there are, unforunately, many among us whose economic situations leave much to be desired.

The most tragic group in this segment of our population is the children who are helplessly trapped in circumstances not of their own making.

We feel that there are scores of persons more fortunate than under the content of the unitation.

A reader whose name is listed writes us zens enjoy a relatively high standard over for distributon.

Members of the Committee are:

Addie Balley, F. G. Burnett, W.

L. Bradaher, N. A. Cheek, L. E.

Davis, Marie Fsulk, Doris Fitzger- ald, Margaret Goodwin, Helen the children who are helplessly trapped in circumstances not of their own making.

We feel that there are scores of persons more fortunate than up. A reader whose name is listed writes us zens enjoy a relatively high stand-that his wife outwits nuisance callers by ard of living, yet, there are, un-quickly switching the sales pitch. Before the



SPIRITUAL INSIGHT



We Need to Forsake The Old Magic For The Spirit of Christ

"A number who practice magic art brought their bodds' and burn d them in the sight of all." -Acts 19:19

Human beings find it difficult to give up habitual way ing things. Here we have one of the great hindrances to human advancement. The law habit formation is a powerful thing. Human beings like the rut of from our customary ways of do-ing things. Thus we find much complacency. We hate of the biffer opposition that we encounter in worthwhile causes right at this point. We are quick to say that we have been doing this for years. But what negdway have you made in following the old way? But here in the long practicing the magic arts were ready to burn their books when they found new life

icles of clothing.

An organization has been form these children who would welc

who have been holding up the march of human progress with oud old, habitual ways of doing things need now to wake up and burn our books of magic. Why? So that we can now get in step with the onward march of human progress. We need the invigorating life blood of some new, vital ideas. Industry, in many instances, pays a special come up with new ideas for in-Let us burn the old and have a we can get in step with the

march of progress.

Leaders of meaningful progress in the history of man have been willing to forsake the old. We should be willing to forsake the old life of sin that we can begin the new life of righteousness in Christ Jesus. "If any man is in Let us burn the books of magic we should give up the old that

er of the new. Let the old "Order Change Giving Place to the New." Let Jesus in His redeem ing love ring out the old, ring in the new. Let us give up the old. What did you get out of the old? The old offered darkness, bitterness, tears, and sickness. The new offers light, joy, peace, life abundant and eternal You are a hindrance to life

by clinging stubbornly to old. Too many of us are holding up life and progress by our un-willingness to forsake the old and accept the new. Lord, save us from the spiritual blindness which causes us to cling to the old and hold up the life giving power of Christ Jesus. Lord, teach us the wisdom

burning the books of our habitual ways and practices so that we may not become hindrances to the spiritual beauty of the Chris

Children of Elementary Age Who Can't Afford Them

The Recreation centers located

cles of clothing at either of the they were through with it. They centers listed above between the hours of 4:00 and 9:00 p.m. from

And they mean what they say." Mondays through Fridays.

Recommendations for needy clothing will be made through the The clothing will be collected

"The white man knows you are entitled to things you are seeking.

sitting down not just saying they Individuals may turn in arti. were tired of it. They were saying

> But she warned her audienc that there is yet a job to be done

Some Facts For Folks Who Think The Negro Should Take It Slow

clamation; that freedom was presented the Negro on a silver platter as though it were a gift or
something given out of the goodness of the white man's heart.
Negro youth, in general, are
slave trade.

Negro youth, in general, are slave trace, not misled about this and they it was 87 years before Lincoln will be among the first to say this issued the Emancipation Proclaise't se. But too many whites who mation (in 1863), and it took anbelieve that the Negro is indebted other two years (until 1865) for

this is what could be taught;

Freedom is an achievement and much harder to keep. It is an tax system, and 158 years for the eternal quest of man. Freedom state of Louisiana to abolish poll out of the goodness of a nation's its noil tax for 169 years, finally heart; it has been granted only abblishing it in 1945.

when that nation has found it up. It took 173 years for the first

freedom; it wasn't given to them tional, took 178 years, and it has by their husbands. They won their taken 180 years (1956) for the freedom by proving that they interstate Commerce Commission were their equals. Red or brown, to wipe out racial segregation or black or white, man must win his public transportation.

Thus, it appears, it has taken

ple who cling tenaciously to the the record since 1778, and one can theory that the American Negro understand why the American Ne gning of the Emancipation Pro- civil rights. For him civil rights

to them for his freedom, find it the 13th Amendment to the Con difficult to understand why the stitution, declaring the Negro . Nerro is in full-fledged revolt. citizen, to become law I It wouldn't be a bad idea to years before the 14th Am citizen, to become law. It was 92 teach white youths a few basics became law in 1868, and 94 years about freedom and the Negro. And before the 18th Amedment became

It took 144 years, until 1929, for

profitable not to do so. state anti-lynch law (Texas, 1949)

America fought in 1776 to win and there is atill no federal law
its freedom from Great Britain, prohibiting mob lynchings. Texas

the freedom from Great Artists, promining and the pell tax.

917 and 1941 to keep it. In 1945 The momentous 1964 Suprems she fought in Korea.

Court decision that declared pub Women had to fight for their ile school segregation unconstitution.

ON THE BOOK SHELF

Juorney through Control Africa. By Thomas Starling. 258 pp. New York: Atheneum Publishers. \$4.

every phase of life in the world the Congo being debated in the of news from the Congo itself as well as other parts of the contient, one can hardly ignore asy bok coming off the press about Africa at this time

While the author of "Stanley's Way" writes well, he has little to say in this book which would enlighten one on Africa. The book is rather confusing and would not prove fulfilling reading to those adventurous souls seeking a good travelogue or a book of observations on Central to indicate. Through a maze of ing interesting we travel with Henry Stanley who found Liv

ingstone.

At times we start out as if we would follow Stanley's course through three trips he made into the interior of Africa, but alas we are abruptly brought back to the author's present day trivial affairs in modern Africa as he attempts to follow Stanley's course with the transportation of

He successfully develops Stanley's reason for undertaking such an assignment, his financial

needed for traveling and eve begins a description of Stanley's first months on the trip to find Dr. Livingstone. Somewhere author forgets his purpose goes on for pages at uthor's adventures with traveling companions on boats, trains ing companions on boats, trains, government offices, night with two African sisters—one of which he grows quite fond—and other such details which only serve to kill the adventure which the book

stone is sketchy but leaves one with the idea that he was a bu manitarian similar to Dr. Alber fess ignorance about Dr. Living stone and his purposes for going into the heart of Africa in the 19th century, but Mr. Sterling states that his expedition was phical Society, hence it was a more scientific expedition rather han a humanitarian one.

Stanley is drawn as an author influence on those with whon little regard for Stanley's writing

ability though he was the New Yark Herald's chief reporter, "Stanley's Way" adds little knowledge op Africa, nothing more to the fame of Henry Stan-ley and Dr. Livingatone and will

Editorial of the Week

The following editorial appear ed in the New York Herald Tri-

WHAT THE WAR WAS ABOUT sion to attend a convention of Charleston because one of its members is a Negro and will not with the rest is a fitting comment on the unseemly way in which the nation is being asked milestone in its history.

Indeed, the assumption that out of battles, the Chamber of Commerce dress-ups and all the rest is that the Civil War was a cross between a knightly tour-nament and a Hollywood epic. Yet the great moral crisis which

But even if that crisis is plas-

"unity" and "harmony" (and the tourist trade), there is a morbid interest in the fighting itself which goes far beyond devoted historical enthusiasm. And what is one to say about the pathetically ludicrous re-enactment the other day of the inauguration of Let us hope the taste for this kind of thing will have disap-peared long before the 180th anniversary of Appomattox:



