toll the death bells, blow taps, call out all the ambulances and let their sirens be turned on at full blast. Bet the flags be lowered at halfmast on every Negro college campus and their buildings hung with crepe. Let arm-banes of mourning be worn by every trustee, faculty member and student for a period of seven days to atone for the horrible crime committed by the Yale University Board of Trustees which recently elected a president of that ancient and mighty citadel of education who neither holds an M.A. ner a Ph.D. degree. Education, oh education! What awfuiand beinous crimes are committed in thy name? Crying towels are now on sale at the five and dime store:

The action of the Yale University Trustee Board fairly puts to shame a majority of those of Negro educational institutions that as a rule will elect a degree chetter if There te several of them) to head a school in preference to a man who can get things moving and keep them moving,

The October issue of Time magazine, page lls of the election of Kingman Brewster. Jr., 44, as president of Yale, regarded in edu cational circles of this country as one of its three top aristocrats of learning-Yale, Harvard and Princeton. The election came after

Call out every engine in all the fire stations. a five month's period, following the death of President A. Whitney Griswold. be taken from Yale trustees by the Trustee Board of Shaw University that has let that school drag along for hearly two years without a duly elected head. Shaw's Trustee Board is probably looking for degrees (for which it will have to pay a salary the school cannot afford) instead of administrative

> Let there be no misunderstanding of our aim which is not to criticize the obtaining of high scholastic degrees. Any school or institution is fortunate if it can find a college or university president-one who has both administrative ability and documented degrees. From a practical standpoint, however, if we ould be forced to make a choice between one who possessed a mediocre educational attainment plus administrative ability, as against one who possessed only a string of degrees we would on every occasion choose the former

The Yale University Trustee Board probably weighed carefully and thoughtfully the course it was pursuing. What it wanted was a man to head the school who can move things and keep them moving. From all indications it has in Brewster such a man. This we think ic more important in a college president than the writing of scholarly papers and books.

Creating a Bat Image Abroad

and the world got a close-up view of southern venom at its worst. The occasion was the appearance of Adlai Stevenson at Dallas, to fill a speaking engagement. It was bad enough when the U. S. Ambassador, after finishing his address, was forced to fight his way through a mob of angry whites who cursed, beat and booed him, but when two members of that mob spat in the ambassador's face, thoughtful Americans and people of the world should now understand to some extent what it is like when a Negro, in quest of first-class citizenship, is forced to come to grips with irate southern whites.

We point with horror to the Dailas incident and admonish Negro demonstra ers, whose methods of protest, for the most part, thus far, have been kept within the bounds of nonviolence, to not stray into the paths of such whites as those who attacked Ambassador Stevenson. To a greater degree than is generally realized, southern morals are of a low caliber and must never, under any circumstances, be copied by Negro leaders or their followers. We therefore, call upon memhers of the race in America to refuse to accept such conduct as their standard but instead to continue to uphold the higher one while contending for their rights as citizens.

The names of the two young men who spat in Ambassador Stevenson's face will probably accor be known. They we hope, in an hour of more sensible reflection, will live to regret the incident and come to the realization that it rook no courage, intelligence nor manhood to commit their vile act. Had they only done

Last Trursday in Dallas, Texas, the nation, an injury to Mr. Stevenson, the Anole affair might have been dismissed with it being charged to their ignorance. It so happens, however, that what they have done has merely created a greater image abroad of just how far this country has to go before it can claim to be fully civilized.

> Another angle that may be behind the insulting manner in which the United Nations Ambassador was treated by the Dallas members of former Major General Edwin Walker's following and the John Birchers who were present on the occasion of the address, is the desire on the part of a certain segment of southerners and others to see the United States pull out of the United Nations. The fact that the membership of the U.N. is composed of many Asiatic and African nations-as well as others-who are accepted on an equal basis with American and European nations, has resulted in opposition to this country's continued membership in the U.N. by some Americans. These southern whites have not yet adjusted themselves to the fact that racial identity as an important factor in estimating the worth of a people has been outmoded by

It is going to be interesting to watch the sinister moves that will be made in and out of Congress to mold sentiment in this country that is folly intended to result in pulling it out of the U.N. If that day ever arrives and the United Nations folds up, this nation and the rest of the world may as well pronounce the benediction and prepare' for their appear- FRAU DECLARES ance before the bar of judgement.

St. Philip's Points the Way

On next Sunday night, an unusual occurrence will take place in Durham. The choirs of St. Philip's Episcopal Church, one of the city's oldest religious establishments, and of St. Augustine's College, of Raleigh, will be heard in a combined choirs concert. St. Philip's is a church whose communicants are predominantly white. St. Augustine's College is a predominantly Negro institution.

This is not the first time that St. Philip's has been the scene of performances of religious music by Negro and white groups. A fortnight ago, Miss Africa Hayes, daughter of famed concerts tenor Roland Hayes, was a catured soloist with the St. Philip's choir. Several months ago, a similar performance was held at the church.

This is also not the first time that integrated musical groups have performed before Durham audiences. The Durham Civic Society has been integrated for past several years now, and has staged sucessful performances twice a year before Durham audiences. But St. Philip's is one of the few, if not first, churches in Durham to have the courage to permit participation in its religious services by integrated groups



Published every Saturday at Durham, N. C. by United Publishers, Inc. Second Class Postage Paid at Durham, N. C. SUBSCRIPTION RATES

\$4.00 per year (plus 12c tax in N. C.) anywhere in the U. S., and Chiada and to servicemen Oversees; Six months, \$2.50 (plus Sc sales tax in N. O.); Poreign, \$700 per year. Single copy 15c. Principal Office located at 436 E. Pettigrew 8t.

No doubt the white members of the St. Philip's choir and the Kegro singers in St. Augustine's choir will be too busy trying to follow the intricate pattens of George Frederic Handel's composition and the other works they have to sing Surday night to remember the fact that they belong to different races No doubt Mr. Pizzarro, who must conduct the performance, will be too engrossed in the challenging business of blending the many voices into one pleasing whole to worry about the fact of integration. Hopefully, the audience will be too intent on listening to the music to be overwhelmed by the sight of the white and brown faces of the singers.

At any rate, St. Philip's has proved that whites and Negroes can sing about God's glories together without incurring the loss of too much of any real importance. Since singing about God is in itself a form of worship, one wonders why other Durham churches cannot realize that Negroes and whites can also without the loss of anything of real value.

St Phillip's Church and Mr Pissarra deserve the thanks of all Durham's people for having the courage to chart the course for other white churches of the city.

A CURRBW LAW NBBDBD

Every Nagro pastor of a church in Durham, the Committee on Negro Alfairs, the Durham Business and Professional Chain, the National Association for the Advancement of Colored People and every other organization and individual desirous of seeing Durham a better place in which to live ought to light hands and appear before the City Comisi of Durham and demand that a curfew law be passed in this city. Such a law should authorize the arrest of any child under 16 years of age and their purelts our Kguastinas de well, who

(Continued on page 4-A)



SPIRITUAL INSIGHT

REV. HAROLD ROLAND



Christ Offers Better Alternative To a Life of Artful Mischief-making

"They invent now kinds of mis-chief." Rom. 1:31

Who wants to be known as c skillful designer of mischief Possibly none would openly claim this dishonorable title. But or around secretly doing this very thing. Seemingly driven by some kind of blind impulsive force some go around and become very and skillful concocting mischief to the hurt and discom fort of others. We as human: should fight very hard to escape this shameful classification.

The skillful designers of mis

chief must of necessity be un happy people. In the souls who practice this art of black magic there must be an aching void of inner emptiness. There mes' be a substitute for such unfortu nate people: The creative substi tute is found in the teachings of is an emptiness that must b filled, Jesus says it must be fill ed creatively and wholesomely by little acts of service for the glory

of God and the welfare of man vacuum? Here we have a great truth. We must have something to do. The idle, empty mind is indeed the devil's workship. Yes let Christ in leve fill the amptiness of your roul. And then yet an move from designing min. can move from designing mis

chief to performing nets of lov

Idleness is an enemy of the spiritual life of man. Why would you get lost in the misery of idleaness when there are many many things tomesto hi mun rathings needing to be tone for the sale many many things needing to be tone for the sale many and the sale many and the sale many areas are sale many areas and the sale many areas are sale many areas and the sale many areas are sale many areas and the sale many areas and the sale many areas are sale many areas and the sale many areas and the sale many areas are sale many areas and the sale many areas are sale many areas and the sale many areas are sale many areas are sale many areas and the sale many areas are s so many people. The sick must be visited. The lonely must be led into a wholesome fellowship There are so many broken hearts which are crying out for heal ing. So many are wrestling with heavy burdens that you can hely to share. Countless lost souls should be led to Christ for soul healing and salvation.

you can take time to help them Christ calls us from the shame-

ful art of mischief making to the Christian Art of Service. Yes.
Christ calls us from mischief to loving service. The harvest irripe and Christ calls for the laborers of love. The perishing needs hope. The wayward needs rescue, Jesus calls you to a life of service. of service. Will you hear the Master's call today? Paul was a mischief and then he met Christ on an ancient hishway between deemed from mischlevousness And he laid his life on the altar of living service to redeem a The world needs the message of redemption. Will you offer vour self as a minister of redemption and reconciliation?

Christ indeed redeems from

mischief and sin. You can offer your life to Christ in this blessed ministry.

would you practice the art of de-signing mischlef in a world of such great himan needs white

America Has Own Version of the Berlin Wall

Every available news media today, television, newspapers and radio, has carried the story of the "Shameful Wall of Berlin Germany." This wall divide: East from West, families, relatives and friends. We hear of the daring escapes made daily from east to west by people who com in search of freedom. We also hear of many who were not fortu nate enough to escape, those who were cut down by bullets from the guns of the VOPOS. I have that wall and I agree, it is wall of shame, it is an insul to man's great desire for free ment. The wall, is there, any one who goes to Berlin, can ser dom of spirit as well as move

it, standing there symbolizing man's inhumanity to man.

America, has vowed to stand by the people of Berlin and to defend them against Communism with every available weapon, including the use of atomic wea war. How noh'e of America. Bu what of America's Walls, the greatest walls of all, 1 in every vestige of America's way of life The wall of prejudice. What makes this wall even more

shameful is its invisibility.

There are so many of thesinvisible walls—religious and to cial being the stronger of the many. These divides Catholics and Jews, Protestants and sall others against each color. The strongest and most victors di vides men because of color. I is a stigma that the accident of birth permits some people to be born black. Yet various stades of color is diffiguratly souther after, as is witnessed by the boming business done yearly; by the various that the various that the people of t various and ten fisting and sun lamp makers.
*Lets dook at the wanspareh

wall of racial hatred and its ef

fect upon the Negro. This wal' divides justice into categories one for white and one for black The scale is rigged against the black man, he doesn't stand s chance of equal justice in this

chance of equal justice in this "land of the free, home of the brave." This wall cannot be seen as in Berlin, but I aw Negroe there are, who haven't fell, the pressure of this wall.

He too, is anot in the streets drenched with , water from the horse back, juiled he fild bomb frown in the more hack, juiled he fild bomb frown in the home in his effort to excape Yearn behind "The Wall."

The only difference then be

The only difference then be tween the Beelin Wall and the American Wall, the Beelin Wall is there for all the world to see: the American Wall is hidden behind slowing phrases of Li-berty and Justice for ALL. times it has been said, Charity

bagins at home, now can Amer: the Wall of Borlin, while allowing her many, many walls t crush Rs own citizens. Sons and daughters of the many, who gave their lives to make America what

their lives to make America what was in, surfers Gully Beartisches at the hands of Patriotic American Olimens. May long will this be silved to continue?

Recently cars "Meet the Press" talevision program, I heard Governor Wallace of Admining say their should be assirable on the races, because Wegrus a redifferent from whites. What color of our skin and texture of our hair. There we varying makes us different? Only the color of our skin and texture of our hair. There we varying makes or others, moving the second of the program of whites, moving the property of the second of the particle of the particle of the second of the particle of the second of the particle of garded." 'Yast' he 'yn 'Un' 'Rower gardenh, we'do noe pilint 'El' sa' colo: 'Ingres, 'pull many cours pilined 'ingres,' pull many course pilined 'ingres,' bounden' gar

dens, so it is true with the hu be different colors of people all working together to make His world beautiful.

I am an American Negro wom an, who is married to a white German man and living in Ger many. In our opinion our mar riese in a sound one, there i no difference because of color. I

cause of what was in our hearts.

For the color of our at he.

France for the past seventeen
years, helping to provide whole
ame recreation and entertain
ment for American troops sta tioned here. The Negro soldler has done his share in preparing for the defense of the Berlin Wall and the other areas, offtime facing Americas invisible wall while doing so.

As a Department of the Army Civilian, I too, faced that wall I was kept from many promo-tions I should have gotten many times, solely because I am a Ne gro. Each time it became appar ent I might crack that wall, was forced back. However, thank God. I am not bitter in my behalf. I rave the greatest feeling of pride in what I was able to do for all soldiers regard

ible to do for all rolling regard fess of race, color or creed, that the post of the color of th read the papers, listen to TV, of America and her racial-wall.



I am fascinated by the ways

publicans! ... A friend of mine said to me prominent Democratic office

holder declare:
"You would think that, just once in a while, the Republi-cans would forget and do something right on the race is

I thirk I know what he

Republicans - despite the fact that they are still trying to get the Negro to vote for a ghost candidate — Mr. Lin-coln — seem to have a talent for doing and saying the wrong things on the Negro question or not doing or saying the right things.

It is interesting for in-stance, that Mr. Eisenhower, less than a couple of weeks ago, decided to make a statement to the effect that the 1954 Supreme Court decision on school integration is moral ly correct

When Mr. Eisenhower was President, he refused repeatedly, to admit whether he be lieved this or not. He was willing to say that he felt it was his duty to enforce the decididn't really matter whether he thought it was correct. Here was a whole world in turmoil, a deadly cold war in process between the democra-tic ideology and the communist ideology - and black ra tions, comprising the over whelming majority of world's people, trying to de cide which ideology to follow and a President of the United States didn't have the moral stamina or even the common. ordinary sense to say wheth er he believed it morally cor rect for law to exist making it possible for black and white children to go to school to-

Wall, is are hanny that Mr. Eisenhower is finally on record. We knew all along that he believed in Boy Scouts and Girl Scoots and mother-heed and golf. Now we know that he helieves the high court of our land was not pixilated when it handed down the

Then, you take Senator Dirksen, the Senator Majority Leader: His record and his recent statements on civil rights give ro indication that he his rightful place in the main stream of our democracy or our economy.

As for Serator Barry Goldwater, I think it has become Marids, Mr. Goldwater seems to feel that he can canture the Southern vote which has been captive to the Democratic Party, by fashioning some Party, by fashioning some sort of white man's party but of the GOP.

And, only recently, Mr. Nixon repeated his hope and belief that the racial issue will not be a major issue in the 1984 elections. After he not licked in 1980, he admitted publicly that he could have won had he been more posi-What makes him think — in view of the fact that a Netive on the civil rights issue, nlac, and a March on Wash noton — that he or arrone or influence the making of a President — hy lanoring the hopes and aspirations of twenty million American blacks?

must be, many full to reconcile America's actions with what America preaches. I am then, be ing in my present position, con-stantly called upon to defend America and it hurts me deeply for there is no defense I car offer, many of my friends seem to understand. I cannot any longer point out America to Euro peans with pride. 1 am hurt by the treatment of my people at the hands of my fellow Ameri

As Vice-President Johnson, is now on a good will Scandinavian tour, I wonder, who in the pres ent administration will spare time to make a good will tour of the areas in which the Negro is being oppressed? Or is there no one, who cares enough to bear our cross with us? Did not the 28 August March in Washing ton. D. C., express the desire participants for freedom

The Republican Party would b_e in a pretty mass if it didn't have one national personality, mentioned as Presidential tim bre, who believes forthrightly in the civil rights cause. A. Governor Nelson Rockefeller The Party would do will to take a good look at Mr. Rockceller's record as a Governor and as a man. Instead of worrying so much about his divorce, perhaps the GOP ought to begin trying to break up the shotgun wedding which seems likely to take place between Republicars and the segregationist forces of North and South.

Mr. Eisenhower, by the way, said in a SATURDAY EVEN ING POST article, that he has "serious doubt" that the most effective approach to civil rights is a "barrage of federal laws seeking to pirpoint and eradicate in one great sweep every possible item of diserimination." Such a program he continues, "further compli-cates and emotionalies an already, highly charged issue, laws alone cannot produce the full result we need."

Well, personally, I give less than a you-can-guess-what that some white peoples' emotions are going to run rampant be cause we want to insure our freedom. Our emotions have run pretty highh when we have seen lynchings and our child-ren bombed in churches. As for the familiar crack about law not being the end-all, 1 have to go along with Dr. Mai tin King in observing that laws cannot make the white man, love me, but they can keep him from lynching me — and I think that's fairly im-

I think it is also important for the Negro people to keep a wary eye on the Republic-ans like "Goldwater, Dirksen, Nixon and Mr. Eisenhower. In parting, let me remind Gen-eral Eisenhower that if he had used gradualism and modera-tion in D-Day on the beach-head of Europe we wouldn't have to worry about civil rights. We just wouldn't be

Emancipation

DAVID RUGGLES

Negro newspapers like Frederick Douglass NORTH STAR and marazines like David Ruggles' MIRROR OF LIBERTY assumed leadership in voicing the aspira-tions and goals of the Negro in addition to serving as a forum for the antislavery movement ir the decades prior to the Civil

Among the race champions of Among the race champions of this period were such men at Charles Bennett Ray, William Still and David Ruggles whomade conspicuous contributions on the anti-divery lecture plat form and in their literary of forts. They also served as agents, organizers and officers of the major Abolitionist groups as well. Both Ruggles and Still were major Abolitionist groups as well. Both Ruggles and Still were in charge of the key Under ground Railresd Stations in New York City and Philadelphia.

David Rungles was born in 1810 of unmixed African parents age. He lived throughout his life in New York In New York h s known as an eternal enemy slaveholders. He was respon sible for bringing to that city scores of futilities whose escape Continued on page 5-A

a good will visit? Can we not le Charity because home? Who will cast the first stone to shatter the walls of injustice and pre

In my own way, trying to help as best as I can, I regularly con tribute to the NAACP and wil continue to do so even though I am not in America to help the cause of fraction.

To those who advocate a gr slow policy and the time is no-now, policy I say this, when the shoe pinenes one does not re

move it, slowly.

I pray. God's blessings upon America in this trying struggle to make the concepts of "Life Liberty and the pursuit of happi ness." a living reality of free dom, for all people. Frau Jean Moore Fame

Schmandtstr. 13