

"THE WATER CURE"

Sometime when you're feeling important
Sometime when your ego's in bloom
Sometime when you take it for granted
You're the best qualified in the room.
Sometime when you feel your going
Would leave an unfillable hole
Just follow this simple instruction
And see how it humbles your soul.

Is a measure of how you'll be missed.
You can splash all you please as you enter
You can stir up the water galore
But stop . . . and you will find in a minute
That it looks quite the same as before.
There is a moral to this quaint example
Just do the best that you can
Be proud of yourself, but remember
"There is no indispensable man."

Take a bucket and fill it with water
Put your hand in up to your wrist
Take it out and the hole that's remaining

—AUTHOR UNKNOWN

The Death Penalty for Rape

The findings of the 28 law students, making a study in eleven southern states of cases involving Negroes charged with rape, in comparison with white persons charged with the same offense, evokes no surprise to this newspaper. While we had made no similar study of the matter or knew of any that had been made, our observation of such cases over the past 40 years or more has substantiated our opinion that justice is not always equal when Negroes are involved in such cases, especially if the victim is a white woman.

for a Negro woman involved in a case of rape, especially by a white man.

As a result of the study, attorneys for a Negro convicted and sentenced to death for raping a white woman in Arkansas, are asking the U.S. Supreme Court to continue to stay the death penalty and clear the way for the U.S. Circuit Court in St. Louis, Missouri to consider their thesis on the question. Thus it now appears that southern justice for Negroes, especially in such cases, is being tried in the federal courts.

While the records of the various southern states will reveal that again and again Negro men have paid with their lives for the crime of rape, especially of white women, no white man so far as we have been able to discover, has ever suffered the death penalty for raping a Negro woman. In short, the law in the southern states provides little or no protection

We think there is much at stake in the outcome of this matter now before the Supreme Court. Certainly every Negro citizen of intelligence will await with keen interest the final verdict of the nation's highest tribunal in a matter that too long has been allowed to go unchallenged.

The Raging Conflict Over Use of Tobacco

The bitter conflict that has been raging for the past several months between the tobacco industry and the various health agencies of the nation has now reached major proportions. Where or when the battle will end or what the final outcome will be cannot be determined at this point. It is apparent, however, that those backing the tobacco interests have taken a definite and determined stand in defense of the use of tobacco and do not intend to give in without a fight to the finish.

wise, any of us may have in the matter.

The most recent reports released by the government on the use of tobacco, particularly cigarette smoking, are to the effect that American citizens born of recent years "are at higher risk of dying from lung cancer at younger ages than were their predecessors." The report indicates that this is attributed to the fact that people now start smoking earlier than when parents, teachers in our schools, and adults in general, vehemently objected to young people being seen with a cigarette in their mouths, especially young women.

Behind it all is the almighty dollar which, to a large segment of this nation's people, is the only god they know. Therefore any attack against their idol is certain to be met with violent resentment or a counter-declaration of war to the death. While the battle rages in the public press and behind the scenes, it might be well for all of us on the outside to realize that at stake is the health of American citizens. This important factor should take priority over whatever interest, financial or other-

We are, therefore, of the opinion that while the do or die conflict is going on there is one sure and safe trump card that can be played by those of us who stand and watch from the sidelines and that is total abstinence from the use of tobacco in any and all forms.

More Highway Patrolmen for N. C.

The announcement this week to the effect that North Carolina needs 1,800 more State Highway Patrolmen is a stark reminder that of the 700 men already employed as state troopers not a one of them is a Negro. To make a long story short the policy of North Carolina with regards to the employment of Negroes as state troopers, appears to be one of taxing Negroes, the same as other citizens, to provide the salaries for the men employed in the department, while at the same time denying Negroes opportunity for employment as such. In short the matter boils down to one of "taxation without representation."

positions of leadership will tolerate such treatment is a question that there is a strong possibility of being answered within the next few months, if not within the next few weeks by resort to the federal courts.

In short state officials are standing right now where officials of the major cities of North Carolina stood 15 or 20 years ago when appeal after appeal went unheeded about the employment of Negro police officers. Finally with Charlotte showing the highest crime rate among Negroes of any southern city, Negro police were employed. Other major cities of the state followed in short order until today it will be hard to find a city or town of any size in North Carolina where Negroes are not employed as police officers and that without incident.

As we see it state officials, from the governor on down to the State Director of Motor Vehicles and the State Director of Traffic Safety, are guilty of blatant and gross discrimination. Just how long intelligent and respectable Negroes in

Not only has the employment of Negro police officers in the cities and towns of the state been without incident but it has helped to lower the crime rate in Negro sections. Needless to say not one of the Negro officers employed has turned white and no white officer has turned black.

As badly as additional state troopers are needed in the State Highway Department we are opposed to the addition of another man until the department changes its policy with regards to the employment of Negroes. We think further that the employment policy of the department should be opposed even to the point of securing a federal restraining order until it gives evidence that it is going to be fair in its treatment of Negro citizens of the state.

Give God A Chance Now!



Responsible Leadership Must Take Over



SPIRITUAL INSIGHT

By REV. HAROLD ROLAND

Man Finds Life When He Gives Himself Through Redemption



"By the spirit put to death all the base pursuits of the body, then you will live."

Rom. 8:13

Most human being love life and want to live. Just a few beaten down into the grinding depth of despair do not want to live. Even Job, that soul made noble through suffering, had a temporary flash of this sense of the meaninglessness of this our common life. But most of us love and want to live. We shy away from the disciplines demanded for true living. In our spiritual blindness we fail to see and understand the true meaning of this life of ours. But in the spirit we can overcome the base inclinations of the body and scale the lofty satisfying heights of true living. And where are those heights? Jesus ascended to the heights and he calls each one of us to climb the lofty pinnacle of life and really live. Jesus before us has trod the way to true life. He has

cleared and opened the way Jesus plumbed the true meaning of life. He has lived this life. And thus he stands ready to help us to live this life. When we surrender and commit all to Jesus we have found the secret of life. What are the basic spiritual elements of this highest pattern of life? They are faith, repentance, confession, cleansing, healing, joy, peace, reconciliation and communion with God. Here we have the true meaning of being in Jesus. When we pass through these stages we have been initiated and have crossed the threshold of true life—Life in God and Christ.

Life—what spells life—Jesus spells life. Life is more than it biological components. Life is more than its psychic powers. Some scientists recently in their incessant search for the basic essence or meaning tried to reduce life to a chemical formula. But life is more than a chemical formula. Life is its biological, mental, psychic and chemical components set within the framework of the redeeming love as revealed in Christ Jesus our Savior. Christ is life for he adds up to life at its very best through a love of God and fellowman. For Christ is indeed the Way, the truth and the life."

So man truly finds life when he gives himself to Christ through the act of redemption made possible by the Cross. Christ's act of salvation frees man from the crippling and strangling power of sin. And Christ alone has this power to overcome sin. Thus Christ becomes the giver of true life or life at its best. Thus our great love for life should lead us to Christ and his spiritual freedom.

We really live in Christ for He offers us peace and healing. He gives this peace and healing by removing cause of sin as found in our natures.

FACTS ABOUT THE NEGRO

By J. A. ROGERS
Illustrated by A. S. MILAI

Alum Ahiyou

ETHIOPIAN PRINCE, WHO WAS ADOPTED BY QUEEN VICTORIA, AND EDUCATED AT RUGBY, ENGLAND. YOUNGEST SON OF THEODORE, USURPING RULER OF ETHIOPIA WHO KILLED HIMSELF AFTER HIS DEFEAT BY THE BRITISH AT MAGDALA, ETHIOPIA, IN 1867. HE WAS ACCUSED OF IMPRISONING AND TORTURING MISSIONARIES AND DIED IN 1876 AT THE AGE OF 19. WAS BURIED IN THE ROYAL CHAPEL AT WINDSOR.



Alice

BORN IN THE W. INDIES IN 1696, AND DIED AT THE AGE OF 116, WAS ONE OF THE FIRST RESIDENTS OF PHILADELPHIA. SHE KNEW WILLIAM PENN. WAS SO HIGHLY THOUGHT OF SHE WAS INCLUDED IN A BOOK OF BIOGRAPHICAL SKETCHES OF THE WORLD'S GREAT WOMEN AS JOAN OF ARC, CATHERINE OF RUSSIA, IN 1804.



ROBERT GORDON, A NEGRO, WAS THE LEADING COAL-DEALER OF CINCINNATI, OHIO IN THE 1850'S. BORN A SLAVE IN VIRGINIA, HE CAME TO CINCINNATI IN 1847 AND BUILT HIS OWN DOCKS AND BARGES. WHEN WHITE COAL-DEALERS, HOPING TO FREEZE HIM OUT, LOWERED THEIR PRICES HE SENT NEAR-WHITE NEGROES WHO BOUGHT UP THEIR STOCKS. HE LATER CORNERED THE MARKET.

Send \$1 for 49-Page, 147 Illustrated FACTS ABOUT THE NEGRO (2nd of a Series) to The Courier Book Club ... 2628 Centre Ave., Pittsburgh, Pa. 15219. Discounts on bulk orders.

The Carolina Times

Published every Saturday at Durham, N. C. by United Publishers, Inc. L. E. AUSTIN, Publisher
Second Class Postage Paid at Durham, N. C. 27702
SUBSCRIPTION RATES
\$5.00 per year plus 15c tax in N. C. (anywhere in the U.S., and Canada and to servicemen Overseas: Foreign, \$7.30 per year, Single copy 15c.
Principal Office Located at 436 E. Pettigrew Street, Durham, North Carolina 27702

To Be Equal

By WHITNEY M. YOUNG JR.

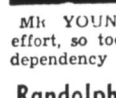
The Freedom Budget

THE LAST several years have witnessed an increasing national commitment to ending the poverty which haunts our land. More than 30 million people must struggle to exist on budgets below the poverty line set by the U. S. government, and almost as many millions more are not much above that subsistence line.

This is not a racial question—the overwhelming majority of the nation's poor people are white.

Despite the growing awareness of the problem, present proposals to attack poverty tend to be piecemeal and under-financed. It is as if the nation knows what must be done, but hesitates to make the necessary effort. Programs such as the War on Poverty are effective and important, but to make a maximum impact they must be part of a master plan to eliminate poverty within a given period of time.

A few years ago I called for a Domestic Marshall Plan which would do for the American poor what the original Marshall Plan did for war-torn Europe. Just as that stricken continent was assisted to its present prosperity by a well-planned massive effort, so too should America's poor be assisted out of the dependency and poverty which entraps them.



Randolph Institute's Program

Now the A. Philip Randolph Institute has released its Freedom Budget, based on a similar principle, and including specific cost estimates for the various programs which are needed. All of the major civil rights and labor groups, and many others as well, are backing it. Many, like the Urban League, have given their assistance and cooperation to the plan. This is important, because while we often hear of the strife and disagreements between these groups, we now have an example of joint action for the good of the nation.

The basic premise of the Freedom Budget is that true democracy should include freedom from want, and that poverty has no place in a nation as rich and abundant as ours. It offers a ten-year program to wipe out poverty.

The program includes measures which would bring about full employment; assure adequate incomes for all (about 20 percent of those in poverty work for substandard wages); guarantee an adequate income for those who cannot work; end slums with massive housing and urban renewal programs; provide medical care and good education for all, conserve our national resources and develop adequate transportation for all; and sustain a high rate of production and economic growth.

How It Can Be Done

The Freedom Budget not only suggests what should be done, but also how it can be done. The main problem with proposals for expanded domestic programs is that objections are raised about their cost. While the cost of these programs may come to about \$185 billion over the 10-year period, there will be no need to raise taxes or cut back on other federal programs; indeed, it envisions more federal spending on defense and space.

The Freedom Budget can be financed out of the continued growth of the economy. It envisions a growth in output of about five percent per year. Thus present tax rates will produce enough to finance these necessary programs. The figures are staggering truly indicative of the enormous economic capacity of the nation.

--Teachers

Continued from front page

Discussion Proposals:

- The name of the new association shall be The North Carolina Education Association.
- All property of the two associations shall become the property of the joint association, except that the beach property owned by the NCTA shall remain the property of the Negro teachers of North Carolina under such arrangements as the North Carolina Teachers Association may determine.
- The obligations and liabilities of the two associations shall be assumed by the joint association.
- The headquarters facilities of the North Carolina Education Association shall be used as headquarters for the joint association, with the headquarters of the NCTA being used, leased, or liquidated as the Board of Directors deems best.
- For a period of three years, in order to facilitate the union of the two associations, five members of the Board of Directors shall be members of the NCTA chosen by the NCTA before the two associations are united. The duly elected Board of Directors of the NCTA shall be the remaining members of the joint Board. Membership on state committees and commissions shall be based on the ratio of membership of the two organizations for this three-transition period.
- The president of the NCTA shall be chairman of the Board of Directors deems best. time as a president shall be elected by the joint association, after which such elected president, upon assuming office, shall be chairman.
- The members of the staff of the NCTA shall hold their respective positions in the joint association, subject to existing election and discharge procedures.
- For a period of three years the following staff members, selected by the NCTA before the union is consummated, shall serve with the staff members of the NCTA as the staff of the joint association.
 - An assistant to the executive secretary
 - Two field representatives
 - An assistant to the editor of the journal
 - Two or three secretaries, as needed
- At the end of three years, directors shall be elected by majority vote of the joint membership, and staff positions and appointments to committees and commissions shall be filled without regard to race.
- The constitution of the NCTA shall form the basis of the constitution of the joint association, with changes being proposed as the Liaison Committee (or a special constitution committee) may deem necessary, and subject to the action of the membership.
- Dues of the joint association shall be those charged prior to the merger by the NCTA.
- The effective date of the union of the two associations shall be July 1, 1969.
- After three years from the date of the merger of the two associations, each member shall have one vote, shall have the right to hold office, and shall have all other rights and privileges of membership without regard to race; and no individual or group shall be given any special consideration because of race or for any other reason.
- The proposed merger of the two organizations will not be unique in that Virginia's similar organizations agreed unanimously to merge; the effective date being Jan. 1. Virginia's merger will mark the third of its kind in the South; Florida and Texas having already combined.