

## Powell's Questionable Conduct

This week's airing in the daily press of the continued and very questionable conduct of Rep. Adam Clayton Powell presents to the nation another black chapter in the already disgusting career of the so-called minister of the gospel and Congressman from Harlem. This latest episode in Powell's awful record should cause every respectable Negro in America, especially those of the cloth, to bow his head in shame.

In spite of the very splendid fight Powell has waged in behalf of his race in New York, Congress and throughout the nation, there comes a time, the most considerate is compelled to feel butterflies in the pit of his stomach, when the name of Adam Clayton Powell is mentioned. Such questionable conduct as that disclosed in the daily press this week is not only most unbecoming to a minister of the Gospel and Congressman of the United States but any person who possesses one ounce of self-respect and morality.

In Harlem where Powell is worshipped with fetish enthusiasm by those outside the church he is supposed to pastor, as well as its members, his thousands of Negro followers, blinded by his cheap showmanship, can see no wrong in their "little god." Thus, because the women in Harlem consider him cute and the men consider him great, Jesus would probably be defeated in a race against Powell for Congress.

We think it is time for every intelligent and respectable Negro inside and outside of New York to stand up and be counted on the very unpopular side of those who oppose such conduct as that now being engaged in by Adam Clayton Powell. Like it or not this newspaper takes its stand against the Harlem congressman the same as it has taken its stand against all other persons who have failed to live up to their full responsibility when elected to public office.

## A Salute to Duke and the Daily Press

We salute the Duke University Law School for its forthright action in severing its ties with the North Carolina Bar Association because of its refusal to accept a Negro graduate for membership. In the face of the fact that North Carolina is the leading Ku Klux Klan state in the nation, the action of the Duke Law School faculty should at least serve to change the attitude of many state officials as well as those of the North Carolina Bar Association.

Duke University Law School received the full support of a majority of the leading newspapers of the state is probably the most encouraging sign that has been witnessed in North Carolina for many years. Such highly respected dailies as the News and Observer of Raleigh; the Greensboro Daily News; the Charlotte Observer and the Winston-Salem Journal threw their uncompromising support to the action of the Duke University Law School.

This newspaper has noted for the past several years the tendency on the part of many high state officials to drag their feet when it comes to taking a positive stand on matters pertaining to creating a better understanding between the races. As a result of this "you act first" attitude the Negro has suffered untold injustice after injustice. The move of the Duke Law School faculty is, therefore, the introduction to a new course of action for the entire state as well as Durham.

Let it be said here and now that every intelligent Negro in North Carolina is appreciative of the progressive step taken by the Duke University Law School, as well as the fine editorial backing given it by a majority of the leading newspapers of the state. In the spirit of the Yuletide season and on behalf of the more than one million Negroes of North Carolina we again salute the Duke University Law School and say to the members of the daily press who supported its stand, "A Merry Christmas and A Happy New Year."

That the course pursued by the

## Negro Democratic Voters Overlooked

Negro Democratic voters of the city and county of Durham received another kick in the teeth this week when they were entirely overlooked in the appointment of two additional magistrates for Durham. With three previous appointments of magistrates for Durham, the total number now stands at five with all of them being white as is usually the case when any opening for an appointive office becomes available.

growing dissatisfaction and much grumbling among the rank and file Negro voters and the time is not far away when there is sure to be a revolt by them from the Democratic Party if a more liberal attitude is not assumed toward the naming of qualified Negroes to appointive posts.

Already there is much talk going the rounds that the Durham County Courthouse needs a good cleaning. In short there is a definite indication that when election time rolls around again, with the exception of the office of Sheriff, Negro voters are certain to be looking around toward at least casting their ballots for several changes in the present office holders in the Durham County Courthouse.

Just how long Negro leaders of Durham will continue to gulp down, with relish, the kind of treatment their people are receiving at the hands of the powers that be in state, county and city Democratic folds, cannot be determined at this time. It is certain, however, that there is a

## For Total Victory In Rhodesia

RHODESIA, that British Colony landlocked in the Southern portion of the African continent, is in the throes of catastrophic turmoil mainly of its own making. And before this issue of the GUMS reaches its readers it very well may be that the United Nations General Assembly will have imposed sanctions aimed at bringing the all-white, racist, minority government of Prime Minister IAN SMITH to accountability.

ions, said no, insisted that the whites agree to a pattern of government that ultimately would give control to the black majority.

IAN SMITH's racist followers have rejected any such condition and have unilaterally declared their independence of the mother country.

The Rhodesians have done exactly what the American Colonists did in 1776. Then England resisted, fought back and embarked finally upon a costly and bloody Revolutionary

War to preserve its "empire" and its honor.

But Britain apparently is reluctant or unwilling to use force against the white Rhodesians. Instead her foreign minister flew to New York this week to urge the United Nations to authorize a world-wide boycott against Rhodesian exports, and to invoke "selective" sanctions or embargoes upon certain materials and products which the African Colony imports from the rest of the world.

The flaw in this program is its "selective" character. One of the items which Britain proposes to exclude from the list of embargoed products is petroleum oil.

Without oil, Rhodesia could be brought to her knees in short order, and the issue could be resolved.

The crisis arose when Rhodesia, moved by the passion for self-determination which has given rise to more than two dozen new nations on the African continent, sought to cut its colonial bonds to the mother country. But the Rhodesians intend to maintain white supremacy and deny to the native Africans any real voice in the new independent government.

Great Britain, whose "empire" now largely consist of colored na-

## But First, We Must Show Leadership At Home



### SPIRITUAL INSIGHT

By REV. HAROLD ROLAND



## Let Us Accept God's Invitation And Walk in the Way of Life

"I have stretched out my hands to an unruly people."

Rom. 10:21

An old, tragic, heart rending story is man's turning a deaf ear to God's gracious call. And this unheeding attitude points up man's long story of woe. For this unheeding attitude there flows a river mingled with tears, broken hearts and anguished suffering. Man simply and deliberately refuses to hear. Man stands proudly ignoring God's gracious call to the way of life. God continues to extend the invitation to man and man ignores the invitation.

Man has a special fascination for the way that is contrary to the will of the Divine. Thus we see man going on his way in unheeding determination to follow his own willful way. So man becomes an easy victim of the glitter and glamour of the way of "The Ungodly." And this unheeding attitude manifests itself very early in childhood. Man's pride and sinful inclination very early manifests itself. This makes him to exalt himself and forget his brother, his fellow human being. We take great delight and glee in

putting ourselves at the center rather than God. And this is the meaning of God's gracious will. It is most difficult for us as humans to say with Christ in the decisive confrontation in the Garden. "Not my will but Thine be done." Thus we go on turning a deaf ear to God, to his will and way of life. Here are two blood brothers. They were promised a slice of the Christmas fruit cake. The two slices were delivered to the younger brother, about eight year old. He deliberately forgot his brother and ate both slices of the cake. Man fails to hear God's call to enter the inclusive society.

To heed the invitation, man will find a happy fulfillment. Jesus analyzes the way of blessed or happiness in that famous Sermon on the Mount. He tells us that true happiness will be the reward of those who will God. Many have heeded the invitation and have found the way of blessedness. We can have this life of blessedness. It comes when God has his rightful place in our lives. Where? When God is given His central place in our lives, then life falls

into place and adds up to happy fulfillment. Jesus puts it this way—to find life we must get lost for God's sake. And to lose life and happy fulfillment, just take God out and place ourselves at the center. Accept God's invitation and you will be God's invitation and you will be happy. Try it! It works!

God has given the call for inner healing in Christ. In love God invites us to enter the gateway of true life. This is the way; heed God's call through the redeeming love as set forth in His Son, Jesus Christ our Savior. Heed the call and you will become a new man. Heed God's gracious call and you will enter into newness of life. God knows the world needs this new man with the gift of God's newness of life. The old man has failed. The new man, who heeds God's call, must snatch us back from the headlong plunge to ruin. So God begs us to accept His invitation to the newness of life in Christ.

Let us accept God's loving invitation and walk in the way of life—it is life abundant and eternal.

## --Powells

Continued from front page of the Harlem democrat has established the following: Airline tickets were purchased with committee credit cards by Powell's aides, in the name of committee staff members, who never used them.

Powell's son, Adam Jr., and two other persons not employed by Congress, made a trip to New York, using committee airline credit cards, one committee employee admitted to three trips to Miami to go shopping and sightseeing.

The testimony of C. Sumner Stone, also an aide, revealed that \$967 worth of airline tickets which were used for personnel trips had been reimbursed by Powell.

Alfredo Vidal, later identified as head of the People's Party of Puerto Rico, drew one month's salary from Powell's committee. He said he was hired as an investigator but didn't do anything.

## --Police

Continued from front page tained a "show cause" order from Supreme Court Judge Edward R. Dudley on behalf of two officials of the Guardians. (The board was rejected by the voters.)

The original plaintiffs are William Johnson, Guardian president, and Anthony Jenkins, chairman of the board. They asked the Supreme Court to determine that the FBA misappropriated the funds of its members in the civilian review board campaign they conducted.

NAACP attorneys in addition to Mr. Carter, representing the plaintiffs are Lewis N. Steel, assistant counsel, and Jeff Groenup, president of the NAACP's Harlem Branch.

## --White

Continued from front page treasurer; Moses C. Burt and Drs. Le Marquis de Jarmon, Ray Thompson, Henry Fairbanks and Smith, executive committeemen.

The new president is a director of Durham Technical Institute, Mutual Savings and Loan Association, a trustee of White Rock Baptist Church and scoutmaster of its Boy Scout Troop No. 55. He is a member of the Durham Committee on Negro Affairs and a director of the Durham Business and Professional Chain.

A member of the North Carolina Council on Human Relations, the Durham chapter has the Durham chapter has the organization's goals are in programs directed "toward encouraging those qualities of human relations which will guarantee to every individual, regardless of his race, religion, or national origin, those freedoms and opportunities promised by our American democracy."

## --Voters

Continued from front page are registered to vote," said Vernon E. Jordan Jr., director of the council's Voter Education (VEP).

VEP, which recently conducted a survey in 11 southern states, said Negro voter registration in the area was 2.7 million, compared with 14.4 million whites. Negro registration rose from 2.2 million in 1964 and 1.5 million in 1962.

VEP said its survey found that—despite the white backlash—Negroes supplied the winning margin for a U.S. Senator, one governor and at least two congressmen in Dixie on Nov. 8.

## --Opens

Continued from front page were unable to prevent the Negroes' cars from being burned and overturned. They were also unable to prevent the police van, in which the Negro petitioners were traveling to jail, from being tilted, causing minor injuries.

LDF attorneys argued in their brief that the Biloxi beach has become entwined with governmental programs and policies and taken on a governmental character. Hence, basing criminal convictions on failure to obey purely racial limitations is precluded.

LDF attorneys further pointed out that the state and local governments are involved in protecting the beach from Negroes as well as from tides and litter.

Mississippi has therefore, LDF attorneys concluded, departed from a policy of strict neutrality in matters of private discrimination.

That state, they say, has in effect involved itself in active bias subject to the 14th Amendment.

LDF attorneys in this case were Jack Greenberg, Director-Counsel, James M. Nabrit, III, and Melvyn Zarr of New York City, and R. Jess Brown of Jackson, Mississippi.

## --King

Continued from front page people in the Soviet Union. I should like to add my voice to the list of distinguished people of all faiths who have called the injustices perpetrated against the Jewish community in the Soviet Union to the attention of the world.

"The struggle of the Negro people for freedom is inextricably interwoven with the universal struggle of all peoples to be free from discrimination and oppression. The Jewish people must be given their full rights as Soviet citizens, as guaranteed by the Constitution of the U. S. S. R. itself.

**The Carolina Times**  
 Published every Saturday at Durham, N. C. by United Publishers, Inc. L. E. AUSTIN, Publisher  
 Second Class Postage Paid at Durham, N. C. 27702  
**SUBSCRIPTION RATES**  
 \$5.00 per year plus 15¢ tax in N. C. (anywhere in the U.S., and Canada and to servicemen Overseas; Foreign, \$7.50 per year, Single copy 15¢.  
 Principal Office Located at 436 E. Pettigrew Street, Durham, North Carolina 27702

**To Be Equal**  
 By WHITNEY M. YOUNG JR.  
**Christmas, 1966**

MANY, MANY years ago a little girl wrote a newspaper editor asking if there really was a Santa Claus. His reply, "Yes, Virginia, there is a Santa Claus," has been invoked by writers ever since at this time of year. It touches a chord in America which is really universal—the concern about maintaining faith and ideals in the face of reality and the harsh facts of life.

I thought back to that editor's reaffirmation of the preservation of childhood myths and dreams in the face of worldly intrusions and wondered how I might answer Virginia.

There are millions of little girls living in the black ghettos of our nation; millions of little girls desperately wanting to believe that the world is good and that they can hope for a better future. What, I wondered, can I say to these children still in the time of youth when dreams and reality intermingle, and the hell of the slums gives way to the world of the imagination.

What can I tell them? How can I let them know that they must nurture faith and hope and beauty, despite the ugliness of their surroundings and the ugliness in the hearts of so many people waiting to grind them down and steal the sweet innocence of childhood's dreams?

**A Christmas Night Of Fear**  
 What is there to say to a child whose Christmas night is spent not in anticipation of the morning's gifts, but in fear of the rats rummaging near her bed? What can you tell a child whose Christmas dinner isn't the holiday feast of so many American Christmas dinners, but the meagre leftovers of yesterday's meal, or meat bought with government food stamps or donated by a charity?

What can you tell this child, when the empty chair at the table symbolizes an absent father, or a father whose Christmas is spent in the death-filled jungles of Viet Nam? How can you explain to a child the meaning of sharp cutbacks in anti-poverty funds, or a Congressional refusal to pass a civil rights bill? Can you explain to her why she wears old clothing while other kids are dressed in their new holiday clothes? How do you tell her she should wear her color with pride? How do you convince her that she has dignity and potential and should strive for a better life?

A letter to this Virginia is not so easy. And yet it is necessary. For these millions of children must look to a brighter future, one in which they can develop as individuals, one in which they can nurture a spirit of achievement and accomplishment.

**Have Faith, Little Girl . . .**  
 I'd have to tell these children to have faith. They must, in the face of the brutalities of life, keep their trust and faith in themselves and in their fellowman. For the basis of civilization is the mutual trust and belief in the goodness of other human beings. In spite of all the provocations and indignities forced upon us by a nation which treats democracy as a myth and freedom as a distant goal, we must believe in the basic decency of people.

And people are decent, by and large. Beneath the fears and frustrations which they try to hide with prejudice and racism, they too have the potential to be good. And the millions of children victimized by the insecurities and prejudices of the majority must try to understand this and look to the day when all America will be free of hate, the day when Christmas will indeed mean peace and goodwill to all men.

To lose faith in others is to lose all hope of faith in oneself. To hate others is to die a little oneself. Striving for achievement is far better than yielding to bitterness and despair. This is the real message to impress upon our children; a message of hope and pride, a holiday lesson to carry themselves with strength and love and to turn their faces to the better future which, together with the masses of decent and concerned Americans, they will make.

**Everyone A Babysitter—For Free**  
 Everyone in the neighborhood was a babysitter for free. Mothers did not ask if you would look out for their young. They would tell you "keep an eye on little Demos until I get back." Sometimes they brought us a Mary Jane cookie. Most times, we thanked them for letting us play with the little darlings.

Then there was that nice little Miss Angie, who never married. She loved children. She would call us over to her home and sew the torn lace on our petticoats and paint our legs with iodine.

We would have kissed Mrs. Cook when she bought 13-year-old Jenny a pair of silk hose and a pair of shoes with "heels." That was the go-ahead signal for all mothers with 13-year-old girls.

cably interwoven with the universal struggle of all peoples to be free from discrimination and oppression. The Jewish people must be given their full rights as Soviet citizens, as guaranteed by the Constitution of the U. S. S. R. itself.

"In the name of humanity, I urge that the Soviet government end all the discriminatory measures against its Jewish community.

"I will not remain silent in the face of injustice."

One article in the special issue presents the findings of the Ad Hoc Commission on the Rights of Soviet Jews, based on a hearing in New York last March. They found the future of Soviet Jewry to be in grave jeopardy.

Bayard Rustin served as chairman of the Commission. Continued until January 5.

## --Soldier

Continued from front page establishment, put his clothes in one of the machines and started washing them. It was then that a woman customer snatched the plug out of the receptacle. The woman then left and returned with Mrs. Cooley who called the brothers damn niggers and bastards and started pulling the clothes out of the machine and throwing them on the floor.

Police were finally called to the scene resulting in the arrest and jailing of the three brothers, without written warrants. The warrants later served the three after they had been released on \$100 bond each.

A hearing was held on December 15 before Judge S. O. Riley of the Durham County District Court and the case continued until January 5.