

TWO MINUTES WITH THE BIBLE

BY CORNELIUS E. STAM, PRES. BUREAU BIBLE SOCIETY CHICAGO, ILLINOIS 60635

FEAR OF DEATH IS IT NECESSARY?

Most people live in almost constant fear of death. They do not like to think that man's days are as grass and all his glory as the glory of a fading flower (Psa. 103: 15, 16). They do not wish to face up to the fact that "it is appointed unto men once to die" (Heb. 9:27). This is natural, for God's Word declares that death is "the wages of sin" (Rom. 6:23) and "after this the judgement" (Heb. 9:27) and the danger of the "second death" (Rev. 20:14). This is why 1 Cor. 15:56 says that "The sting of death is sin."

Yet the Psalmist David was not afraid of death. He said: "Yea, though I walk through the valley of the shadow of death, I will fear no evil"—but note the reason: "FOR THOU ART WITH ME" (Psa. 23:4). David had come to know God and had been delivered from the fear of death.

But we, today, have an even greater reason to be free from the fear of death, for 1,000 years after David, Saul of Tarsus, the chief of sinners was saved by grace and was sent forth to proclaim the "gospel (good news) of the grace of God" (Acts 20:24).

He went forth to tell men how "Christ died for our sins" (1 Cor. 15:3) and robbed Satan of all his claims against us.

"That through death He might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage" (Heb. 2:14, 15).

And when the apostle himself neared death, he said: "To die is gain" (Phil. 1:21) and "the time of my departure is at hand; henceforth there is laid up for me a crown..." (11 Tim. 4:6-8).

--Wedding

Continued from 4A of Brussels lace and carried a white carnations and roses, white carnations and droses.

Miss Linda Russell, sister of the bride, was maid of honor. Mrs. Mozelle Rice, also a sister of the bride was matron of honor. She carried a bouquet of blue carnations. Bride maids were Miss Anne Russell, sister of the bride, Miss Debbie Newsome, sister of the groom and Miss Eva Bracker, cousin of the bride. Each attendant wore a formal gown of ice blue peau de sole low neck line with matching coat. Each carried a single yellow rose.

Melvin Burton was best man. Ushers were friends of the bridegroom. Kim and Gregory Williams were flower girl and ring bearers. They are cousins of the bride.

Mrs. Lula Bracken and Mrs. Louise Williams were hostesses at a reception at the W. D. Hill Recreation Center.

The bride is a graduate of A. and T. College with a B.S. degree in Science and the bridegroom is also a graduate of A. and T. College with a B.S. Degree in Engineering.

Credit Union Has \$52,000 In Total Assets

On November 8, 1948 16 members of the Mount Vernon Baptist Church met in the Tonkins Bible Classroom to organize the church Credit Union. They gathered \$175.00 received their charter from Mr. D. B. Graham, State Superintendent of Credit Unions, elected officers and opened for business.

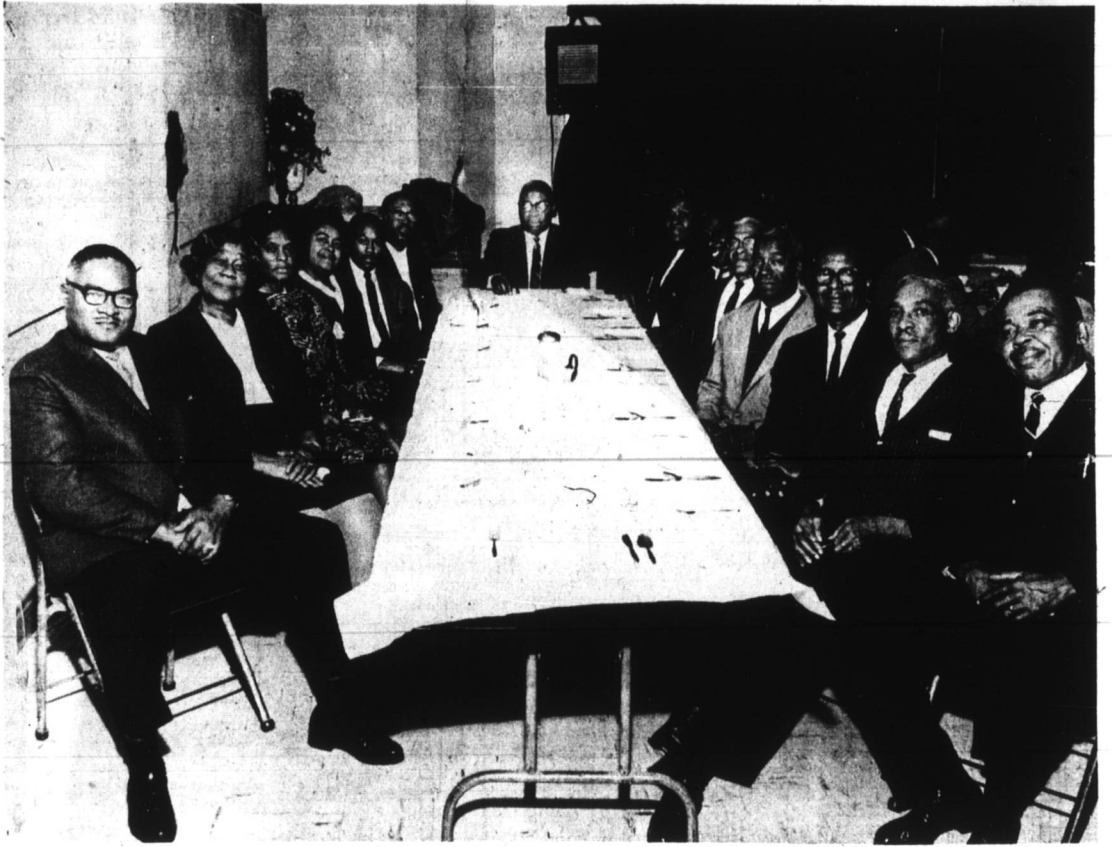
On Monday night, February 27, 1967, the Credit Union observed its nineteenth Annual meeting. At this meeting, the report showed that the amount of \$175.00 collected in the first meeting had grown to \$52,310.94. In the last ten years the Mount Vernon Credit Union had doubled its assets twice. In 1957 the books showed \$13,500.00; in 1962, \$25,897.45; and in 1966, \$52,310.94.

The report of the Credit Committee revealed that \$28,785.54 is out in loans to members. The Credit Committee report showed a healthy state in this department. Very few loans are in arrears from 2 to 6 months, and those members are being advised and assisted in bringing up their delinquent payments.

The election and installation of officers resulted in four new members of the Board of Directors, three members of the Education Committee, three members of the Credit Committee.

Dr. Earlie Thorpe, Chairman of History and Social Science Department at North Carolina College presented a fine address of information and inspiration. He congratulated the Church on its foresight in making it possible for people to increase their power to help themselves.

Following the meeting a dinner was served to all present in the Fellowship Hall of the Church.



(Photo by Purefoy)

CREDIT UNION BOARD OF DIRECTORS

What is probably one of the finest examples of church leadership is that set by the Mt. Vernon Baptist Church of Durham, pastored by the Rev. E. T. Browne. To make available credit or funds for a large segment of the Mt. Vernon membership who might not be able to qualify for loans at a bank the church has organized its own credit union, which now has assets totaling over \$52,000.

The above photo shows the Board of Directors of the Credit Union. From left to right or clockwise they are: R. W. Dalton, Dolcie Royster, Janie Cousins, Mildred Smith, Charlie Scott, Dr. Earlie Thorpe, Rev. E. T. Browne, Dr. Rose Butler Browne, S. E. Fennell, J. C. Wilson, T. R. Speight, Dennis McCaskill, James Evans and Colon Page.

Every housekeeper, no matter how meticulous, probably has some short cuts and small economies which Chinese torture could not force her to reveal to her friends.

As shirts get shorter, stockings must get longer. One history number has introduced "hosiery" which are hip high, interchangeable stockings that look like a stockable elastic band. Worn with pant girdle or with panties alone, the pair gives a smooth line from toes to hips.

--Socials

Continued from 4A

Visitors were Little Misses Sherry and Tonya Simmons.

Mrs. Mangum, assisted by Miss Audrey Fairley as co-hostess, served a delightful repast. Mrs. Mabel Fairley thanked the hostess.



HARRIS

Former Local Man Found Dead In Car

LANSING, Michigan — Jesse J. Harris, 58 of 829 Max Ave., Lansing, Michigan was found dead in his car recently on W. Michigan Avenue near Waverly Road. Coroner Jack Holmes said the exact cause of death has not been determined. An autopsy will be performed.

Harris left the Oldsmobile No. 3 plant for home, Holmes said, but never got there. Holmes said Harris' car was in an area hard hit by the snow recently, and a snowmobile had to be used to bring the body out.

Harris, formerly of Durham and a resident of Lansing for 22 years was a member of Lansing for 22 years was a member of Friendship Baptist Church Choirs and the Earl Nelson Singers. He belonged to Local 659, AFL-CIO.

Surviving are his wife, Robbie; one daughter, Vallary Jean of Lansing; six sisters and seven brothers.

India Cooke Gets Violin Certificate

India Cooke, daughter of Dr. and Mrs. D. B. Cooke of Durham entered competition in the National Junior Festival at Meredith College, Raleigh, recently and received a certificate of Superior Rating in Violin Junior Concerto Class. The Festival was sponsored by the N. C.

4 A&T College Alumnus Make "Who's Who"

GREENSBORO—Four alumni of A&T College, who have made early success in their careers, are included in the 1967 edition of "Outstanding Young Men of America", a compilation of young men who have distinguished themselves in one or more fields of endeavor.

The fours are: Henry E. Frye, Greensboro, N.C.; Eugene H. Preston, Jr., Washington, DC; Willie C. Robinson New Haven, Conn.; and Tom Day, Buffalo, New York.

Frye, a 1953 graduate, is a practicing attorney and professor of law at the North Carolina College Law School at Durham, N.C. He is a former assistant U.S. Attorney.

Preston, a member of the 1957 graduating class, is a general engineer, in a highly critical post with the U.S. Navy Engineering Interface Management Office.

Robinson, a 1956 graduate, is assistant director of admissions at Yale University. Tom Day, a star defensive end with the Buffalo Bills of the American Football League, is a member of the Buffalo City Housing Authority and is prominent in the civic and political affairs of the city. He is a 1960 graduate.

The publication is scheduled for release on May 15, 1967.

Strong Klan Checked By 2 Agencies

Homes Are Bombed, Shots Fired and Crosses Burned

WADESBORO, N. C. — The Ku Klux Klan, which is considered strong and militantly anti-Negro in this area, is still being investigated in connection with what Negro residents of Anson County call a reign of terror.

State and Federal Bureaus of Investigation have been working in the county over a period of a year trying to get evidence on persons responsible for repeated violence.

State Rep. Fred Mills told a legislative committee in Raleigh last week that terrorists have been and are busy.

HERE IS A partial list of the incidents in Anson since the period just before Christmas in 1965:

- At least three cases in which individuals were fired upon directly.
- Numerous shots fired at cars, including that of a white minister in Morven.
- Repeated burning of crosses in Negro church yards.
- Bombing of the auto owned by a Negro soldier whose wife is not a member of his race.
- Bombing of a pool hall after it was integrated.

Schools Doing Better Math Teaching Job

DALLAS, — American high schools are doing a better job teaching mathematics, science, and foreign languages than they did 10 years ago, but only a few schools are highly satisfactory in all respects, James B. Conant reports in his new book released here today.

Dr. Conant, president emeritus of Harvard University, points out in "The Comprehensive High School" that English classes are better staffed than a decade ago. On the other hand, he expresses surprise at the limited impact of instructional television, programmed learning, and other types of new educational technology.

The Conant project was financed by the National Association of Secondary-School Principals, a department of the National Education Association, which is holding its annual convention here (Feb. 25-March 1). Portions of the book provide a 10-years-later look at the schools Conant discussed in his influential publication, "The American High School Today," which reported on a study he began in 1957.

However, medium-sized comprehensive high schools—not all high schools—are the major concern of the new volume, published by McGraw-Hill Book Co. Such a school as defined by Conant, has students with a wide range of interests and abilities, provides both academic and vocational education, and offers many elective subjects. Between 25 and 75 per cent of its graduates go on to college.

Hazel Scott Is Set For Town Hall

NEW YORK — Hazel Scott will appear at Town Hall in a "Homecoming Concert" on Easter Sunday, March 26, at 2:30 p. m.

Miss Scott will be presented by Ray Crabtree and among the patrons will be 400 top ranking citizens of New York City, Westchester County, New Jersey, Philadelphia, and Washington, D. C.

CROSSWORD

Answers

1. Finch	2. Aisle	3. Cone-bearing tree	4. Wooden horse	5. Kind of rock	6. Taverna (G.B.)	7. Wing	8. Prolong	9. Dalai	10. Peruvian's small change	11. Shrimp skeletons	12. Waterproof coat	13. Hill	14. Cravat	15. Dancer's cymbals	16. Sick	17. Work	18. Things yielded	19. Great Lake	20. Relatives	21. A pet	22. Part of a fish	23. Cuddled	24. Close to	25. Taste	26. Epoch	27. Measuring stick	28. Citrus fruit	29. Trap	30. Discharge, as moisture	31. Discordant sounds	32. Withered (var.)	33. DOWN	34. pneumonia
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1866 Centennial Celebration 1967

White Rock Baptist Church

WHITE ROCK SQUARE
600-606 FAYETTEVILLE STREET
DURHAM, NORTH CAROLINA
LORENZO A. LYNCH, Pastor

Saturday, March 11, 1967

8:30 A.M. CALL TO WORSHIP Electronics

9:30 A.M. SUNDAY SCHOOL LESSON
Dr. Charles A. Ray, Superintendent

10:30 A.M. Review of Sunday School Lesson
Mrs. Edith Johnson, Mrs. Ann Lunsford and Children

"On Christ's Message to the Churches of Asia Minor (America) Part II"
Revelations 2: 9a, 10

Senior Choir, Mr. John H. Gattis, Director
Junior Choir, Mrs. Southerland, Directing

6:30 P.M. BTU

7:30 P.M. "The Book of the Revelation Part III"
Revelations 2: 13a, 14

St. Joseph's A. M. E. Church

"SERVING A WORLD PARISH WITH CHRIST SINCE 1869"

FAYETTEVILLE STREET DURHAM, N. C.

PHILIP R. COUSIN, The Minister

Saturday, March 11, 1967

9:30 A.M. SUNDAY SCHOOL
SUBJECT: "Man Under Judgement"
Miss Marie Faulk, Superintendent

11:00 A.M. MORNING WORSHIP
SERMON The Minister
SUBJECT: "Leaving Egypt"
Music by the Senior Choir
Mrs. Minnie Gilmore at the Console
Joseph Mitchell, Directing

7:00 P.M. EVENING WORSHIP
SERMON By the Minister
Music by the Gospel Choir
Mrs. Marian Williams, Directing
Fred Mason at the Console

Telecast 'The Robe' Show Famous Film On Easter Sunday

"The Robe," a multi-million dollar motion picture classic adapted from the world famous novel by Lloyd C. Douglas, will be shown for the first time on television this Easter Sunday, March 26th, at 7:00 p.m. Sponsored in its entirety by The Ford Motor Company and aired over ABC-TV, "The Robe" will set an unprecedented video industry milestone in that the spectacular motion picture will be presented with only one "interruption" for a brief commercial message.

Over 20,000,000 readers warmed to Douglas' inspired fiction prior to its being made into a motion picture with Richard Burton, Jean Simmons, Victor Mature and Michael Rennie. Yet a Robe, traditionally identified as the seamless garment woven by Mary for her son and thought to have been worn by him on the way to the cross, actually exists today. Known as the Holy Coat of Treves, it is enshrined in the ancient Cathedral of Treves (Trier), Germany, where it has been venerated for sixteen centuries as one of the most hallowed relics of Christendom.

Douglas' story of "The Robe" is that of a Roman officer — played by Richard Burton — who, as commander of the execution detail wins the garment on Calvary. Tormented by knowledge that he has put an innocent man to death, the Roman goes mad but is eventually cured by contact with the miraculous Robe.

The earliest mention of the Holy Coat of Treves itself dates fully three centuries later, when the pious Empress Helena, returning from a pilgrimage to the Holy Land, presented the Coat to the city of Treves in the year 326.

From the first, however, the history of the Holy Coat has been one of steadfast concealment. In 1196, the Archbishop of Treves finally decreed that the treasured relic should be immured beneath the altar of St. Peter in the Cathedral. It was not to emerge again until 1512, when the altar was opened up at the behest of the newly elected Holy Roman Emperor, Maximilian I.

Throughout the religious wars that were to plague Germany in the century to come, the Holy Coat once more disappeared from view. With the coming of the French Revolution, renewed warfare in the Moselle Valley caused the guardians of the relic to entrust it for safekeeping in the chapel of Clement, Wenceslas, Bishop of Augsburg and last of the Electors of Treves.

Then, in 1802, with Napoleon the master of Europe, Treves was occupied by a Frenchman, Monsignor Mannay, who at once applied for the restoration of the Holy Coat to his Cathedral. Eight more years went by, however, while the rival claims of the Governments of Nassau and Bavaria in whose territories the relic had been temporarily preserved, were debated. It took no less than the intervention of Napoleon to decide the issue and restore the Holy Coat to the Cathedral of Treves in July of 1810. Except for another interval of forcible concealment, during World War II, it has been there ever since.

A greyish brown tunic, 49" long in front and 5' behind, the Holy Coat is all the more revered because it is believed to have been stained by the blood of Jesus on Calvary.

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