#### 2A-THE CAROLINA TIMES

SATURDAY, JUNE 8, 1968

## 7/20/Cent A Growing Suspicion of the FBI

The growing feeling of many Negroes in this country that the recent assassination of Dr. Martin Luther King, Jr., was the result of a vicious conspiracy on the part of higher-ups, rather than the vile act of one man, must be faced forthright and with great concern by all citizens interested in the welfare of this country. In support of the suspicion there also looms in the picture the \$1 million which the assassin is reported to have received for the murder. Certainly such a sizeable sum has not or is not available from just any ordinary source

Add to the above the failure on the part of the Federal Bureau of Investigation to apprehend the slayer, or to announce that he has been apprehended, after over two months of intensive efforts to bring him to justice, and one is compelled to admit that there is at least some justification for the growing suspicion among Negroes as to the integrity of the FBI, in the case of the slaying of Dr. Martin Luther King, if not otherwise.

The customary readiness or deliberate speed of the FBI in solving many of the nation's most difficult

crimes and misdemeanors also looms high and mighty on the horizon when it is placed beside the failure of the FBI in the Martin Luther King slaying or the ability of the perpetrator to escape apprehension.

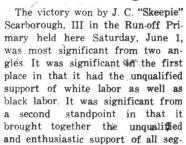
That there is widespread and a growing suspicion, both at home and abroad, that if the racial identity of the person or persons, involved in the above mentioned tragedy were reversed, they would have been behind bars long ago, is also another issue that must be faced in the case with great concern by all citizens of this county who believe in equal justice irrespective of race, creed or color. It must now be readily understood that the failure of this country to bring to justice the slayer of slayers of Dr. King will have an impact on the image of America among other nations of the world that only time can determine the results. Likewise, the billion or more of yellow, brown and black peoples of the world await America's answer to the King assassination which now has assumed the proportion of one of the most awesome tragedies that has befallen mankind within the past 2,-000 years

# **Reverence For the House of God**

You will need to read the account of the recent dynamiting of a synagogue in Meridian, Mississippi to realize just how low in the scales of human degredation some human beings can sink. It is not very hard to understand why a vicious dog will attack a person entering his owners yard or house, likewise it is not too hard to understand why a rattlesnake would sink its poisonous fangs into the foot, ankle or leg of a human being who might by chance to tread upon him. Dogs, snakes and other lower animals are not made in the image of God Almighty and, therefore, are with out the love for others that was breathed into the soul of mankind when God created him in His own image

Lest we forget, there are human dogs and there are human snakes. It so happens, however, that such persons do not have to be on guard duty in a home or stepped on in some secluded spot before they sink their teeth or fangs into an object of their, fiendish hatred.

The Mississippi white person or persons who bombed the synagogue in Meridian, Mississippi were lower than a vicious dog or rattlesnake in that as human beings God Almighty



had breathed into them the breath of life, His life, which thunders eternally in the soul of every human being that he is his brother's keeper. Thus, instead of responding to the high calling of the Eternal and Great God, to love one another, he or they embarked on the dastardly deed of bombing, not a dance hall, a liquor still ,or a bawdy house but a House of God.

You will probably want to know now just how much lower in the scales of degredation a human being can sink. We say in all humility be it Jewish, Caucasion or Negro, that any building that has been dedicated to the worship of God who made all mankind should be regarded with the uttermost sanctity by every man or woman, who has not sunk to the depths of human depravity.

So, the dastardly deed of the person or persons who bombed the syna." gogue in Meridian can probably best be summed up in the words of Rabbi Milton Schlager when he declared, "The explosion didn't happen to me it happened to the town." We think, however, it happened to the souls of the human wretches who perpetrated the foul and dirty act.

# **A Significant Victory**

tain to be criticized and suffer reprisals from certain sources within their own race

As it now stands, without the occurrence of a miracle in the November election, the Durham County Commissioners Board will have two Negro members. As in the case of the two Negro members on the Durham City Council, both of the Negro members of the Board of County Com-

# Is Violence in the Black Ghettos A Mere Token of Things to Come?

The riots that have taken place in the black ghettos of this country are a drop in the bucket of violence that will spill over if white America continues to regard them exclusively as senseless, lawless

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ACTION IS ELOQUENCE; THE EYES OF THE KINORANT ARE MORE LEARNED

THAN THEIR EARS

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That is the view expressed in "The White Problem in America," an article in the June-July issue of Natural History, a magazine published by The American Museum of Natural History.

The co-authors of the article are Dr. Colin M. Turnbuil, Associate Curator of African Ethnology at the Museum and author of five books on Africa. and Joseph A. Towles, who has studied and done field work in Uganda, and has been Dr. Turnbull's research assist-

"The problem," write the authors, "is rooted in the slave system. . . from which whites derived a consensus of attitudes about the Negro. And long after the system itself was destroyed, values originating within it continued to be the suidelines that defined the attitudes of white Americans."

What this meant for the Negro, they continue, was that his manhood was all but taken away from him. . . "the fact that slaves were owned and sold as farm livestock (boys were sold by the inch) were advertised as such, and were used for breeding should be enough to indicate the kind of battle the Negro must have had to retain his identity as a human being."

may be thoughtless, they are so far has not been organized not stupid. "The Negro youth or due primarily to slum conwho runs from a burning store ditions, then "the worst erupholding a child's doll is clutchtion we have seen to date is ing far more than fifteen dolno more than a tiny trickle of lars' worth of merchandise: he escaping steam. We are all, is clutching a symbol of all black and white alike, sitting that he is deprived of in this on top of an unbelievable inferno.

D. QUIZMEE

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Dr. Quizmee, our information spe

David S. Asks about a proud tra-dition: "How

did our Marine

Corps get its start?"

back before the Revolutionary

War. It evolved

The Corps goes

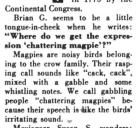
ask

anything but equal world." The equality which Negroes want, Dr. Turnbull and Mr. Towles suggest, is not so much the equality of economic opportunity or the equality of being liked by whites. Rather, cialist, is happy to answer his read-ers' questions in his weekly column. All responses are verified by Funk they believe, "if we accept that the violence is symbolic of an & Wagnalls Standard Reference assertion of masculinity or of Encyclo manhood, then what the Negro wants is to be accepted as a

man not necessarily good or necessarily bad but, as a man, equal." Feelings of violence, the authors point out, can be channeled in several directions. In Africa, they write, violence is often formalized in ritual acts

of rebellion which include destruction of property and serve as a safety walve to prevent more extensive warfare. The non-violence of Dr.

King and the Africanization of many Negro Americans are peaceful ways of expressing opposition to the whites, the authors say, but the danger is that as the goal of identity and equality comes closer, many



from two battal-ions authorized in 1775 by the

Moviegoer Susan S. wonders: "How do they film ships in a storm, or cities being destroyed by volcanoes and earthquakes?' Although producers occasionally use old newsreel clips of stormTo Be Equal By WHITNEY M. YOUNG, JR.

Who's Getting Subsidy?

MANY OF THE plans for ending poverty and putting people to work rebuilding our decaying cities call for government subsidies. These would be either outright grants, or tax breaks to motivate companies and individuals to take on socially useful projects.

From the howls that have gone up from critics you would think nothing has ever been subsidized before. Some even say that the tax structure has to be "protected" from rebates given for anti-poverty programs. Don't they know it is too late to "protect" It is already riddled with special interit? est loopholes.

The fact of the matter is that subsidies are as American as the flag. I don't know of anyone who is well-to-do who

know of anyone who is well-to-do who Mr. Young . doesn't benefit in some way from federal subsides. Only the poor get a very small slice of the sub-sidy pie; everyone else gets a good helping. Just look at the Mississippi Delta, where Negro share-croppers and tenant farmers are literally starving. In one county 27 farmers were paid more money in federal crop subsidies than the whole poverty program in that county got for the year. Because of this sobsidy, farmers cut back on acreage and laid off workers. These farm workers then had to plead for anti - proverty assistance and surplus food or leave for brg city ghettos. Gugranteed Annual Locame

### **Guaranteed Annual Income**

In the last two years alone, cotton farmers got \$1.8 bil-lion in price supports. But this money went to farm owners who, in effect, got a guaranteed annual income for not growing cotton. I'm not against this welfare program for welloff landowners. I just want to see it extended to cover the poor as well.

The basic purpose of subsides is to encourage the de-The basic purpose of subsides is to encourage the de-velopment of economically useful projects. For example, it is considered a good thing for the U.S. to have a large fleet of ships at its disposal. So the government subsidizes more than half the ships built to carry foreign trade. Some people think a supersonic plane would be a good thing. So the government subsidizes the private companies building it to the tune of two or three billion dollars

it to the tune of two or three billion dollars. The average middle-class American is heavily subsidiz-The average middle-class American is heavily subsidiz-ed. Interest on his morigage and his local property taxes are deductible on his federal tax. But when these sums are included in the rent poor people pay in the slums, they can't deduct if. Morigages themselves, are ofter backed by feder-al guarantees. Commuter railroads are often heavily sub-sidized, as are the highways suburbanites need. Many Americans climbed into middle class by virtue

Many Americans climbed into middle class by virtue of subsides like the GI Bill, which enabled them to go to col-lege. And white middle-class citizens are often favored in lege. And white middle-class citizens are often favored in properiv charges. A recent study in Eoston showed that homes in affluent areas are assessed at only a third of their real value, while homes in the Roxbury ghetto are assessed at 75 percent of their true value.

### **Business Subsidized**

Business is subsidized to purchase new machines. Such investments are eligible for a seven percent tax credit. I'm all for this. But if we subsidize middle-class home-

owners, expanding businesses, and farm corporations who are paid not to grow crops, why can't we also subsidize the poor, who need it most?

We ought to subsidize industry for building homes and plants in the ghetto, and we ought to subsidize training costs for companies who hire the unemployed as well as living costs for trainees and students.

Subsides work because they encourage money and ef-fort to go into the subsidized areas. They are form of investment. Let's invest as much in people as we invest in machines. Let's subsidize industry to tackle poverty and bad housing, the way we subsidize them to build ships and planes. The nation can only benefit from it.

# THE BIBLE BY CORNELIUS R. STAM PRES. BEREAN BIBLE SOCIETY

### DON'T TELL HIM A THING

Many years ago the writer's sinner before God. And it is only father, then a city missionary, re-ceived a telephone call from a we are in the sight of a holy God that there is hope for salvation. prominent clergyman

"Peter," said the clergyman, "I've The self-righteous do not see their got a young man out in the outer need of a Savior. What would He office who seems to be in great dis- save them from: What have they tress. He says he feels he's so great done that is so wrong? This is the a sinner that he's overstepped the way their reasoning goes. line and God won't forgive him. It is only when we begin to ap-

Now you've had a lot of experience preciate the holiness and rightcouswith such people. What shall I tell ness of God that it dawns upon us him?" that our condition is hopeless with "Don't tell him a thing: I'll be out a Savior.



Missing "Link" In The Black Revolution

ments of the Negro citizens of Durham.

It can be safely said that active in the Run-off election Saturday, in so far as Negro voters are concerned, were the aged, the young people, both in and out of school, the man in the street and the professionals. In short, the Durham Negro voters deserve a salute for the united manner in which they turned out in support of "Skeepie" Scarborough, who without a doubt is one of Durham's finest and most worthy young men.

Let it also be said that white labor deserves a salute for the "Skeepie" Scarborough victory in that its leaders had the courage to throw their official support behind a Negro candidate for which they knew were cer-

missioners, if elected, are well qualified from every standpoint necessary to serve on the Board in the very highest manner, and to the best interest of all the citizens of Durham County.

This newspaper feels that the demonstration of cooperation manifested in the Primary Saturday, June 1, sets a fine example for Negroes in other cities and counties of the state where too often a lack of cooperation or the clash of personalities has cost them representation in both city and county public offices. So again we point to the solidarity and cooperation exhibited in the Runoff Primary in Durham on June 1. and say to those of the race in other cities and counties of the state, "Go and do thou likewise."

With this background, what is the function of the present violence, the authors ask "What does the looter think he is doing when he loots a store? What is he trying to achieve? Is he really risking being shot dead by police in order to get an armful of cheap hosiery?"

These acts appear to be meaningless and stupid, the authors write, but while they

CHE CHIBCHA INDIANS OF COLOMBIA, FANGY THAT'S WHO WERE DISCOVERED BY THE SPANISH CONQUISTADORES, WORSHIPPED .. by THOMPSON A SEMI-PIVINE RULER REPUTED TO HAVE SUCH SANCTITY THAT THE WEATHER DEPENDED HE PEOPLE OF COLOMBIA ON HIS WILL ! 8-Y-FITTING TRIBUTE TO COLOMBIA'S FAMOUS COFFEE IS A COFFEE LIQUEUR OF THE ANDES, IMPORTED INTO THE AZUCAR MCKESSON , ROBBIN XXX CLIMATE, PATIENCE AND DEVOTION TO PERFECTION!

will redouble their efforts and militancy, leading to more violence.

With regard to the riots that have taken place in recent months and years, the authors warn that violence so far exhibited is a mere token of the potential held by Negro Americans

"If we treat these outbreaks of violence merely as lawless acts and try to suppress them as lawless acts should be suppressed," they write, "we miss the whole import of the situation, and far more dangerously, we block up a vital safety valve. . .By treating sporadic violence as an actual rebellion and by stamping it out with more violence, we merely increase the potentiality of a real rebellion."

The authors conclude that if, as they believe, the violence

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tossed ships, they generally rely on special effects. Toy-sized boats are blown around in a small tank by wind machines. Miniatures are also used to show towns being destroyed. you are the first to submit a If It you are the first to submit a question to Dr. Quizmee, in care of this newspaper, (the writer of this column to be sole judge), you will receive firce the full 25 volume set of Funk & Wagnalls Standard Ref. erence Encyclopedia.

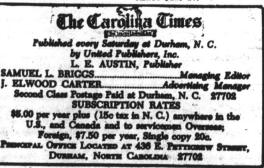
"What are the odd-looking letters on the sides of Russian aircraft?" asks K. M., a European

traveler. Those letters are from the Cyrillic alphabet, an ancient system at tributed to the Apostle Cyril. It contains 48 characters, compared to our alphabet's 26.

Movie fan Tony C. asks: "How did movies get their start? Peter Mark Roget first saw the

possibility of making pictures move in 1824. In 1872, Leland Stanford in settling a wager, set up 24 cam-eras along a horse-racing track and produced a kind of film strip. Thomas Edison improved the pro-cess by using a single strip of film rather than separate plates.

NEW YORK - The last book written by the late Dr. Martin Luther King, Jr., will be published June 26.



right said dad, and he left immediately to deal with the young have pictures of our Lord crowned man himself.

Dad knew very well what was yet do not really know Him as a the matter with this young lad. The Savior, their own Savior. Holy Spirit had convicted him of his sin (John 16:8). The lad had of our sin and our hopeless condicome to see himself as he really was tion before God, we are ready to saved person, no matter how relie to the trembling jailor at Philippi: gious

No person ever comes to see his and thou shalt be saved" (Acts 16: need of a Savior until he has first 31). come to see himself as a condemmed

Strange, is it not, so many peopl with thorns or hanging on a cross.

But when we have been convicted -as God saw him, and sees any un- take in the words spoken by Paul

"Believe on the Lord Jesus Christ

#### **BELIEVERS JUSTIFIED**

Our Lord's appearance to Saul of | YOU THE FORGIVENESS OF Tarsus (later called Paul) on the SINS;

road to Damascus, changed the piti-"AND BY HIM ALL THAT BEess persecutor in a moment into the LIEVE ARE JUSTIFIED FROM docile, yes the devoted follower of ALL THINGS, FROM WHICH YE the Christ he had so bitterly hated. COULD NOT BE JUSTIFIED BY This transformation took place THE LAW OF MOSES" (Acts not only because he had now seen 13:38.39) . the risen, ascended Christ; it was Paul never changed this message,

caused also by what he had learned but kept emphasizing it wherever from Christ. From heaven the Lord he went as well as in his writings. had revealed to Paul the glory of He saw in this revelation of truth His finished work of redemption the answer to man's condemnation and had sent him forth to proclaim for breaking God's holy law. Thus "the gospel of the grace of God" (Acts 20:24) — This is seen in the closing words he wrote to the Romans

of the apostle's first recorded serof sin. mon. delivered at the synagogue at "But now the rightcousness of God without the law is mani-Antioch in Pisidia. After mentioning the death and resurrection of fested."

Christ, the apostle said: "Be it known therefore unto you

cousness; that God might be just icn and brethren, that THROUGH and the justifier of him which be-THIS MAN IS PREACHED UNTO lieveth in Jenus" (Rom. 3:20.21.26)

St. Louis. -- Until his death, Anthony V. Taches, 82, had given no outward indication of his wealth. His will revealed the retired electrician and bachelor left an estate valued at \$1,437,490.

Sandwich, Ill-David E. Graf was recently honored by President Johnson as 1968 National Teacher of the Year. Graf, a teacher for 30 years, was praised for his devotion to teaching and work with the retarded.

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"We declare . . . Christ's right-