

EDITORIALS & COMMENT

The Right Kind of Revolution for Blacks

The Carolina Times wishes to impress upon every registered black citizen in North Carolina the importance of voting in the primary to be held Saturday, May 2. Every black voter who has registered should let nothing stand in the way of exercising his franchise in the election to be held Saturday and all elections thereafter.

We would call your attention to some of the remarks about a black revolution, made by Stokely Carmichael at North Central University Monday of this week. Whatever Carmichael or any other so-called Negro leader may say or advise we contend that until the black people in this country rise up en masse and exercise their power at the ballot box we will not be in favor of resorting to any other form of revolution. Whatever type of revolution Car-

michael, the Black Panthers or other so-called radical persons or organizations may have in mind, we would remind them that the leader of a revolution that involves the use of weapons or physical force in this country, must take into consideration the fact that blacks in the United States are outnumbered ten to one, they also have few if any weapons and last of all they have no money with which to purchase weapons even if they were available.

So, again we urge Blacks to resort to a massive use of the ballot as the type of revolution best provided for any segment of the populace in this country that is not satisfied with its status. By so doing they will have the sympathy and the aid of thousands of this country, without regard to race, creed or color.

The Real Cause of the Drug Problem

A court witness testified in a recent drug case that illegal drugs in Durham were being controlled by the Mafia. He also mentioned the black community as a possible source of narcotics.

We are sure that there are some who greeted this statement with confident nods of their heads in agreement, and right it might well be. But as in most other cases of human violation of certain laws and principles governing life, the real issues have been overlooked.

Anyone with an ounce of understanding will be appalled at and deeply concerned over the havoc the drug problem is wreaking or inflicting on our young people. But by the same token, we often use our concern as a smoke screen to hide behind or at least disguise the real reason, the basic cause of the drug problem.

When we get down to the brass tacks of facing reality, it becomes starkly apparent that we have failed our children. Something is desperately wrong with our methods of child rearing when by the time a youngster becomes a teenager he is experimenting with sex, dope, and crime. It is time we faced squarely the fact

that neither the Mafia nor any other outside influence could make inroads in the lives of our children if we, the parents, exercised control over them.

By control, we do not mean tyrannical dominance, but wise guidance. Now consider any parents who have children who have changed from cute little darlings into snarling uncontrollable demons. How many times did you call his temper tantrums cute? How many times did you allow the child to go unpunished for misbehavior? How many times did you yourself demonstrate conduct unbecoming a parent? You wonder why your children are immoral. Look at yourself. You wonder why children are criminal and violent. Remember your children are merely carbon copies of your attitudes, inner thoughts, ideas and the environment and training you provided for them.

Therefore, by facing the facts, we are forced to admit that the Mafia and the black community, though they may be the sources of drugs, are not the causes of the drug problem. And it is about time we stopped passing the buck and begin facing these realities and do something about them.

Behold the Log

King Lear was quoted in the play by Shakespeare as saying: "The wheel comes full turn." The Bible says: Judge not that you be not judged."

The truth of these observations are very apparent the moment one hears the furor, the real Americanized anger from some quarters over the insults hurled at the American ambassador to Holland who just happened to be a black man.

"Nigger, Nigger go home," they cried.

So all red blooded Americans, white of course, immediately become indignant and point to this incident as an example of the international flavor of racism. As degrading as the incident is to the Swedish people, it cannot be used by Americans as an opportunity to pass the buck. Black people have been called nigger far oftener in this country than they have in Sweden. In many places in this country the derogatory term is still heard; therefore, America has no right to become righteously indignant.

We ask as does the writer of Matthew's Gospel: "Why is it that you see the straw that is in your brother's eye and are not able to perceive the log that lodges in your own. First remove the log from your eye and then you can see to extract the straw from your brother's eye.

Things You Should Know

TOUSSAINT
L'Ouverture
1743-1803

SLAVE-BORN, UNSCHOOLED AND UNKNOWN FOR 48 YEARS; HE ROSE TO BECOME DICTATOR OF HAITI! MADE FURIOUS BY THE ATROCITIES AND INJUSTICES OF THE WHITE "COLONIALISTS," AND INSPIRED BY THE SUCCESSES OF THE REVOLUTION IN FRANCE, THE OPPRESSED BLACKS PUT TOGETHER AN ARMY LED BY TOUSSAINT AND DROVE THE OUTSIDERS AWAY! AS RULER HE MADE MANY IMPROVEMENTS IN SCHOOLS, ROADS, ETC. NAPOLEON GREW JEALOUS, AND WHEN HIS BEST TROOPS FAILED TO TAKE HIM BY "FAIR" MEANS, (60,000 TO 20,000), VILE TREACHERY SUCCEEDED!



As a slave-boy tending cattle, he had educated himself with books of great men's lives...



Doesn't Have To Be A Ghetto!



The View From Here

By MILTON JORDAN Times Staff Writer

Much has been said about the accomplishment of Negroes in Durham. It is not rare to hear this city being pointed to as an example of what Black people can accomplish if they stick together. This feeling of false pride even prevades here where many Negroes look at the fact of two Blacks on the City Council, a Black County Commissioner, a Black chairman of the School Board and many other such situations, some social, some economic and some political, and say "look what we have done."

These people kid themselves, literally delude themselves into believing that Negroes in Durham have accomplished something. They either ignore or try to sweep under the rug the fact that a vast majority of Durham's black people try to exist on poverty level wages. They wink at ramshackled housing, the malignant cancer of crime and immorality among the masses and the potential powder keg they perch upon, preening themselves while others seek to light the fuse of rebellion.

A look into the history of black Durham reveals just how abysmally Negroes have failed in their so-called drive for equality. Many of them have in fact, moved into the mainstream of American life; nevertheless, a look at the entire picture spells FAILURE in capital letters. A couple of decades ago, Hayti the hub of the black community in Durham, was a virtual gold mine. While the majority white populace labored under myths of ignorance and visions of their own grandeur, Negroes had a golden opportunity to rise from the muck of servitude to the acme of power and equality. Hayti during those formative years was a town itself. It had all the prerequisites of successful business operations, solid family life, and a balanced abundant existence overall. But look at it now, Hayti is gasping its last breath just before dying. Crime, immorality, decadence have gnawed away its vitals until nothing is left but an empty shell of a community. And now the legislation, manipulation and bulldozers of the now awakened power structure beat relentlessly at the outer shell, crumbling it piece by piece until urban renewal piece.

But what happened? Why did this community falter and stumble on its journey to greatness and now lies wallowing in the blood and gore of its own defeat? The answer is simple. Hayti was betrayed by its own. Faced with but unable to accept the unalterable fact of their blackness during a time when white was the symbol of all that is good, the black princes of Hayti in striving to

deny their blackness turned the poison of their hatred on the community that gave them their start. Instead of fighting for, protecting and giving their vital energies to their home, they fled it in droves. The railroad tracks that separate Hayti from the fringes of downtown became to many of Hayti's royalty a seemingly un-crossable barrier that must be crossed at all costs. And they crossed it. They swapped the truth of blackness for the idol of integration. They fought, begged and denied their greatness in order to become mentally what they could never be physically. And finally in an act of supposed benevolence that concealed a long range plan of deceit just beginning to rear its ugly head, the white man opened his doors a tiny crack and admitted just a few of the ghosts who pounded there for entrance. Why just a few?

The white man, despite his liberal facade, has never changed. His basic philosophy of life is the same, but his tactics are different. What he accomplished years ago with brute force, he accomplishes now by subtlety. And so he admitted just a few of the panting black princes of Hayti to teach them his way so that they could pass

the poison of deceit back to their unsuspecting brothers and sisters through the umbilical cord of their blackness. He convinced those first few who made it to the "promised land" that his way is the only way, and once they were convinced, these deceived and deceiving blacks of Hayti became symbols of hope to other blacks. Painted on the outside to look like knights in shining armor, but in reality only skeletons of men, these symbols of black "success" became the magnetic field attracting the very lifeblood of Hayti from its very innards. If the system can be called a parasite, then these traitors are the blood sucking lips of doom for black people and the black community.

I know that by now the integrationists are fuming with indignation and the martyred "leaders" of the movement have turned in their graves so to speak, but just as segregation was not the black man's problem integration is not the answer. And it is time the truth was revealed and those shining symbols of success are stripped of their facade before more and more of our young princes flock to be willing carrion for the buzzard of deceit on the altar of white America.

unto the Lord.

22. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

25. Then departed Barnabas to Tarsus, for to seek Saul:

26. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

GOLDEN TEXT: But rise, and stand upon thy feet; for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in which I will appear unto thee; Acts: 26:16.

FOREWORD: Let's look into the character of Paul in retrospect of his career as a Jew. We must examine his enmity to the Christian religion. Says he, "I was beyond measure persecuting the Church of God, and destroying it." His past career was notorious. "He persecuted unto death" (Acts 22:4), beyond measure." He was not feeble or spasmodic in his effort, nor was he limited to one spot, but by a persistent scheme of violence wrought with a fierce energy that knew no weariness.

Paul was a finished product of Pharaism. "He was a Pharisee, and the son of a Pharisee" (Acts 23:6). The traditions men question in the life of Paul were not the Mosaic Law, but the interpretations of that Law, which found their true place afterwards in the Mishna (oral law). They were the "traditions of the elders," which our Lord so severely condemned. But Paul, in his dramatic and personality changing conversion enroute to Damascus, was won over completely to winning souls for Christ.

LESSON OUTLINED: I. Christ Changes Men. Vss. 11-17. II. The Missionary Thrust. Vss. 19-26.

CENTRAL THOUGHT: God can redirect the minds and aspirations of men into channels of goodness and helpfulness to human-kind.

COMMENTS ON LESSON:

I. Christ Changes Men: The separation of Paul from his old life of violence, of hatred and persecution was "an act of God." And for the purposefulness of God's intervention in his life, Paul was proudly conscious and thankful. He speaks of his call to apostleship with great enthusiasm—"And called me through his grace." This, of course, was on the road to Damascus. It was

through no meritorious doing of his own, but evidently through Divine grace. He was engaged at the time in the persecution of Jesus. He had a vivid impression of a Jesus who was dead and buried, whom his disciples spoke of as alive, who was so strongly moving their hearts as to make him fear for Judaism.

But now, by a supernatural intervention, he got a vivid impression of Jesus the Messiah. In the actual appearance of Jesus, the fact was given him in a way which, notwithstanding all his prejudices against it, he could not deny that he was risen and living. And making a total surrender, from that moment, the authority of Christ was laid on him. He received qualification for apostleship: "To reveal his Son in me, that I might preach him among the Gentiles."

Paul says to the Galatians that the apostolic authority is independent of human influences. It is not derived from a human origin. It is not "of men." A truly called and sent evangelist, is a missionary, indeed, and the primary purpose is to win men to Christ and his way of life. In the case of Paul, therefore, his commission is from the highest authority, and is independent of all ecclesiastical arrangements, and of all official management.

"Immediately I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me; but I went away into Arabia; and again I returned unto Damascus." So satisfying were the communications made to him by God that he heeded nothing from man. As a man of learning and experience, he could read the old in the light of the new. He had this rich legacy to brace his own soul in the new thrust.

II. The Missionary Thrust: The persecution had compelled the church to enlarge its borders. A new center of evangelistic work—a new combined missionary thrust was made in Antioch; thus connecting the Gentile city with Jerusalem, the ministry combined a Lay Agency. The circumstances opening the door to the Gentiles. The area seemed a unique field for the talents of Saul of Tarsus. The Greek mind prepared for inquiry. The state of the heathen world well represented there. The divine testimony was given, and the hand of the Lord was with them. The Spirit outpoured. Maybe not so much in miraculous signs, but in conversions. Men listened and heeded the call to a new life.

The Lord Jesus was preached. Not speculations to catch men's ears, but facts to lay hold of hearts. Not preached in a tone of ecclesiastical authority, but by laymen full of the Holy Spirit. Thus, it must be noted that, the expansion of the Church was no rendering of the body of Christ, but simple growth, spiritual life seeking its development.

HEALTH IN ACTION

By PAUL B. CORNELLY, M. D.

At Expense Of Sick

We live in an age of medical wonders—a highly technological era in which physicians and scientists have become literally "miracle workers." Yet, with all of our advanced technology the quality of life has not improved for far too many people.

The reasons are many. For example, soaring medical costs take the excellent life-saving, scientific advancements out of the reach of millions of Americans. Not just poor, but middle income people as well.

But, to use a cliché, one I have been using in my classrooms for a number of years, "An ounce of prevention is worth a pound of cure."

What we must turn our attention to, with increased dedication and by using every available resource of technology, is finding ways of preventing illness and disease.

Physicians Fatten Purses

It is time the physicians of this country stopped fattening their purses at the expense of the sick. Far too many doctors have become no more than medical vending machines. What I try to impress upon my students is that the physician must be keenly sensitive to the social problems or ills of his community.

Some young physicians have already made a commitment to the "community doctor" practice. A medical practice that involves itself with prevention as well as with cure. A medical practice concerned with the ills of both the patient and his environment.

To illustrate my point, think about these examples:

- The prevention of accidents, the leading cause of death up to 30 years of age, will not be solved by better medical emergency procedures alone. It will take a partnership among health people, city planners, road builders, automobile designers, and educators.

Effects Of Pollution

- The effects of environmental pollution are medical problems, but society as a whole must bear blame for the cause. The brutal fact is that advancements in medical science will be rendered useless if our air and water become contaminated. It is therefore incumbent upon Congress and indeed, the governments of the world to provide stronger and more far-reaching regulations and restraints to prevent the tragedy that will evolve from environmental pollution.
- Infant mortality will not be prevented by better nurseries alone. Health professionals must join with those who are fighting for better housing, minimum wages, family planning, and the reduction of social and emotional stress.
- We have the tools with which to immunize against a number of diseases. Yet too few children and adults receive these benefits. Again, this is not a medical problem. It is one of health education and social application of what we know. Here is where the physicians must work closely with behavioral scientists, motivational psychologists, and public relations experts to help achieve our goals.

Every physician has a perfect opportunity to improve the quality of life in his community. He should not be satisfied with merely treating the patient who comes to his office, writing a prescription, and then sending him home.

SUNDAY SCHOOL LESSON

For May 3, 1970

YOUR BIBLE IS YOUR MAJOR TEXTBOOK: STUDY IT FROM PERSECUTOR TO MISSIONARY

Scripture: Galatians 1:11-17; Acts 11:19-26. (In this order)

11. But I certify you, brethren, that the gospel which was preached of me is not after man.

12. For I neither receive it of man, neither was I taught it, but by the revelation of Jesus Christ.

13. For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it;

14. And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15. But when it pleased God, who separated me from my mother's womb, and called me by his grace.

16. To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17. Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18. Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

19. And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

20. And some of them were men of Cilicia and Syria, who came to Antioch, and there abode with certain Jews which were of Antioch.

21. And when they had preached the word, they returned to Damascus.

Published every Saturday at Durham, N.C. by United Publishers, Inc. L. E. AUSTIN, Publisher-Editor

CLARENCE BONNETTE Business Manager
J. ELWOOD CARTER Advertising Manager

Second Class Postage Paid at Durham, N. C. 27702

SUBSCRIPTION RATES \$5.00 per year plus 15¢ tax in N.C. anywhere in the U.S. and Canada and to servicemen Overseas; Foreign, \$7.50 per year, Single copy 20¢

Principal Office Located at 436 E. Pettigrew Street, Durham, North Carolina 27702