

The Carolina Times EDITORIALS

Future Events That Effect Everyone

Like the soaring mushroom cloud of a nuclear explosion, concern over the impact of man on the Earth's environment has cast a shadow on just about every human undertaking, and its dimensions grow with each passing day. Taken as a whole, the subject of environment, together with proposals and methods of environmental improvement, is beyond the grasp of the ordinary individual. To realize this, one has but to consider a single environmental problem - water pollution. This of itself is so vast and complicated a subject that probably no one, not even the experts, can provide pat answers.

Of course, water pollution, except in an academic sense, cannot be treated as a separate environmental problem. Mr. Robert P. Mayo, director of the Bureau of the Budget, in a lengthy discussion of the cost of improving and preserving the environment, points out that "... in the very process of

living, we draw upon our environment and make use of it. We are dependent upon it for our needs. We quarry sand, gravel, and stone to build our homes and cut timber to furnish them. We husband animals for our food and cut hay to feed them. We mind metals to make our cars and machines, and pump oil and harness rivers to drive them ... A good share of pollution is the result of our own demands for one car, and then a second, for showers, dishwashers, clothes washers, and verdant crab-grass-free lawns."

Water pollution, like other forms of environmental contamination, is the direct result of individual human demands - a massive natural force that carries a potential for great destruction, the same as any other natural force. Controlling the damage wrought by this force, just as with floods or forest fires, will depend upon many measures, most of them costly.

Invitation To Disaster

Many people are old enough to recall the stunning shock of military invasion. They remember when Hitler unleashed his armies against Europe and the unbelievable "Day of Infamy" when the bombs rained on Pearl Harbor. To them, the present trend toward expanding vague, politically motivated, social welfare programs - at the expense of U. S. military security - is an open invitation to disaster. So is the phenomenon of a minority of young people undercutting at every turn the military stature and capability of our country. While these things are going on in our own land, what of the outside world?

A student of communist strategy, Senator Henry M. Jackson of Wash-

ington State warns, "The Soviet Union is now, for the first time in Russian history, a global military power. Looking ahead, the somber prospect is a Soviet Union increasingly bolder in its policies and more disposed to throw its military weight around to support its great power interests and to extend Soviet influence into new areas of the world."

The declining regard in which the rest of the world holds the U. S. and the growing boldness of the Soviet Union are clear danger signals of the fate that awaits the weak and unwary. We are not so far removed as we may think from conditions similar to the days when Indians lurked behind every bush waiting for a chance to scalp the careless settler.

The Racist Know What He Means... But The Blacks Do Too!!!

"THE UNITED STATES IS NOT AS IT WAS IN THE 1870s, DEALING WITH AN ILLITERATE POPULATION OF FIELD HANDS. IT IS DEALING WITH AN ABLY LEAD... POPULATION, WITH A TRADITION OF MILITANCY. I CAN'T IMAGINE THE BLACK POPULATION OF TODAY BEING COMPLACENT AND SUBMISSIVE AS IN THE 1870s"

C. VAN WOODWARD (HISTORIAN)



Weekly Sunday School Lesson

For October 11, 1970

YOUR BIBLE IS YOUR MAJOR TEXTBOOK: STUDY IT

NEW LIFE IN CHRIST

Scripture: 2 Corinthians 5:17-21, Matt. 5:3-9.

Devotional Reading: Rom. 8:1-9.

17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new.

18. And all things are of God, who hath reconciled us to himself to Jesus Christ and hath given to us the ministry of reconciliation;

19. To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation;

20. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

3. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4. Blessed are they that mourn: for they shall be comforted.

5. Blessed are the meek: for they shall inherit the earth.

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7. Blessed are the merciful: for they shall obtain mercy.

8. Blessed are the pure in heart: for they shall see God.

9. Blessed are the peacemakers: for they shall be called the children of God.

MEMORY SELECTION: I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. Galatians 2:20.

FOREWORD: The Christian ministry is a high calling; and it is not meant only for the ordained elder of organized religion, but for everyone who accepts Christ as Redeemer and Lord. The Christian ministry is authorized by Him who alone can introduce reconciliation. God is the greater, and not only so, he is the wronged, offended party.

There is a moral Ruler and a moral law, righteous and authoritative. Against this Ruler men have rebelled, they have broken the law, and thus introduced enmity and conflict. Divine displeasure has thus been incurred, and Divine penalties, by which just displeasure is expressed. Our Lord Jesus has every qualification which can be desired in an efficient Mediator. He partakes the nature of God and of man. He is appointed and accepted by the Divine Sovereign; he has effected by his sacrifice a work of atonement or reconciliation; his Spirit is a Spirit of Peace. And he has "made peace," removing all obstacles on God's side and providing for the removal of all on man's.

LESSON OUTLINED: I. Spiritual Renewal. Vss. 17-18. II. Oneness With the Father. Vss. 19-21. III. The Secret of Happiness. Vss. 3-9.

CENTRAL THOUGHT: The Christian ministry consists in the offer of reconciliation.

COMMENTS ON LESSON:

I. Spiritual Renewal: Paul, after his conversion, had an experimental knowledge of Christ as his Redeemer, through the sacrificial death of the cross; nor was there any ground for any trust or hope, till he as "chief of sinners" had realized the eter-

nal righteousness of God in the atoning blood of Calvary. Such a change was a creation. He was "a new creature," and whoever experienced this power of the Lord's death was a new creature. Old things had passed away - the old self in taste and habit, the old belief rooted in the fleshly mind, the old worldliness; and all things had become new. All things had become new; for all things pertaining to this change in its cause, agency and instrumentalities, "are of God."

The method of reconciliation which brings on this spiritual renewal, is an act of God, through Jesus Christ: "Who hath reconciled us to himself by Jesus Christ." Much more is involved in the process of reconciliation than the moral state of a sinner's mind toward God. The enmity of the carnal man has to be subdued, and in this sense he is a "new creature." What has been done for him must take precedence, as to time, of what is done in him. A principle of righteousness must be established in one's life, and it must lend itself effectively in day-to-day relationship with one's fellows.

II. Oneness With The Father: The world is not in harmony or at peace with God. Sin has caused the separation. A great gulf yawns between God and man, and there is need of a bridge across that chasm. Or, a great mountain is cast up between God and man; and there is need of that mountain becoming a plain, so that God and man may not merely approach, but unite and be at peace. God is the Author of such coming together.

"All things of the new creation are of God, who has reconciled us to himself, and in the richness of such oneness with the Father gives to us the assurance of His Divine presence along the rough roads, and dark tunnels of life. It is even possible for us to share with him in His continuing ministry of love and concern for humankind. "God laid upon him the iniquity of us all." He did this that we could "become the righteousness of God in him."

III. The Secret of Happiness: We can only give a summation of these several facets of blessings. Jesus begins his first sermon with the word "blessed." His whole mission is a benediction. It is his object to encourage and cheer, not to repress and humiliate. He knows the secret of happiness too well, to attempt to shed joy in any other way, than through those channels by which, in the very nature of things, God has appointed it to flow. The reward for the practice of these virtues, is not an extraneous gift, but a natural fruit, although it by the generosity of God that the fruit is

made to grow. Character and happiness go together. A common tone pervades all the Beatitudes. They all depend on some excellency of character, and all the excellencies are unpretentious and gentle. They are facets from the character of Christ himself.

FOR MEDITATION

Sidelights On Lessons:

Christian Devotedness

A Christian is an individual who tries to see life and his fellowmen through the eyes of God. He is one who seeks to become concerned about the welfare of others, and not a confirmed introspectionist, to the extent that his love for humankind is completely taken up in himself. Christians must see God's goodness and love, for these attributes surround us at every moment. We walk through them almost with difficulty, as though thick grass and flowers.

The amazing discovery of God's presence in the world is this: there is no brokenness that he does not comprehend. There is no chasm of hate, prejudice, or anxiety that God does not span. Death, itself, is redeemed by his love.

"God was in Christ reconciling the world to himself, and he has made you agents of reconciliation." The prayer of Michel Quoist, expresses it this way:

"I would like to rise very high, Lord,
Above my city, above the world,
Above time.
I would like to purify my glance
And borrow your eyes...
I would, then, see the universe,
humanity, history, as the Father sees them.

We are the recipients of an unexpected miracle of redeeming love. We, as God's people must not wall off the world, wall off life-as-it-is. We must join God in the world, in the miraculous freedom of participating in the forces, that build bridges over the gulf of human misunderstanding. The old marks of our old creation, fear, hostility, hate and anxiety, have passed away. We can now become involved with the world, in the world, where God is at work in Christ. As a religious commentator said some time ago: "Do not talk of what thou wouldst do if thou wast an angel, but consider what thou canst do as thou art a man."

(Baptist)

The Chinese usually are credited with inventing the hand fan, possibly as early as 3,000 B. C. says National Geographic.

Mrs. Spaulding

(Continued from front page) ideals of the spirit of America, saying, "It is our pluralism... the ideal of oneness through diversity. Our culture is enriched by the societies that have preceded us."

Former Arkansas congressman Hays, now of Winston-Salem, also spoke about the contributions of blacks. "The time has come to acknowledge the contributions of black people to the southlands, and to our beloved nation," he said. "The breakthrough is just ahead for true justice in North Carolina."

Mrs. Spaulding, wife of Asa T. Spaulding of Durham, accepted the award from Dr. Sterling W. Brown of New York City, president of the National Conference of Christians and Jews.

--Robinson

(Continued from front page) He was administrative assistant to the president from 1967-69 and dean of the faculty from 1969-70. Prior to that he had served sixteen years continuously at North Carolina A&T State University, since 1951, as chairman of the department of social science, dean of the School of Education and General Studies, and director of research.

A native of Fort Smith, Arkansas, Dr. Robinson, a cum laude graduate of Wilberforce University, earned the M. A. degree from Atlanta University and the Ph.D. degree in sociology from Ohio State University.

--Winner

(Continued from front page) came bursting out of a giant gift box, and a Wells Fargo armored car put on display \$20,000 in one-dollar bills.

--Campaign

(Continued from front page) Holton, Washington, D. C., Region VII, Maryland, Virginia and the District of Columbia.

--Record

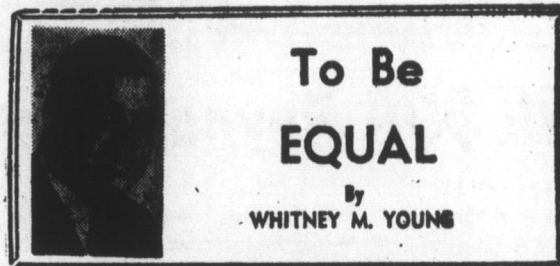
(Continued from front page) "Doors," IIE president Kenneth Holland calls for greater cooperation among the agencies serving international students and scholars in order to meet growing needs with dwindling funds.

--Rustin

(Continued from front page) tributed substantially to the promotion of friendship between the peoples of the United States and Israel" has been accepted by a distinguished roster of Americans. Last year's award recipient was former President Lyndon B. Johnson.

--Ebenezer

(Continued from front page) begin at 6:30 p.m. with a discussion on "Women of the Bible" and followed by an inspirational service titled "If A Woman." William E. Daye is minister.



Mood Of Despair

THERE IS AMONG black people today a mood of despair and resignation about this Administration and the country in general that is unprecedented in our times. Young people especially feel a hopelessness that pervades campuses and ghetto streets alike. They are convinced that the Administration has written off black Americans, and that it is pandering to the worst instincts of a fear-ridden "silent majority."

While some people in the Administration take heart from the fact that the riots that shook the cities seem to be over, they should know that despair and hopelessness historically precede acts of desperation far more serious than isolated, spontaneous outbursts against property.

The indifference to the plight of black citizens has created a dangerous situation that may drive people to ever more irrational extremes. We may be witnessing not the return to normalcy, as the Administration believes, but the lull before the storm.

I know that there are people in the Administration who believe that it is simply abandoning the rhetoric of equality for the actions that are needed. They point with pride to the welfare reform proposals as an example of a break with the past.

Welfare Reforms Needed

But blacks aren't so easily convinced. The welfare reforms are needed, but the Administration's proposals are far from ideal, and black people have yet to be convinced that the White House is willing to put its prestige on the line and fight for its own bill.

When the Administration wanted to put a Haynsworth or Carswell on the Supreme Court, it went all out. Senators were subjected to tremendous pressures to vote for them. When the ABM—that welfare program for the aerospace industry—was proposed, Congressional arms were twisted to get the votes needed.

But where is the comparable pressure for the welfare bill? It simply doesn't exist. It never got the all-out support needed to pass controversial domestic legislation.

It's the same in other areas—mounting unemployment, lack of housing, crime, etc. The needs of black people are ignored, and the pressing needs of all the people give way to the law and order rhetoric that wins votes but not loyalty.

The current despair in the ghetto is rooted in the belief that the Administration will do anything to get elected, but will do nothing to govern. The fascination with political theorists who see the "silent majority" as the key to election victories is typical. First there was the "Southern strategy" propounded by an aide of the Attorney General, calling for a political union of Southern racists and Northern ethnics against liberals and blacks.

Now the popular theory is that of the "real majority," that seeks the average voter as being middle-aged, middle income, and shaken by crime, racial strife, and changing morals.

Problems Of Nation Real

The problems of the nation are real, but they are not going to be solved by seeking the ballot affections of people whose minds and values are rooted in the past. The real question facing a government is not who can make it possible to win elections, but who can make it possible to govern.

Idealists, black and other minorities, and the young may not conform to the theorist's ideal of the typical voter, but without their support and without their participation, no Administration can hope to govern effectively. The very essence of leadership is to give example and hope to all the people, and not just to a frightened, fading group that voting analysts think will swing elections.

This the Administration has not done. It provides the illusion of leadership, as for example, in the President's eloquent condemnation of violence in his speech at Kansas State. He rightly condemned violence, but at the same time, his Vice President was going around the country pinning the "radical" label on liberals; police forces in several cities were engaged in wars on Black Panthers; his Attorney General was making intemperate remarks about "intellectuals, and that gentleman's outspoken wife was making similar remarks about educators. And all the while, the official violence of a needless war in Vietnam was continuing.

It's not the illusion of leadership we now need, it is the substance. And until we get it, the mood of despair and resignation will deepen, leading to Lord knows what catastrophe.

FACTS about the NEGRO

FIRST NEGRO ASTRONAUT!

Captain EDWARD J. DWIGHT, Jr.

ONE OF FIFTEEN SELECTED AS ASTRONAUTS, AND FIRST OF HIS RACE, COMMISSIONED AS A PILOT IN 1955, HE SERVED THREE YEARS AT TRAVIS AIR FORCE BASE, ARIZONA, TWO AND ONE HALF YEARS OF WHICH HE WAS JET INSTRUCTOR. FOR TWO YEARS HE FLEW JETS TO JAPAN, EDUCATED AT KANSAS CITY JUNIOR COLLEGE, HE WON TRACK HONORS WHILE THERE. CAPTAIN DWIGHT WILL DO A SEVEN MONTHS TRAINING COURSE.



NEGROES AND INDIANS OF THE EASTERN SEABOARD MIXED SO FREELY THAT IN TIME THE NEGRO FEATURES PREDOMINATED. SHINNECOCK INDIANS OF NEW YORK ARE VIRTUALLY NEGRO. IN THE STATE OF VIRGINIA, INDIANS ARE CLASSIFIED AS NEGROES WHEN THEY ARE OFF THE RESERVATIONS.



SOUTHERNERS OF THE SLAVE ERA THOUGH THEY MIXED MUCH WITH NEGROES, USED TO CONSIDER WHITE NORTHERNERS AN INFERIOR RACE. THEY WOULD SAY, 'YOU OF THE NORTH HAVE MARRIED SO MUCH WITH THE LOWER CLASS EUROPEANS THAT YOU HAVE LOST YOUR TRUE ORIGIN AND THEREFORE NOT WORTHY TO BE CONSIDERED OF THE SAME PEOPLE AS OURSELVES.'

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