## Noted Robe **Designer Opens**

## **New Facilities**

Noted religious robe designer Henri O'Bryant has opened expanded facilities in Los Angeles' billion-dollar garment district. The new O'Bryant

Enterprises plant is in the prestigious Textile . Ce ter Building, 315 E. 8th St. The company's old plant, at 1164 No. Western Ave. in Hollywood is now headquarters for O'Bryant Sales.

Combined, the downtown plant and the Hollywood showrooms give O'Bryant more than 6,000 feet of floor space in Southern California.

The black-owned firm also maintains sales outlets in Gkland (Calif.) Cleveland, New Orleans, Memphis, Atlanta and Charlotte. O'Bryant, a former Los Angeles fire commissioner, holds exclusive nation-wide contracts from both the powerful Church of God in Christ and the African Methodist Episcopal Zion

## **O'BRYANT**

denominations. eight in Hollywood and now "I should have moved into can produce, 4,000 robes a the garment district years ago," month. He has capacity for says O'Bryant. "Being here for contract work. Five years ago me is just like a preacher being in Hollywood, he had a work in his pulpit. Everything I need force of 18 and was grossing -- workers, fabrics, supplies is barely \$100,000 a year. At the right at hand. I'm finally in the company's current rate of mainstream of the business." growth, however, he forsees a O'Bryant employs 30 volume of \$4 million annually people in the garment hub and by 1980

## **Clement Addresses** Rotarians **During Black History Week**

As a participant in the Black History Week. History Week speakers' program, sponsored by the Charleston County Bicentennial Commission, William A. Clement, CLU, senior vice president, North Carolina Mutual Life Insurance Company, addressed the St. Andrews Rotary Club in Charleston last week.

Clement told of how the young scholar Carter G. Woodson, born to former slaves in 1875 at New Canton, Virginia, began to realize that the Contributions which had been made by black poeple (and other ethnic groups) to the development of this country was being either ignored or misrepresented by historians. Woodson therefore took it upon himself to conduct special research into the neglected past of black people. As a result of his efforts, the Association for the Study of Negro Life and History was founded September 9, 1915. Eleven years later the Association began to sponsor the observance of Negro History Week, now known as Black

The findings of the Association have greatly enlarged the scope of American

white men. Clement traced the

history. But getting this information to the American people at large has been a slow process. Where classroom history books once gave mention of the black men only in relation to the Civil War and George Washington Carver, young Americans are now being told, a history that is peopled with black as well as

institution of slavery as it grew ffom the need for cheap labor. The institution of slavery gave rise to a class of aristocrats who became a law unto themselves." The plight of the slaves turned on the inclination of his master. Some gained learning and skills at the hand of their masters, others gained only degradation and mistreatment.

Nothing that some slaves were able to buy or earn their freedom, Clement observed that efforts were made to restrict contact between these free blacks and the slaves and



YORUBA TRIBAL LEADER Maurice Woods accepts a sacrifice from a kaeeling Marlene Clark who hopes to save her possessed daughter's soul in LORD SHANGO, a contemporary thriller set in the American South. The Bryanston release will open soon as a local theatre.

boundary was the embitterment of one class against another.

Meanwhile the strike for independence from England was at hand. "Black people became involved in defending the liberty of their country, despite the fact that it was

that the method used most impossible to harmonize Clement and "we the people often in maintaining this, slavery with the construction that all men are born free and equal." The black people were at last enlisted, for which the free ones earned the same

wages as whites while the slaves

were rewarded with freedom.

means all of us although it has taken the Supreme Court on several occasions to explain its meaning.



The 13th, 14th, and 15th In Italy, people give amendments were bies tiny keys to ward off subsequently passed," said convulsions

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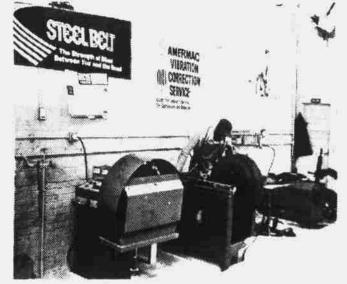


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