# The Many Moods

# of P.I.E.

## Conference



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Serta PERFECT SLEEPER	Reg. Price	CLEARANCE PRICE
Single Size Set	\$259.90	\$19495
(4 sets) Double Size Set	319.90	239"5
(1 set) Queen Size Set	399.95	29995
(5 sets) King Size Set	529.95	397"5

### CT SLEEPER

Double Size Set (1 set)	\$319.90	\$ 239°5
Queen Size Set (1 set)	399.95	299"5

#### CT SLEEPER FIRM

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Double Size Set (1 set)	\$339.90	\$254°
Queen Size Set (2 sets)	419.95	31495
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\$329°5 Size Set \$439.95





audience that the only institution owned in the black communities is the black church.

"The black church network is a sleeping giant. And if awakened and coalesced with white churches, will be the greatest social force in America," said Stokes.

. Atlanta's Mayor Jackson made similar observations.

"Christianity is not a side line religion," said Jackson. "You have got to be activists. . . .

The activism that Jackson, Stokes and other speakers urged was in getting church members registered to vote, informed on the issues, and voting at the polls.

The white church has been more active in politics in America, said Jackson, noting that the "only people who set public policy are elected officials", "We have to change the people who set public policy if we don't like how we live." Jackson told of a white church in Richmond, Va., which endorsed candidates.

Referring to politicing with Republicans as well as Democrats in the 1980 election, AME Bishop Frank Madison Reid observed that "blacks need to learn that the Democratic Party is not the party of Jesus Christ."

He suggested that minis-ters become involved in electoral politics along with getting tough on crime. The church should "deal with the disparity of justice" beween black and white and the rich and poor. Reid called for a coalition of white and black churchmen on the social issues.

But Mayor Jackson in his address warned of the whites taking over the leadership. "Our allies should be looked to for support, not leadership," said Jackson.

Can a network of black churchmen be effective in the 1980 election?

Congressman Stokes said, "in light of the present state of black America, the black church is in a great position to give the kind of leadership exerted in the 1960's."

"The black church is absolutely tremendous," remarked Dr. William Holmes Borders, pastor of the

Wheat Street Baptist Church in Atlanta. Between jokes, he told at a luncheon address, Borders cautioned the clergy that "the black church does not have to apologize to you for its history". Going further, Rev. Borders said "everything we have was started in

Rev. Lorenzo Lynch, Pastor

White Rock Baptist Church and Mrs. Bessie McLaurin

**Local Program Coordinator** 

PIE

Mrs. Elna Spaulding (1)

Mrs. Lyda Merrick (r)

the black church." Until funds are secured, the organization's regional office will be located at Saint Joseph's AME Church where Rev. Easley is minister. Rev. John Gillison, pastor of the Mount Pisgah AME Church in Sumter, S.C., was elected to the cochairmanship. Officers for state-wide PIE are yet to be chosen.

During the two-day conference, several workshops were conducted. Among them were: criminal justice, mass media, and education.

