

**LEGAL NOTICE**

**REQUEST FOR PROPOSALS**  
The State of North Carolina wishes to acquire by lease approximately 35,000 net square feet of storage space in the Chapel Hill-Durham area. Lease term: 5 years with a five-year renewal option desired. Possession: November 1, 1979. Cutoff time for receiving proposals is 2:00 p.m. on July 5, 1979. For specifications, proposal forms and additional information, contact: Grace W. Wagoner, University Property Office, 440 W. Franklin Street, Chapel Hill, North Carolina. Telephone number 966-3296.

**ADMINISTRATOR'S NOTICE**

Having qualified as Administrator of the estate of Leola Withers Borland, deceased, this is to notify all persons having claims against the estate of Leola Withers Borland to present them to the undersigned within six months from the date of the first publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment.  
This 16th day of June, 1979.  
Mechanics and Farmers Bank, Administrator  
Estate of Leola Withers Borland, deceased  
116 W. Parrish Street  
Durham, North Carolina 27702  
The Carolina Times: June 16, 23, 30; July 7, 1979.

**STATE OF NORTH CAROLINA DURHAM COUNTY**

**Administrator's Notice**  
Having qualified as Administrator of the estate of Mary M. Winston, this is to notify all persons having claims against the estate of Mary M. Winston to present them to the undersigned within six months from the date of the first publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment.  
This 23rd day of June, 1979  
Mechanics and Farmers Bank, Administrator  
Estate of Mary M. Winston, deceased  
116 W. Parrish Street  
Durham, North Carolina 27702  
Durham, N.C. 27702  
June 23, 30; July 7, 14, 1979.

**FAYETTEVILLE HAPPENINGS**

**Happy Birthday to Ms. Laura Smith, Ms. Kay Melvin and Patrick Boyd from your many relatives and friends.**  
\*\*\*\*  
Jeff Johnson, 970 Dandridge Drive, a rising senior at E.E. Smith High School, will attend the 18th National YMCA Youth Governor's Conference in Washington, D.C.  
\*\*\*\*

Two students are among five students from across the state appointed to eleven-week internships this summer with the Governor's office of Citizens Affairs. They are Glenn Brian Adams, 1869 Broadell Drive; and Charles W. Penny, 2216 Greensboro St.  
\*\*\*\*

Donald Dixon has been named principal at Ramsey Street School; James E. Purcell, formerly principal at Walker School, has been named principal at Ferguson-Easley School; William C. Harrison is named principal at Walker School and Mrs. Martha Calvin has been named to a new position as principal in charge of Fuller and Hillsboro Street schools. We congratulate them and wish them a good coming year.  
\*\*\*\*

The third annual Shekinah Spiritual Retreat Conven-

north carolina residential public school in durham, n.c.

**Secretary 4 \$9,516-\$12,324**  
Secretary - Skilled typing-transcribing and routine office work.

**Administrative Assistant \$11,316 - \$14,772**  
General knowledge of office management techniques. Highly skilled in oral and written communications. Ability to use basic office equipment.

(State Application Form PD-107 may be picked up at any State Employment Office or in the lobby of the School Administration Building in Durham. All Telephone Inquiries - 919/733-4606 in Raleigh)



the north carolina school of science and mathematics  
west club boulevard and broad street durham, north carolina 27705

An Equal Opportunity Employer

tion was held at Westarea Deliverance Temple Church, 4814 Murchinson Road. Sponsored by the North Carolina Chapter, the Convention was led by Elder Ivory Mauldin, international president; and the Rev. Maurice Johnson, international vice president, and pastor of the church. Theme of the meeting was "I Won't Turn Back". Participants came from throughout the United States. Benjamin Sylvester Ruffin, was speaker for "Youth Day" on Sunday at Evans Metropolitan A.M.E. Zion Church.  
\*\*\*\*

Miss Yvonne da Sherrie Cunningham and Sgt. Jimmy Henry Copeland, Jr., of Orlando, Florida, were married Saturday afternoon in Williams Chapel Church. They enjoyed a reception in the church fellowship hall. The couple will reside in Fayetteville. The bride is a graduate of Davidson College and is employed with the

**Housing Authority City of Durham**

**HOUSING MANAGER AIDE** — Permanent position; \$517.00 per month. Must be a high school graduate, business school training desirable. Must be able to type accurately 50 words per minutes.

**RECERTIFICATION CLERK** — One position \$628.00 per month. Must be a high school graduate, business school training desirable and with an excellent math background. Clerical position, must be able to type accurately 50 words per minutes.

**RESIDENT SELECTION CLERK** — One position \$628.00 per month. Must be a high school graduate, business school training desirable with good math background. Clerical position must be able to type accurately 50 words per minutes.

**TILE MECHANIC** — One position \$842.00 per month. Must have considerable experience (at least 3 years) in tile work. Completion of high school desirable or any equivalent combination of experience and training which provides the required knowledge skill and abilities. This is a supervisory position.

APPLY AT DURHAM HOUSING AUTHORITY CENTRAL OFFICE BETWEEN 9 a.m. and 4 p.m. LOCATED AT 330 EAST MAIN STREET.

DEADLINE FOR APPLYING IS JULY 11, 1979.

**LEGAL SERVICES OF NORTH CAROLINA, INC**  
P.O. Box 6505  
Raleigh, NC 27628  
919/832-2046

**RECEPTIONIST-TYPIST**, administrative office of law firms who represent low-income people is re-advertising for an individual with experience as receptionist to answer main telephone; type with accuracy min. 60 WPM; knowledge of office composition practices and procedures; ability to compose material from limited oral or written instructions; some statistical typing; Commitment to social change and equal justice for the poor is necessary. Min. 1-3 yrs experience; exc. fringe benefits. Address inquiries, letter and resume to Barbara Arwinw, Legal Services of N.C., P.O. Box 6505, Raleigh, NC 27628 before July 6. Men, minorities, older persons, handicapped person and low-income person encouraged to apply. EOE

**MAINTENANCE MECHANIC II**

Completion of grammar school and three years of experience in performing a variety of tasks in the maintenance and repair of buildings-related equipment including performance of at least one building trade skill on the journeyman level; or an equivalent combination of training and experience. Experience in the maintenance and repair of research vessels preferred. Opportunity for advancement with excellent benefits. This position is located in Morehead City, NC. Salary Range: \$9,516 - \$12,900. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

**LEGAL NOTICE-ADVERTISEMENT FOR BIDS**

Bids scheduled to be received by the North Carolina Builders' Institute, a non-profit Corporation, on June 20, for the purchase of construction equipment, power tools, and hand tools have been rescheduled to be received until July 6, 12 p.m. at our office, at 1709 Chapel Hill Road, at which time and place they will be publicly opened and read. Kindly submit sealed and written bids to the North Carolina Builders' Institute on or before that date. Information relative to this bid are available at the above address, or for more information, please call Mr. Glenn Walbridge at 489-9457. The N.C.B.I. reserves the right to accept or reject, in whole or in part, such proposals as appears in its judgment to be in the best interests of the Corporation. **LEGAL NOTICE-ADVERTISEMENT FOR BIDS**  
Sealed proposals, so marked, for furnishing the North Carolina Builder's Institute, a non-profit Corporation, with bids for:  
Van  
1-Ton Truck  
Pickup Truck  
Office Equipment  
Kindly submit sealed and written bids to North Carolina Builders' Institute, 1709 Chapel Hill Rd., Durham, North Carolina, 27707, on or before 12:00 Noon, Friday, July 6, at which time and place they will be publicly opened and read.  
For more information, write to the above address, or call Mr. Glenn Walbridge at 489-9457

**NOTICE MINORITY CONSTRUCTION CONTRACTORS WRENN-WILSON CONSTRUCTION COMPANY WANTS SUBBIDS FOR WORK ON THE FOLLOWING PROJECT:**

**WASTEWATER SYSTEM IMPROVEMENTS CITY OF HENDERSON, N.C. BIDS DUE: JULY 11, 1979**

Please submit subbids and a letter stating that you are a "Minority Business" as defined by the specifications, to Wrenn-Wilson Construction Co., P.O. Box 3808, Durham, N.C. 27702, Ph: 919/596-2117, by 10:00 AM, July 11, 1979.  
Plans and specifications are available for bidders use at the following locations:

- Wrenn-Wilson Construction Company  
Highway 70 Bypass East  
Durham, N.C.
- AGC Office  
Caswell Bldg., Koger Executive Center  
3700 National Dr.  
Raleigh, N.C.
- AGC Office  
1100 Euclid Ave.  
Charlotte, N.C.
- AGC Office  
323 Swing Road  
Greensboro, N.C.
- F.W. Dodge Co.  
3716 National Dr., Suite 103  
Raleigh, N.C.

Subbids are requested for the following items of work. All information furnished below is approximate and is intended only to aid bidders in determining if they are interested in bidding. Bidders must make their own determination of nature of work involved, quantity, and price. Wrenn-Wilson will, when contacted, offer any available information or aid possible:

**DIVISION I CONTRACT**

Section Number	Description	Approx. Value
02100	Site Preparation & Earthwork	\$400,000
02500	Site Drainage	35,000
02540	Erosion Control	5,000
02600	Asphalt Paving	40,000
02600	Concrete Curbs	20,000
02710	Fencing	30,000
02821	Seeding	6,000
03100	Reinforcing Steel Installation	75,000
03100	Concrete Formwork	200,000
03100	Concrete Rubbing	50,000
03412	Precast-Prestressed Conc. Deck Units	25,000
04021 & 04022	Masonry	50,000
05040	Metal Studs	1,000
05900	Metal Buildings	6,000
05901	Metal Enclosure for Pump Controls	1,000
07011	Membrane Waterproofing	10,000
07020, 07051 & 07062	Built-up Roofing, Insulation, Sheet Metal	40,000
07090	Caulking & Sealants	5,000
08036	Upward Acting Sectional Door	1,000
08085	Glass & Glazing	3,000
09025, 09026 & 09027	Gypsum Drywall	1,000
08031	Ceramic Tile & Slate Sills	2,000
09900	Painting	75,000
13670	Oxygenation System Installation	400,000

**DIVISION VII CONTRACT**

Item No.	Description	Approx. Quant.
<b>COBLE BLVD. OUTFALL SEWER</b>		
10.	18" VC or Conc. Sewer Pipe 0-6' Depth	1,896 LF
11.	18" VC or Conc. Sewer Pipe 6-8' Depth	1,224 LF
12.	18" VC or Conc. Sewer Pipe 8-10' Depth	764 LF
13.	18" VC or Conc. Sewer Pipe 10-12' Depth	177 LF
14.	18" DI Sewer Pipe 0-6' Depth	233 LF
15.	18" DI Sewer Pipe 6-8' Depth	65 LF
16.	18" DI Sewer Pipe 8-10' Depth	61 LF
17.	18" DI Sewer Pipe 10-12' Depth	7 LF
18.	18" DI Sewer Pipe 12-14' Depth	84 LF
19.	Typical Manhole (4' Dia) 0-6' Depth	9 ea
20.	Typical Manhole (4' Dia) 6-8' Depth	1 ea
21.	Typical Manhole (4' Dia) 8-10' Depth	8 ea
22.	Typical Manhole (4' Dia) 10-12' Depth	0 ea
23.	Typical Manhole (4' Dia) 12-14' Depth	1 ea
24.	Conc. Pier	1 cy
25.	Rock Excavation (Outfall Sewer)	750 ± cy
26.	Clearing for Outfall or Force Main	3 ± AC
27.	Seeding for Outfall or Force Main	8 ± AC

**DIVISION VIII CONTRACT**

Item No.	Description	Approx. Quant.
<b>STATE ROAD 1519 OUTFALL</b>		
36.	15" VC or Conc. Sewer Pipe 0-6' Depth	2,686 LF
37.	15" VC or Conc. Sewer Pipe 6-8' Depth	912 LF
38.	15" VC or Conc. Sewer Pipe 8-10' Depth	154 LF
39.	16" DI Hwy. Cross. incl. 30" St. Enc.	
40.	Pipe by Boring	78 LF
41.	Typical Manhole (4' Dia) 0-6' Depth	9 ea
42.	Typical Manhole (4' Dia) 6-8' Depth	1 ea
43.	Class B Pavement Replacement	140 sy
43.	Resurfacing Pavement on S.R. 1519	420 sy
<b>STATE ROAD 1519 FORCE MAIN</b>		
44.	12" DI Force Main	2,949 LF
45.	Rock Excavation Outfall and Force Main	1,000 ± cy
46.	Clearing for Force Mains or Outfalls	15 ± AC
47.	Seeding for Force Mains or Outfalls	20 ± AC

**JULY 4th SALE**

Starts today ends Tues. at 9:00PM July 3rd



Aspen 4-dr \$4348\* 18 mpg\*



Aspen 2-dr Coupe \$4247\* 18 mpg\*



Aspen wagon \$4670\* 18 mpg\*

Compare Aspen's room, ride, safety, & excellent mileage!



Dodge Omni 4dr: 25 est. mpg\* \$4638\*



Dodge Colt 4dr: 30 est. mpg\* \$4490 POE



Dodge Omni 4dr: 25 est. mpg\* \$4278\*



Dodge Colt Hatchback: 32 est. mpg\* \$4418 POE



Dodge Colt Wagon: 26 est. mpg\* \$5584 POE



Dodge Colt Coupe: 30 est. mpg\* \$3977 POE



Dodge Challenger: 26 est. mpg\* \$6480 POE

On-the-Spot 48 month financing available.

Be on radio live with M.G. Bobbitt 1-5 June 30

\*\*\*\*\*  
FREE Hot Dogs & drinks from "Uncle Jim's Country Kitchen"  
\*\*\*\*\*  
\*Your gas mileage may vary depending on speed, trip length, weather & options.  
\*Base price excludes freight, tax, tags, dealer service, & options you select.

FREE T-SHIRTS

Home of Red Carpet Service

**COGGIN DODGE MAZDA-VOLVO**

4411 Chapel Hill Blvd. (Formerly Brendle's) 929-0361 493-4421

