

CLASSIFIED

LEGAL NOTICES

NORTH CAROLINA DURHAM COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION FILE NO. 92-SP-405

GEORGE MILLER, JR., Public Administrator of the Estate of Mary Jones Stanfield, Deceased, Petitioner.

NOTICE OF PUBLIC SALE

ALL PERSONS IN ESSE AND NOT IN ESSE Who May Claim to Have An Interest in the Estate of Mary Jones Stanfield, Deceased, Respondents.

By virtue of the Order of the Superior Court of Durham County, made in a Special Proceeding entitled "George W. Miller, Jr., Public Administrator of the Estate of Mary Jones Stanfield, Deceased, Petitioner v. All Persons in Esse and Not in Esse, Respondents, 92-SP-405", the undersigned Commissioner, will, on the 25th day of October at 10:00 A.M. at Durham County Judicial Building Steps, Durham, North Carolina, offer for sale at the highest bidder for cash, that certain tract of land lying and being in Durham County, North Carolina, and more particularly described as follows:

Beginning at a stake on the east side of Ruth Street 952.3 feet in a northerly direction from the north side of Nellowood Street at the northwest corner of Lot 12 in Block C, and running thence along and with the east side of said Ruth Street North 3 degrees 39 minutes East 50 feet to a stake, southwest 422.5 feet to a stake; thence South 86 degrees 21 minutes East 422.5 feet to a stake; thence South 72 degrees 56 minutes West 50 feet to a stake; thence North 86 degrees 21 minutes West 423.5 feet to a stake on the east side of Ruth Street, the point of beginning, and being Lot 11 in Block C of LAWNDALE ACRES as per plat and survey now on file in the office of the Register of Deeds of Durham County in Plat Book 22 at Page 80, to which reference is hereby made for a more particular description.

Cash deposit of 10% of the high bid will be required by the Commissioner at the time of sale. The balance of the purchase price is to be paid upon delivery of the deed. The property is sold subject to all ad valorem taxes. This sale is subject to confirmation of the Court.

This 23rd day of September, 1993.

Robert E. Levin, Commissioner

HAYWOOD, DENNY, MILLER, JOHNSON, SESSOMS & PATRICK
210 W. Main Street, Suite 400
P.O. Box 451
Durham, North Carolina 27702
(919) 682-5747
Publication dates in The Carolina Times: Oct. 2, 9, 16, and 23, 1993.

NORTH CAROLINA DURHAM COUNTY IN THE GENERAL COURT OF JUSTICE DISTRICT COURT, CIVIL DIVISION FILE NO. 93CVD 04000

JAMES MUISE PLAINTIFF
RUTH JOHNSON MUISE DEFENDANT

NOTICE

The above-named Defendant, RUTH JOHNSON MUISE, will take notice that an action entitled as above was commenced in the Durham County District Court, Durham, North Carolina, by the plaintiff to secure an absolute divorce from the defendant based upon the grounds that plaintiff and defendant have lived separate and apart from each other for more than one (1) year next preceding the bringing of this action; and the defendant will further take notice that she is required to appear at the Office of the Clerk of Durham County District Court on or before the 6th day of December, 1993, and answer, demur or otherwise plead to the complaint in said action or the plaintiff will apply to the Court for the relief demanded in the complaint.

This 15th day of October, 1993.

Signed: Deborah Boone
Deputy Clerk, Durham District Court

Nathaniel L. Belcher
Attorney for Plaintiff
1015 Red Oak Avenue
Durham, North Carolina 27707
Publication Dates:
The Carolina Times
October 23rd, 30th and November 6th, 1993.

NORTH CAROLINA DURHAM COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION FILE NO. 92-SP-558

GEORGE W. MILLER, JR., Public Administrator of the Estate of **GADIST CRAWFORD, SR.**, Deceased, Petitioner.

NOTICE OF SALE

NICK CRAWFORD, DALLAS HUBBARD, JAVELAR CRAWFORD, GATTIS CRAWFORD, JR., AND GWENDOLYN CLAIBORNE, Respondents.

By virtue of the Order of Superior Court of Durham County, made in a Special Proceeding entitled "George W. Miller, Jr., Public Administrator of the Estate of Gadist Crawford, Deceased, Petitioner v. Nick Crawford, Dallas Hubbard, Javelar Crawford, Gattis Crawford, Jr., and Gwendolyn Claiborne, Respondents, 92-SP-558", the undersigned Commissioner, will, on the 17th day of November, 1993, at 12:00 Noon at the Court House door in Durham County, North Carolina, offer for sale at the highest bidder for cash, those certain tracts of land lying and being in Durham County, North Carolina and more particularly described as follows:

"BEGINNING at a stake on the west side of North Elm Street 95.2 feet in a northerly direction from the north side of Hopkins Street and running thence North 82 degrees 58 minutes West 86.7 feet to a stake; thence North 2 degrees 59 feet East 14.6 feet to a stake; thence North 11 degrees 2 minutes West 31 feet to a stake; thence South 84 degrees 28 minutes East 95.9 feet to a stake on the west side of North Elm Street; thence along and with the west side of said North Elm Street South 5 degrees West 46.3 feet to a stake, the point of beginning, as per plat and survey of the G.C. Ray Property now on file in the Office of the Register of Deeds in Plat Book 19 at page 57 to which reference is hereby made for a more particular description of the same, and being known and designated as 605 North Elm Street."

Cash deposit of 10% of the high bid will be required by the Commissioner at the time of sale. The balance of the purchase price is to be paid upon delivery of the deed. The property is sold subject to all ad valorem taxes. This sale is subject to confirmation of the Court.

This 19th day of October, 1993.

Robert E. Levin
Commissioner

HAYWOOD, DENNY, MILLER, JOHNSON, SESSOMS & PATRICK
201 W. Main Street, Suite 400
P.O. Box 451, Durham, NC 27702
(919) 682-5747
c/851crawford@ncs
Publication dates in The Carolina Times:
October 23, October 30, November 6 and November 13, 1993.

FOR RENT

West Park Apartments located in the West End and Lyon Park area. 2-3 bedrooms, 370 and 420. Applications accepted at Murdoch Place Apartments, 690-3805. Office hrs. M-W-Th, 1-3 or by an appointment. Income restrictions apply. Also accepting Housing Authority certificate and vouchers.

ADVERTISEMENT FOR BIDS THE DEMOLITION AND ARCHITECTURAL SALVAGE OF THE OLD SOUTHERN RAILWAY BUILDING

COUNTY OF DURHAM, NORTH CAROLINA

Pursuant to North Carolina General Statute, Chapter 143, Article 8, separate sealed proposals, will be received by the owner, County of Durham, in the Purchasing Department, of the Durham County Administrative Complex, Durham, North Carolina until 3:00 P.M., Tuesday, November 23, 1993 in the Durham County Commissioners Conference Room, 200 East Main Street, 2nd Floor at which time they will be publicly opened and read for furnishing all labor, materials, equipment, tools, etc., unless otherwise specified, for the complete **DEMOLITION AND ARCHITECTURAL SALVAGE OF THE OLD SOUTHERN RAILWAY BUILDING**

Proposals will be received for the following contracts:

- Demolition and Architectural Salvage
- Instructions for submitting bids and specifications for a complete description of the work involved and of the apparatus, supplies, materials, equipment for which bids are invited may be examined at the office of the Purchasing Department and the following locations:
 - Office of the Owner
Project Manager
County Project Management Office
200 East Main Street, 3rd Floor
Durham, North Carolina 27701
(919) 560-7999
 - Offices of the Associated General Contractors
Carolina Branches located in:
Raleigh
Greensboro
Charlotte
Fayetteville
 - Offices of F.W. Dodge Corporation located in:
Raleigh
Greensboro
Charlotte
 - Raleigh/Durham/Triad Minority Business Development Center
817 New Bern Avenue
Raleigh, North Carolina 27601
 - Construction Market Data
2301 R. H. Woodard Dr., Ste. 102
Raleigh, N.C. 27607

A pre-bid conference will be held on Tuesday, November 9, 1993 at 10:30 am at the Owner's office trailer located at the corner of Roxboro and Pettigrew Street in Durham, N.C.

All prospective bidders must attend this meeting. Bids from non-attending bidders will not be accepted.

Plans, specifications and other contract documents may be obtained by those qualified and who will make a proposal, upon a deposit of \$50.00 for each set issued to Contractors submitting bids. Deposit checks shall be made payable to the "County of Durham". Contractors may secure contract documents sets after 8:30 A.M., Monday through Friday at the Office of the Purchasing Department, Durham County, 200 East Main Street, Floor 4M, Durham, N.C. 27701. Phone (919) 560-0081. Deposits shall be in cash or certified checks. The full deposit shall be returned to those Contractors submitting a bona fide proposal provided plans and specifications are returned to the Purchasing Department in good condition within ten (10) days after the date set for receiving bids.

PROJECT DESCRIPTION:

Architectural salvage of the limestone pieces of the parapet wall, cornice, windows, and portico area, the demolition of the remainder of the building, and backfilling the resultant void to grades shown on the drawings.

Contractors who bid must be licensed to do work in the State of North Carolina under the Act to Regulate the Practice of General Contracting. The Contractor's North Carolina License number shall be designated on the outside of the envelope containing the bid.

Cash, Bid Bond as provided by statute, or a certified check in the amount of 5% of the bid must be attached to each bid. This check is to be made payable to the County of Durham. Said deposit shall guarantee that the Contract will be entered into by the successful bidder if the award is made.

Such deposit of cash or certified check may be held by the County of Durham until the successful bidder has executed and delivered the Contract documents, including Performance and Payment Bond, to the County of Durham. Bid deposits submitted in the form of cash, cashier's check or certified check will be deposited in the County's account as required by North Carolina Local Government Budget and Fiscal Control Act (N.C. General Statute Chapter 159, Article 3). The bids will be evaluated and the contract will be awarded in accordance with statutory public contract requirements as supplemented or altered by the Disadvantaged Business Enterprise Plan of the County of Durham (DBE Plan).

The full text of the DBE Plan is included in the package of contract documents available in the Purchasing Department.

The County reserves the right to reject any and/or all bids, waive formalities, or accept such bid as appears in its judgment to be in the best interest of the County.

By Order of Durham County Board of Commissioners
William V. Bell, Chairman
Gary Umstead, Clerk to the Board
Edward O. Watson, Director,
Project Management Office

J.A. Jones Construction Company is seeking bids from Minority Disadvantaged or Female-owned subcontractors and suppliers to bid on the **Hillside High School Campus, Durham, NC**. Bid documents are available for review at J.A. Jones Construction Co., Action Division, J.A. Jones Drive, Charlotte, NC 28287; at the office of the Architect, The Frelson Group, Inc., 4364 South Alston Ave., Suite 103, Durham, NC 27713; at the offices of the AGC in Raleigh and Greensboro, NC; at the offices of the F.W. Dodge Corp. in Raleigh, Greensboro, Fayetteville and Charlotte, NC; at the Raleigh/Durham/Triad Minority Business Development Center, Raleigh, NC; and through the SCAN system based in Atlanta, GA.

Contact Paul Daniels at J.A. Jones office at 704/553-3684 for more information. Bids shall be received no later than **Tuesday, October 26, 1993 at 3:00 PM** at our Charlotte Office or; you may Fax your quote to 704/553-3373.

EMPLOYMENT OPPORTUNITIES

Facilities Technician

General maintenance and ground work, must have GED, clean NC driver's licence, and some experience. Full-time hourly. Apply in person, NC Museum of Life and Science, 433 Murray Avenue, Durham.

WILDLIFE/CONSERVATION JOBS

Game wardens, security, maintenance, etc. No exp. necessary. Now Hiring. For Info Call (919) 794-0010 ext. 9871 9 AM to 2 PM, 7 days.

ADMINISTRATIVE SECRETARY (V) — Provides administrative/secretarial support to Vice President for Public Affairs. Must possess ability to manage, plan and execute day-to-day work of office independently in absence of Vice President; ability to communicate professionally and effectively through written correspondence, in person and by telephone; ability to relate well to people. Must possess excellent typing, word processing and composition skills and ability to use dictaphone; shorthand useful. Requires high school graduate with three years administrative office experience. Relevant experience working with General Assembly and N.C. State Government preferred. Salary Range: \$18,341-\$28,487. Apply in writing by Monday, November 1, 1993 to: Personnel Office, UNC-General Administration, P.O. Box 2688, Chapel Hill, NC 27515-2688. Federal law requires that upon being hired an applicant must present, upon request, satisfactory evidence to verify employment and identification. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

MAINTENANCE MECHANIC III — UNC Center for Public Television. Position based at WUNC-TV transmitter near Chapel Hill, NC. Work involves travel throughout the state performing facilities maintenance, construction and other technical and related duties as assigned. Some evening, weekend and holiday work may be required. Must be able to climb towers, read construction blueprints and work independently with minimal supervision. Minimum Requirements: Completion of grammar school and three years related facilities maintenance experience (or equivalent training and experience). Experience in commercial electrical maintenance or building construction and working knowledge of facilities trades including carpentry, plumbing and concrete work. Broadcast tower maintenance experience desirable. Salary Range: \$19,069-\$29,696. Hiring Range: \$19,069-\$22,024. Apply in writing by Monday, November 1, 1993 to: UNC Center for Public Television, Human Resources Office, P.O. Box 14900, RTP, NC 27709-4900. Federal law requires that upon being hired an applicant must present, upon request, satisfactory evidence to verify employability and identification. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

Quality Care Crosses Many Cultures.

AT Durham Regional Hospital, the heritage of our caring hands crosses many cultures. Equal Opportunity and Affirmative Action are more than legal terms—they're our way of life—giving everyone a fair chance at personal development.

We have opportunities available in Allied Health and Nursing fields. For a listing of current openings, call our Job Line: (919) 549-6001.

Join us and receive a highly competitive salary and extensive benefits, including flexible scheduling, tuition reimbursement, and a continuing education grant. Durham Regional Hospital, 3645 North Roxboro Road, Durham, NC 27704 (919) 470-7263 or (800) 233-3318. EEO/AA.

Durham Regional Hospital
Quality Health Care. Our Personal Commitment and Our Heritage.

Eastern Pennsylvania supplies all the anthracite-hard coal—that is produced in the United States.

The purpose of psychology is to give us a completely different idea of the things we know best. —Paul Valery

FINANCIAL AID

FINANCIAL AID FOR COLLEGE* Computerized Search* Call Health Computer Services 919-202-0008 or 1-800-284-3284.

City of Durham Weekly Calendar

WEEKLY CALENDAR: OCTOBER 25, 1993 — OCTOBER 29, 1993

The DURHAM CITY COUNCIL holds its regular meetings on the FIRST and THIRD MONDAYS OF EACH MONTH at 7:30 p.m. in the City Council Chamber, located on the first floor of City Hall. These meetings are open to the public.

City Government meetings scheduled during the next week are the following:

MONDAY, October 25, 1993
7:30 p.m. PUBLIC WORKS COMMITTEE (Committee Room/2nd Floor)

TUESDAY, October 26, 1993
7:30 a.m. BOARD OF ADJUSTMENT (Committee Room/2nd Floor)
JOINT CITY-COUNTY PLANNING COMMITTEE (Committee Room/2nd Floor)
1:00 p.m. DATALINK ADVISORY COMMITTEE (DATA Adm. Bldg./123 Vivian St.)
3:00 p.m. DURHAM CONVENTION & VISITORS BUREAU EXECUTIVE BOARD (101 E. Morgan St.)
5:00 p.m. EXECUTIVE COMMITTEE OF THE HUMAN RELATIONS COMMISSION (Theatre Room/1st Floor)
6:30 p.m. HUMAN RELATIONS PUBLIC HEALTH FORUM "CHANGING THE ECONOMY" (Council Chamber/1st Floor)

WEDNESDAY, October 27, 1993
9:00 a.m. TECHNICAL COORDINATING COMMITTEE (Committee Room/2nd Floor)
12:00 noon 2020 COMPREHENSIVE PLAN STEERING COMMITTEE (Committee Room/2nd Floor)
3:00 p.m. STORMWATER ADVISORY COMMITTEE (Council Chamber/1st Floor)
4:00 p.m. 2020 COMPREHENSIVE PLAN - GROUP 1 LAND USE (Committee Room/2nd Floor)
7:00 p.m. DURHAM PLANNING COMMISSION (Committee Room/2nd Floor)
7:15 p.m. DURHAM AREA TRANSIT AUTHORITY PUBLIC FORUM "ADA PARATRANSIT PLAN UPDATE" (DATA Adm. Bldg./123 Vivian St.)

THURSDAY, October 28, 1993
8:30 a.m. COMMITTEE-OF-THE-WHOLE (Committee Room/2nd Floor)
4:00 p.m. DURHAM HOUSING AUTHORITY (Council Chamber/1st Floor)
6:30 p.m. INTER-NEIGHBORHOOD COUNCIL CANDIDATES FORUM (Committee room 2nd Floor)

FRIDAY, October 29, 1993
8:30 a.m. DEVELOPMENT REVIEW BOARD (Committee Room/2nd Floor)

All Meetings are held in City Hall, 101 City Hall Plaza, unless otherwise indicated. Additional meetings may be scheduled after this list is submitted for publication. Free parking is available during the Council Meeting in the Chapel Hill Street Parking Garage, located across Mangum Street from City Hall.

Any citizen wishing to be heard on agenda matters, please call the City Clerk's Office at 560-4166 to place your name on the speakers' list.

Interpreters for the Deaf and the Hearing Impaired are available by giving a 48-hour notice. If needed, please telephone 560-4180 or T.D.D. No. 560-4649.

ITY LIFE PROGRAM will be on Cable Channel 23 every Wednesday from 7:00 p.m. to 7:30 p.m.