



**MRS. ALMA RUTH DAVIS TALLEY**

Final rites for Mrs. Alma Ruth Davis Talley were held Feb. 22, at Mt. Sinai Baptist Church. Rev. Kenneth Alexander, associate pastor, officiated. Interment was in the church cemetery.

She was born Sept. 24, 1923 in Durham, a daughter of the late John and Mrs. Bennie Davis. She died Feb. 10.

She attended Durham Public Schools and attended North Carolina Central University.

After college she moved to Washington, D.C. working with the Federal Government.

She was a member of Mt. Sinai Baptist Church. She was a member of the Senior choir, Senior Missionary Society, Senior and Retirees, Sunday School and she was a deaconess.

Surviving is her son, Andre Leon Talley.

Courtesy of Scarborough & Hargett Funeral Memorial Chapels and Gardens.



**BRINTON A. JENKINS**

Final rites for Brinton A. Jenkins were held Feb. 20 at Oak Grove U.A. Freewill Baptist Church. Rev. Teresa Hodges officiated.

He was born July 20, 1924 in Durham, a son of the late Jesse Jenkins and Ms. Ila McKenzie. He died Feb. 12.

He attended Durham Public schools.

He was a U.S. Army veteran. He received two bronze medals for Asiatic Pacific Service.

Surviving is a daughter, Ms. Brenda Jenkins; sisters, Mrs. Grizzle Stone and Mrs. Flora Small.

Courtesy of Scarborough & Hargett Funeral Memorial Chapels and Gardens.



**JOSHUA LEE ROBINSON**

Final rites for Joshua Lee Robinson were held Feb. 24 at Shed Time & Harvest Fellowship, Inc. Apostle Mable R. Weaver officiated.

He was born April 22, 1989 in Durham, a son of Ms. Marie Harris and Anthony Robinson. He died Feb. 17.

He graduated from Faith Academy in 2007. He attended Alliance Theater at the Woodruff, Atlanta, Ga. for his acting training. He appeared in several Atlanta-based films and television shows.

He was a member of Lionheart church International. Arrangements by Burtney Funeral Service.

**EDWARD BOONE**

Final rites for Edward Boone were held Feb. 15, at First Calvary Baptist Church. Pastor Fredrick A. Davis officiated.

He was born March 31, 1951 in Kinston. He died Feb. 19.

He graduated from East Carolina University with a degree in Computer Science.

worked for [unclear] (Bojangles) for over 27 years.

Surviving is his wife, Mrs. Carolyn Boone; a daughter, Amber Boone; his mother, Mrs. Gloria Boone, Kinston; a sister, Mrs. Marie Boone Sutton, Lebanon, Tenn; and a brother, Timothy Boone, LeHigh Acres, Fla. Arrangements by Burtney Funeral Service.

## Church News

### St. Titus' Episcopal to Host Bishop

Bishop to Make Annual Visit to St. Titus' Church Michael B. Curry, Bishop of the Episcopal Diocese of North Carolina will make the annual visit to St. Titus' Church on March 2, at 10 a.m. Activities during the visit will include: Confirmation; A Sermon on his book "Crazy Christians, A Call to Follow Jesus"; A meeting with the vestry; and book signing for "Crazy Christians". The Very Reverend Dr. Michael Battle is Vicar of St. Titus' Church. A reception will be held following the service.

Based on his book, "Crazy Christians, A Call to Follow Jesus," Bishop Curry's sermon will help parishioners to learn what it means to be a disciple of Jesus in the 21st century, why it's important, the joys and obstacles of being a disciple, the habits of discipleship and tips for remaining faithful.

Reservations for autographed copies of Curry's book are available from St. Titus' Church at \$12 per copy (add \$2 postage handling) by February 20. Otherwise, books will be available after the service on March 2. Checks should be made to St. Titus' Church indicating Crazy Christians on the check memo line. Mail checks to St. Titus' Episcopal Church, 400 Moline Street, Durham NC 27707.

For more information, call St. Titus' Church at 919-682-5504 or email st.titus.a.frontier.com. St. Titus' Church is located at 400 Moline Street, Durham NC 27707.



**BISHOP CURRY COMING TO**  
St. Titus' Episcopal Church  
400 Moline Street  
Durham NC 27707  
919-682-5504  
st.titus@frontier.com  
MARCH 2, 2014  
10:00AM

### EVENTS

- Confirmation
- Sermon on "Crazy Christians"
- Book signing "Crazy Christians"



WELCOME RECEPTION

### Fisher Memorial United Holy

Fisher Memorial United Holy Church will celebrate its 130th Church Anniversary Saturday, March 1st and Sunday, March 2nd. Saturday afternoon's program features demonstrations and expositions of music related to the historical era of the church. The program is from 2:00 - 4:00 p.m. Light refreshments will be served. The celebration continues on Sunday with Bishop Clifton Buckham, pastor of Resurrection Fellowship UHC, Greensboro, NC at 11:00 a.m. Elder Joseph Williams and Greater Guiding Star UHC, Goldsboro, NC are guests for the 3:00 p.m. worship service. Dinner will be served following the morning service.

### White Rock Baptist

Titus Women Ministry is sponsoring the Fifth Annual Women's Entrepreneur and Opportunity day on Saturday, March 1. This event will feature a variety of products and services offered by women-owned businesses. Come and broaden your outlook by learning new and innovative strategies for launching and sustaining your business, and take time to network, browse, and shop. You will enjoy a light, healthy breakfast. We ask entrepreneurs to please forward a brief description of your business along with your business card for publication in our business brochure that will be published. Forward this important information to Dr. Irene Perry, at tituswomen@whiterock-baptistchurch.org.

Bible Discovery Class: Join us each week as we study God's Word for us. For those who are not attending the Emmanuel Peace University (EPU) workshop, please join Dr. Irene Perry as she leads our regular weekly Bible Study class in the Fellowship Hall on Wednesdays at 7:00 p.m.

Join White Rock Baptist Church each week for Wednesday prayer services: Noonday Prayer is at 12:00 p.m. in the Moore-Kennedy classroom, and Prayer Meeting is at 6:00 p.m. in the Sanctuary.

Prayer kneelers are placed around the altar for your use for private prayer whenever the church is open.

## Practical Bible Principles for Life

### Who Will Go Down To Egypt?

Read - Exodus 5-7

By J. L. Caldwell, Pastor  
New Jerusalem  
Baptist Cathedral



An uninformed people will always tend to lend themselves to slavery of some kind. Be it intellectual, social, or behavioral. John, the Revelator, was isolated and imprisoned for 18 months on the Isle of Patmos, but he refused to allow his mind to be enslaved. His mind remained free, thus he was able to pin God's vision in the Book of Revelation for all to gain a perspective on the coming future.

The descendants of Abraham (Hebrews) were in the slave pits of Egypt for more than 400 years; their bodies were worn and tied from making hand-made bricks, their travel was limited, their daily routine was stressful, and their worship opportunities were nonexistent. Simply put, the Hebrew people were enslaved in just about all aspects of their lives. Their bodies were physically owned by the Pharaoh, but their minds remained free enough to reason and cry out to the Lord for relief from slavery (Exodus 3:7-8). Imprisonment truly takes its toll, in full measure, when the body and mind becomes enslaved to its master. The master may be a tyrant, but not limited to hate, anger, envy, ignorance, lies, drugs alcohol, and uncontrolled passion.

As long as the mind is not enslaved along with the body and one still has freedom to think on his/her own, then that person is not truly imprisoned or enslaved. The man who has been in prison for many years and attempts to escape after ten or so years behind steel bars is not totally enslaved (i.e. movie "Twelve Years A Slave"). Today's prison, just like the devil, is designed to totally enslave a person. We need to put on the whole armor of God as we care not to be enslaved (Ephesians 6:11-13).

The Black man is no longer living on the plantation because of the long fought battles and victories for civil rights by those who have gone on before and refuse to allow anybody or anything to enslave their minds. Regardless of the circumstances, the mind always strives to be free - free from oppression. Today there is a strong mind set tending to put the Black man back on the plantation, so to speak. If not back on the plantation then, behind the "new-day plantation" - which is the prison, dropping out of school, or leaving the church. However, a strange thing is happening today among our Black people, especially among our young black men women. They are enslaving and imprisoning themselves by returning to the "old camp ground" - the master's plantation, that is whatever they have allowed to enslave them, be it crime, but not limited to no-educational, unacceptable social behavior, ignorance of God's love for them.

It is for the above reasons that Jesus came down from heaven to set us captives

free and to set free who have been bruised by enslavement (Luke 14:18-19).

Today's Egypt is the place of enslavement. Where and wherever it is the need for somebody to be "knocked down" and deliver the message of freedom and hope to those who have allowed themselves to be imprisoned for whatever reason(s). This message of freedom first must go into our homes, then spread abroad. Who will go? Who will go down to your brother's house, your sister's house, your friend's house? Who will go down and far away from your home and talk to a stranger about the forgiveness God offers, hope in the power in the Blood, Grace? Mercy being abundantly poured out on life's hurts and enslavement. Who will go among the hopeless and demand, in the name of Jesus, that the evil forces of the world, the flesh, and the devil, our brothers and sister go down to Egypt and tell "the enslavement" wherever and whatever "to let your people go!"

Speak no more of freedom for others, or yourself, unless you are willing to "up" the roof in order to free a "needy, enslaved soul" before Christ for us (Mark 2:3-5). Who will go to Egypt?

www.mynjbc.org

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