# **Deaths**



MRS, MAYBELLE COTTON MANGUM

Final rites for Mrs. Maybelle Cotton Mangum were held March 17, at Greater Emmanuel Temple of Grace, Bishop Marion I., Wright, Sr. officiated, Interment was in Glennyiew Memorial Park.

She was born April 4, 1940 in Durham, a daughter of the late George C. Cotton and Mrs. Arvella Green Cotton. She died March

She attended Durham Public Schools.

She worked at Duke University Medical Center as a Nutritionist Supervisor.

She was a member of Greater Ummanuel Temple of Grace. She worked with the pastor's Aide and Women's Ministry.

Surviving are a daughter, Vanessa M. Reddish; three son, W. Gerald Mangum. Kevin Mangum an Darrell Mangum: eight grandchildren; and seven great grandchildren.

Courtesy of Scarborough & Hargett Funeral Memorial Chapels



Final rites for Mrs. Virginia Caesar-Reed were field March for at Mr. Calvary Word of Faith. Raleigh. Apostle Aaron McNair office and Instruction at North Carolina Central University. Mrs. Hallie Martin Caesar Shootial March part of the late James and Mrs. Hallie Martin Caesar Shootial March part of the late James and Instruction at North Carolina Central University. Mrs. Hallie Martin Caesar. She died March 9, at Uni-Health Medicat

She attended Durham Public Schools.

She lived in New York City for more than sixty years

Surviving are two brothers, Julius and Solomon Caesar, and a ter, Pastor Shirley Caesar,

Courtesy of Scarborough & Hargett Funeral Memorial Charel and Gardens.

### Lenten Program at St. Titus'

**Episcopal Church** 

The public is invited to Wednesdays in Lent Nov. 10 to Settle, and Luych Table Talk Presentations on health decide in impacting African Americans, Students from the Public Health Education at North Carolina Centilis make presentations on health issues as part of St Program, Presentations will be held on Wednesday 12:00-noon, during lunch and dialogue through Ap-Michael J. Battle is Vicar.

The church is located at 400 Moline Street

+ March 26 Student-Destiny Everett

Perceived Need for Suicide Prevention Program at a Carolina Central University

+April 02 Student Whitney Warren

Addressing III) Prevention among Hereiosextica (\*) American Men in Durham.

±April 09 Student-Shawdae Pinkney

Addressing Childhood Obesity in Last Durnam (Salvation Army Boys and Girls Club)

+ April 13. Palm Sunday Services at 8-am and 10-am

+ April 16 Wednesday in Holy Week- (12-noon) he Battle-

Spirimalny and Health
+ April 17 Ma Maundy Thursday 7-pm (Siripyin - 150% Airar)

7-pm April 18 Good Friday 12-Noon (Good Lodge a harry)

Easter Day + April 20

10-am Festival Lucharist and reception
Onye Akwariwill lead Noon Office on Wednesdays at Leat
The Very Rev Michael J. Battle is Vicar.
St. Litus' is located at 400 Malana Sta -am Said service outside if not too cold, followed by the polar:

St. Fitus' is located at 400 Moline Street, Durham No. 227 Phone 919-682-5504

st.titas a frontier.co



Scarborough & Hargett Funeral Home, Inc. Memorial Chapels and Gardens 923-B Old Fayetteville Street (temporarily) (Hayti - "Tin City") - Durham, NC

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## **Church News**

#### Mt. Calvary Missionary Baptist - Bahama

Mt Calvary Missionary Baptist Church, 8021 Stagville road in Bahama, will be celebrating our Pastor, Rev. James W. Smith. 23rd Pastoral Anniversary on Sunday March 30, at 11 a.m. The Rev. J. T. Roberson, Jr., pastor of New Bethel Bapitst Church, Warrenton, will be the speaker. Rev. Roberson is the former Dean of Shaw University Divinity School

The public is invited to attend.

#### Gethsemane Missionary Baptist

Gethsemane Missionary Baptist Church, located at 906 S Roxboro Street, Durham, NC, will host an event entitled, "An Intergenerational Discussion: From our Seniors to US," on Saturday, March 22, from 12 tol 2 P.M. This discussion is for seniors to impart words of wisdom, pictures, relies of the past, and menus for successful living to the younger generation. Categories for discussion will include: Faith, family, friendships, fitness, food, and fun. Pastor Anthony L. Cozart Sr. will present senior participants including Gethsemane's centurion disciple. Mrs. Ethel Smith — Mrs. Smith celebrated her 100 -birthday on January 8 - Seniors and youth from Durham and the surrounding area are invited.



North East Baptist

Jamis and object. H. Ed.D. will deriver 131. . Ocuium located at 104 NC Hwy 55 in Durham. Rev. Dr. wesics Flam is Pastor. The public is invited to share in this occasion. For more information picase call 919-544-2142

#### Community invitation to "Declaration for the Right to Libraries" signing ceremony

. Need James L. Shep. the state of North Carolina Central sectabilities for the could be see Labrain ... Lavetteven Speci Outnam St.: The signme public to delice about the critical role that ate dialogue about the nec-al Dela solution to those

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Civile views ill 181 1200

Practical Bible Principles for Life

## The God in Us

Read Psalm 23; 121: 1-2: Revelation 3:20

By J. L. Caldwell, Pastor New Jerusalem **Baptist Cathedral** 

When life caves in on us at times, we long to know what to do in our hour of trial. When our dreams have faded and hope is limp. What then? When children have disappointed or a love has grown cold. What then? When health is gone, taking with it the joy of living. What then? We make our plans and they never work as we hope they would. This does not mean God is not in us

We fisten to I sau when he speaks to us about the way his birthright was stolen from him by his brother Jacob and his mother. We hear Moses when We hear Moses when he speaks to us about his falling short in reaching the Promise land. We hear Peter when he speaks to us about his shame when he mentions the fact that he fied about knowing Christ at his trial. We hear the voice of Paul when he talks about his heating of many, many people, but not allowed heating for his own "thorn in the flesh"- eye problem. Every man, every woman, either now or in some distant tomorrow must face the cloud of great disapponument. Hiere are days we, like Job, must ery out to God, "God I hurt, I'm angry. I wish I knew where to find You. I would like to argue my case before You. But our cry should never be, "Well, I won't try anymore." This means we Iry anymore." don't want God in us and we are offer. Thus we quench out the Spend of God in its Clames 3:10-

God allows us our hot, freitul moods, when we pound the table feeting anary teeting wronged, feeting rejected. We need not Tear that God will not understand He gloes. We must, like Job, bord on to our taith. "The you section and will I frust You." commonantic is almost won se can say through our othess me still, my a ather out I take to rough and course that employed the many sections a fee forcement these and their take the testing in only worship service " God, waste with Conclos The behind dum you.

ney like the e we car to let trod in all the and over. When tool His title force into man to ive him life, man now have some of God miside of him. In hard follows, we must learn to let to God in us come out, or call and to answer us thus is se worship. A had a peaks of medical work one of the medical and some of the second of all be smother and the and slobe of rood symmin printing off for deep end

read at the heat of the analysis tones to the fluid cater tone tions Whatever part



(TThess 5: 18-19). strong faith language implying all people have some of God in And yet this is true and what the Bible says. It says we are not just humans, which just happened to come upon the stage of life. God purposed us in His heart, so that you and are not impromptu.-something gotten up on the spur of the moment. There was something in God which ached for our creation. God reasoned within Himself and said, "Let us make man in our own image, after our likeness." So God created man in His own image, in the image of God created He him (man), This should måke you stand upa little straighter and stronger. We are more honest than dishonest We are more loving toward others than unloving. We laugh with people more than about them. We help people more than we not help them. This is

the God in us. The Christian should never allow their own personal problems to rob and blind them from seeing and knowing the

Our enemy is set upon robbing us of every bit of life's joy that be can. This is why ou lives seem so dark and dreary a times. The devil is attempting to blow out the light of God within

Jesus mentioned in Hi parable of the Prodigal son, the moment the way ward son began to feel lost being so far away from his tather's house. The with the scent of the pig trough in his wet and muddy clothing began to realize that he had some or his father's love still in him He got up put himself together so to speak, and went back home to a loving reception. The points that no matter how dirty and stinky we may feel or how down we get about ourselves, there is still some God in us. There is chough God in us to put our live

back on a joyous track. Unworthy at time. I might be Disheartened and darkness is all I see

Looking within to worship

There is no hope for me if Yet I have forgotten what I'm

I must remember the God ii

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