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RURAL ECONOMY.

It is a much applauded saying of Dean Swift, that he who disseminates the arts of agriculture...

FOR THE NEW YORK EVENING POST.

To Farmers and Gardeners. - When I published, some time ago, my account of the crops of Ruta Baga, or Russia, or Swedish turnip...

No: it was not the root that I expressed my hope to introduce: it was the cultivation of it upon a large scale and as cattle food: and, in this way the root has not yet been introduced.

Mr. Q. begs, that, when I go home, at the use of which word he appears displeas'd, I will not, in the account of my "travels," put in any claim to this work of introduction...

a little book was easily engendered; and, grown, therefore, if Mr. Q. has a mind to know what I shall say about America after I get home...

Mr. Q. speaks of the value of the Ruta Baga, compared with that of the potatoe, and reminds the public of my having written in disparagement of the latter, while I was in England...

Mr. Q. talks as if I had decried Corn: or as if I had pretended, that Ruta Baga was equal to Corn, bushel for bushel!

My poor harmless hogs could not escape Mr. Q. who does not want any better sort of this animal than he already sees in Pennsylvania.

In the little book, above-mentioned, I have given an account of these hogs of mine. If I remain here for eight or nine months longer, (and I may, perhaps, for a year or more,)

FROM THE N. Y. DAILY ADVERTISER.

A friend handed me the following interesting account of the Holigoland bean. I am induced to make it public for the benefit of those who have possessed themselves of some of this valuable article.

The merit of these beans consists in their extraordinary prolific quality, their perfect fullness of form, and thinness of skin, and in their ripening much sooner than the common sorts.

They will succeed in the West Indies, therefore, if Mr. Q. has a mind to know what I shall say about America after I get home...

Several stalks of these beans were produced and the committee declared them to be infinitely superior in point of productiveness and quality...

In addition to the foregoing, the following account of the Talavern spring wheat, a sample of which accompanied the beans to this country, may not be uninteresting.

Extract of a letter from a gentleman in England to his friend, dated Jan. 1817.

I shall send you a sample of wheat I am threshing, with some of the straw; my crop last year (one acre with another) was 33 bushels per acre.

MEDICAL.

FROM THE LIVERPOOL ADVERTISER OF FEB. 23. Effectual cure of Hydrophobia. - Of the long catalogue of those diseases, with which it has pleased the Supreme Being to chasten or afflict humanity...

The following communication, on this important subject, is made by a Paris correspondent: A Russian peasant of Simorsk, on the Volga, possessed celebrity in the cure of all human distempers.

On being treated to carry in the basket full morning, the peasant replied that he was no longer necessary - that the man was cured. Satisfied of the efficacy of the remedy, he resumed his habit, and taking his leave, pursued his journey.

The distemp'ered man was cured. He subsequently felt a temporary exhaustion, but was at once relieved from the torture of the malady.

From the London Literary Gazette of Saturday week, we take the subjoined article on the same subject: We must call the attention of the public and the faculty to the Aizoa Plantago, of which a drawing is annexed...

To the Editor of the Literary Gazette. Sir - I send you for acceptance a drawing of the reputed valuable plant, Aizoa Plantago - I grow I may venture to say, in most parts of Suffolk...

MISCELLANEOUS.

FROM A LATE ENGLISH PAPER. Hayti. - Our readers will observe on the first page of our paper, the advertisement of a letter by the baron de Vassley, containing observations on the blacks and whites, &c.

the Greeks, so that their taste, were in a state of and barbarity, living in and acorns, till civilized by the Egyptians; while the rest of the world, known, and its inhabitants barbarous and ignorant, and of Benin, Zanguebar, and of possibly be at the present day.

At a later period the Gauls, Europeans, were still idolators, plunged in the deepest abyss of ignorance, following barbarous and superstitious customs; yet the world, now nearly 3000 years old, and the people of Europe, had not been able to acquire a single spark of knowledge; in vain did a narrow border of civilization skirt its southern shores...

The misletoe should be gathered with great solemnity, and always if possible on the tenth day of the moon: a golden sickle should be kept for cutting it. On extraordinary occasions it is proper to sacrifice a man. Future events may be predicted from the falling of the body, the flowing of the blood, or the opening of the wound.

All fathers of families are Kings in their own houses, possessing power of life and death over their wives, children and slaves.

Such were the horrid maxims of the Gallic priests; they offered human sacrifices to Eous and Teetates: they slew and burned their prisoners of war in wicker baskets. Fathers of families possessed the dreadful power of life and death over their wives, their children, and their slaves.

When a man was to be sacrificed, he was laid upon a large stone, where he was either smothered or crushed to death; sometimes they were bled, and the impotency of the stream was one of the most important omens.

Let the ex-colonists, Mazeres and Palissot de Beauvois, study the history of their ancestors, whence, the foregoing facts have been gleaned, and they will no longer have reason to wonder at the superstitious and barbarous ignorance of the Africans, they will cease to wonder at Jabau, captain of the king of Benin's guards, sacrificing three men at a feast.

As then Europe, which was once so barbarous, has now attained to so high a state of civilization, our author infers that Africa in its turn will rise to a distinguished rank among the nations of the earth.

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As then Europe, which was once so barbarous, has now attained to so high a state of civilization, our author infers that Africa in its turn will rise to a distinguished rank among the nations of the earth. We behold, (says he,) the day of knowledge progressively extending over the face of the earth, rising upon some and setting to other nations.