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PROGRAM OF SERVICES IN CITY CHURCHES TODAY

Seversville—Rev. W. F. Elliott, pastor. Epworth League at 11 a. m. Sunday school at 3 p. m., John L. at 8 a. m. Morning prayer and addresses by laymen at 11 a. m. The mont Methodist Church. Mid-week prayer service Wednesday at 7 p. m. A cordial welcome to all.

Belmont—Rev. A. L. Aycock of Belmont—Rev. A. L. Aycock of Belmont—Rev. A. L. Aycock of Branch School Martin's Should Wa France Should W

Belmont-Rev. A. L. Aycock, pas-tor. Preaching at 11 a. m. and 7:30 p. m. by pastor. Sunday school at 9:45 a. m., T. W. Ritch, superintend-Sunday school at ent. Epworth League at 6:45 p. m. Prayer meeting Wednesday at 7:30 p. m. Public invited.

Seversville Wesleyan—Bruns ave-nue. Sunday School 10 a. m. E. W. Robertson, superintendent. Preaching at 11 a. m. by pastor. Subject, "Our Duty." Preaching at 7:30 p. m. Old-time singing. Welcome to everybody. Rev. S. B. Williams, pastor.

Tryon Street—Corner Tryon and Sixth street. Rev. Z. E. Barnhardt, pastor.

pastor. Sunday school at 9:45 a. m., A. H. Wearn, superintendent. Preach-ing at 11 a. m. and 7:30 p. m. by the pastor. Attractive music both morning and evening. Devotional meeting Wednesday at 7:45 p. m. Cordial welcome awaits you at this

Brevard Street—Corner Brevard and Tenth streets. Rev. L. T. Cordell, and Tenth streets. Rev. L. T. Cordell, pastor. Preaching at 11 a. m. and 7:30 p. m. by the pastor. Sunday school at 10 a. m., J. A. Long, superintendent. Epworth League at 6:45 p. m. Prayer meeting Wednesday at 7:30 p. m. Come and worship with us Dilworth—Rev. W. E. Abernathy, pastor. Sunday school at 9:45 a. m., Fred Kerr, superintendent. Presching by pastor at 11 a. m. and 7:30 p. m. Prayer meeting Wednesday 7:30 p. m. Cordial welcome to everybody. Cordial welcome to everybody. Hawthorne Lane-Rev. R. D. Sherrill, pastor. Sunday school at 9:45 a. m., O. O. Atto, superintendent. Preaching at 11 a. m. and 7:45 p. m. by the pastor. Prayer meeting Wednesday at 7:45 p. m. Strangers and visitors in the city cordially invited

Cavalry-Rev. A. R. Surratt, pastor J. J. Shuman, Sunday school super-intendent. Sunday school at 10 a. m. Preaching by pastor 11 a. m. and 7:30 p. m. Young people's service at 6:45 m. Prayer meeting Wednesday at p. m. Prayer meeting wednesday at 7:30 p. m. Good music at all services. Public cordially invited.

Trinity-Corner South Tryon and Second streets. Rev. John W. Moore, pastor. "Jesus Calling Disciples" is theme of 11 a. m. sermon. At 7:30 p. m., subject is, "God Inspecting the City." Sunday school at 2-45 Leagues at 7 p. m. Acousticons in pews. Strangers and visitors invited.

CHRISTIAN SCIENCE, Baird's Hall, Sixth and Poplar streets. Sunday service at 11 a.m. Sunday school 11 a. m. Lesson ser-mon subject, "Soul." Wednesday evening meeting, 8 o'clock. Reading room open daily from 3 to 5 p. m. All cordially invited to the service and the reading room.

St. Peter's—Corner Tryon and Seventh streets. Rev. Robert A. Tufft, at 3 p. m., J. M. Howard, superintendm. Bible class at 16 a. m. Morning prayer and sermon at 11 o'clock. Sub-ject, "A Man Inside." Evening pray-

PRESBYTERIAN. d-Usual services at 11 a. m. and 7:30 p. m. will be conducted by the paster, Rev. A. A. McGeachy, D.

D. Sunday school and Baraca class at 9:45 a.m. Prayer meeting Wed-nesday at 8 p. m. Strangers and visitors cordially invited to attend all Seversville-Junior C. E. at 10 a. m. Sunday school at 2 p. m. Sermon by pastor, Rev. J. C. Hughes at 7:30 p. Young People's C. E. at 6:30 p. m. Mid-week prayer meeting Thursday, 7:36 p. m. A cordial invitation and welcome to all services.

Boulevard. Westminster - South Dilworth, Rev. William Hooper Adams, pastor. Public worship at 11 a. m. and 7:30 p. m. with sermons by pastor. Subject at 11 a. m., "The Rocks of the Bible." At 7:45 p. m., "The Forgiveness of Sins." Bible School 9:45 a. m. Jr. C. E. 3:30 p. m. Y. P. S. C. at 6:45 p. m. All are

West Avenue-Corner West ave-

nue and Cedar street. Rev. H. M. Pressly, pastor. Bible school at 10 a. m. Public worship 11 a. m. and 7:30 p. m. C. E.'s at 3:30 and 6:45 p. m. Prayer meeting Wednesday at 8 p. m. A cordial welcome to all. First—Rev. D. H. Rolston, D. D., pastor. Sunday school with depart-mental work and classes for all grades at 9:45 a. m. Preaching at 11 a. m., service by Rev. A. W. Crawford, superintendent of home missions for the

Synod of North Carolina. At 7:30 p.
m. the pastor will preach from text
of Roman viii: 10, presenting a study
of the Scripture teaching concerning
"The Afflictions of God's People in This Life." Full chorus choir leads congregation in this service in singing of familiar hymns and Gospel songs. Public cordially invited to attend.

Knox—Corner Travis avenue and East Fifth street. Sunday school at 9:45 a. m. Preaching morning and evening by Rev. W. D. Daniels. Jr. C. E. at 3:30. Sr. C. E. at 6:30 p. m. Miss Eunice Westmoreland, leader se-nior society. Prayer meeting Wednesday at \$ p. m. Public invited to all

A. R. P. Villa Heights—Rev. E. G. Carson, pastor. Sabbath school at 10 a. m. Preaching at 11 a. m. and 6:80 p. m. Y. P. C. U. at 3 p. m. Sunbeams at 4:30 p. m. A welcome awaits you

rector. Celebration Holy Communion ent. Preaching at 8 p. m. by Rev. E. at 8 a. m. Sunday school at 9:45 a. G. Carson. All invited to these serv-Morning ices.

Chalmer's Memorial—Corner South
Ray J. Walter ject, "A Man Inside." Evening pray-er and sermon at 7:45 p. m. All are cordially invited to these services. Mu-and 7:39 p. m. Sabbath School after

sic attractive. Seats are free. Services are hearty and helpful. Come.

Chapel of Hope—East Fifteenth street, near Brevard street. Sunday School at 3:30 p. m. Visitors are

Morning service. In connection with p. m. Luther League Wednesday at o p. m. Luther League Wednesday at o p. m. Everybody welcome.

Holy Trinity—Corner Pecan and Central avenues, East Charlotte. Rev.

School at 3:30 p. m. Visitors are

Boulevard. Rev. Robert B. Owen. rector. Quinquagesima Sunday. Holy Communion at 3 a. m. Sunday school at 10 a. m. Morning service and sermon at 11 a. m. Morning service and sermon at 11 a. m. Morning service and sermon at 11 a. m. Morning subject, "The Inimitable Christ." Prayer meeting for personal workers at 10 a. m. Sabbath school at 3 p. m. Cordial invitation is extended to the public to attend these services.

FIRST REFORMED CHURCH.

Rev. Shuford Peeler, paster. Services in the Y. W. C. A. Chapel. Sunday school at 3 p. m. Preaching at 10 a. m. Evening prayer and sermon at 4:30 p. m.

St. Martin's—Wilkes Memorial.

M. A. Lutz, paster. Sunday school at 10 a. m. Sabbath school at 10 a. m., W. L. Dixon, superintendent. Services and sermon at 11 a. m. and 7:30 p. m. by paster. The Inimitable christ." Prayer meeting for personal workers at 10 a. m. Sabbath school at 3 p. m. Y. P. C. U. at 6:30 p. m.

Mid-week prayer meeting Wednesday at 7:45 p. m. Every member of Tabernacle expected and urged, and all friends and strangers mass.

rector. Celebration Holy Communion at 8 a. m. Morning prayer and addresses by laymen at 11 a. m. The speakers' subjects will be: "What a Layman Can Do in St. Martin's Church," Brent S. Drane; "Why Should We Help Outside Causes?" A. H. Jarrett, and "The Every Member Canvass; What It Is and How We Can Carry It On?" George Stephens. Special children's services at 3:30 p. m. Sunday school and Bible class at 9:45 a. m. Special music. Seats free. Strangers cordially welcome.

Preaching 11 a. m. and 7:30 p. m. Y. P. C. U. meeting 7:30 p. m. Y. P. C. U. meeting 7:30 p. m. Y. Prayer meeting Wednesday 7:30 p. m. Y. P. C. U. meeting 7:30 p. m. Y. Prayer meeting wednesday 7:30 p. m. Y. Prayer meeting Wednesday 7:30 p. m. Y. Prayer meeting Wednesday 7:30 p. m. Y. P. C. U. meeting 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching at 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. P. C. U. meeting 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. P. C. U. meeting Yednesday 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Preaching 11 a. m. and 7:30 p. m. Y. Pr

thorne Lane, Preaching at 11 a. m. and 7:30 p. m. by paster, Rev. R. C. Stubbins. Sunday school at 10 a. m., C. O. Garmon, superintendent. Prayer service Wednesday at 8 p. m. You are welcome to these services.

BAPTIST.

First-Rev. William M. Vines, D. D. pastor. Services at 11 a. m. and 7:46 p. m. Preaching at morning hour by Dr. E. M. Poteat, of Greenville, S. C. At evening hour by C. J. Thompson, of Raleigh. Sunday school at 9:45 a. m., T. S. Franklin, superintendent. B. Y. P. U. services at 6:45 p. m. A cordial invitation to strangers and visi-

North Charlotte-Rev. William D. Harrington, pastor. Pastor will preach at morning and evening services. Morning subject, 11 o'clock, "How the Devil Treats His Subjects." Evening subject, "Home and Mother."
Sunday school at 10:45 a. m., C. C.
Hope, superintendent. Jr. B. Y. P.
U., Emit Skidmore, leader, at 6 p. m.

Ninth Avenue—Rev. L. R. Pruette, pastor. Preaching at 11 a. m. by the pastor. Subject, "The Garden of Gethsemane." At 7:30 p. m. Dr. Hight C. Moore, editor of The Biblical Recorder, will speak. Sunday school at 8:46 a. m. Jr. B. Y. P. U. at 2:30 p. m. Sr. B. Y. P. U. at 6:30 p. m. Prayer meeting Wednesday at 8 p.

m. All welcome.

Pritchard Memorial—South Boulevard and Templeton avenue. Rev. H.
C. Moore, D. D., of Raleigh, will
preach at 11 a. m. The pastor, Rev.
W. A. Smith, will preach at 7:45 p. m.
Subject, "On the Firing Line." Sunday school at 9:30 a. m., A. C. Porter, superintendent. Meetings Sr. and Jr. B. Y. P. U. at 6:45 p. m. A cordial welcome to all of these services.

ADVENT CHRISTIAN CHURCH.

McDowell street and East avenue. Rev. Edwin C. Hardisen, pastor. Preaching at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m. Midweek prayer service Wednesday at 7:30 p. m. Morning subject, "The Prayer of a Righteous Man." In evening third of series of sermons on the second coming of Christ. Subject, "Why Will Jesus Come?" All are welcome.

CHRISTIAN CHURCH. Services at 11 a. m., Y. M. C. A., corner South Tryon and Second streets. Bible school 10 a. m. A cordial welcome is extended to all.

LUTHERAN. St. Mark's—Rev. John Fielding Crigler, pastor. Sunday school and Bible class at 9:45 a. m. Morning service and sermon at 11 a. m. Reception of new members. Evening service and sermon at 7:30 p. m., with a special message to men. Catechet-cal class at 6 p. m. Mission Band at 4 p. m. Infant baptism at 4 p. m.

BREAK WITH TURKEY WOULD IMPERIL AMERICAN MISSIONS IN THAT COUNTRY

BY THE RELIGIOUS RAMBLER

(Copyright, 1917, by William T. Ellis). While the press has been so engrossed with the Teutonic aspect of America's crisis that it has almost wholly ignored Turkey, a host of informed men and women are looking toward developments in the Near East as more significant for the United States than anything that may happen in connection with Germany. A break with Turkey imperils

American lives, American property, and American stewardship of ideals held in trust for civilization. It is the church people who are best in-formed upon this extraordinary situation, and who are most clo watching developments. This is not merely because most of the Americans in Turkey are missionaries, and most of the American property be-longs to churches in this country; but it is primarily because, of all the general American public, these friends of missions alone have been long-time students of conditions in the

The tremendous importance of influencing Turkey not to follow her German overlord in breaking off relations with the United States may be made clear in a few paragraphs. Within the Ottoman empire, since the outbreak of the war has driven out British and French and Russian consuls and nationals, America alone has represented civilization. The Teutonic Powers have joined in with the Turks in a reign of terrorization. Their part in the Armenian deportafor instance, has certainly not been that of a restraining influence. It is said, on good authority, that the British prisoners have suffered worst in places where Germans were most

in evidence.

Safeguarding Civilization in Turkey.

Once he gets out of hand, the Turk

Once he gets out of hand, the Turk very easily reverts to his natural savagery. Only the presence of the great powers has maintained the semblance of modern civilized government in the The outbreak of Ottoman Empire. the war placed all this vast responsibility upon American shoulders.

American consuls and missionaries had to take over the work and inter-ests of the British and French and Italian and Russian consulates and missions. Some day history will give full credit to the Americans in Tur-key, from the Ambassador down to remotest consul and missionary, for the unprecedented labors they have performed in looking after all affairs of these other nations, besides being the almoners of relief amid un-precedented conditions of distress.

One American Woman's Task. A single illustration will make plainer than many explanations the conditions that exist in this land so alien to American understanding. About 500 civilians, British, French, Russian, etc., are interned in Turkey, near the city of Konia, the old Iconium, where the spostle Paul had such distressful times. No provision is made for the shelter or nance of these men by the Turkish Government. Unless aid had come

Funds for food are supplied through prisoners' governments, by way of the American Embassy at Constantinople. But the only possible way the Em-bassy has of reaching and serving the men is through a missionary resident in Konia. Thus it comes about this large company, of various na-tionalities, are literally dependent upon one American woman for their

from the outside, they would have

Some day, through grateful surviv-ors, we shall also hear of the minis-trations of American missionaries to suffering British soldiers, captured at Kut-ei-Amara, who made the journey afoot over almost the entire greatest length of the Turkish Empire, from Bagdad to Konia. Even the giving of Christian burial to the soldiers who died from typhus was a service to justify the presence of the Ameriricans Almoners to Armenians.

All the relief that has thus far been given to the survivors of the Armenian deportations—and \$2,500; 000 has been sent thus far from America—has been distributed by American missionaries and American onsuls. There is a reasonable pros-ect that, if present conditions con-mue, a considerable remnant of the Armenian race will be saved.

But if America is obliged to withdraw all her representatives from Tur-key, there will be nobody left to distribute relief. The Armenians will die by additional tens of thousands. Germany forbade her nationals to have any part in Armenian relief work; the Turks themselves could not be trusted to apply the funds for the purpose designated, and there is nobody in the land to do the work.

have been invested in Turkey by the American churches. The principal ed-ucational institutions in the land, like the famous Syrian Protestant College, Beirut, with about 1,000 students; Beirut, with about 1,000 students; Robert College, on the Bosporus, with only a few hundred less, and the Constantinople College for Women, are all controlled by boards of direc-tors in New York City, and they are the greatest educational institutions in the Near East.

Other colleges are mantained by the American board of foreign missions (Congregational), at Aintab, Marash, Harput, Tarsus and Marsovan, although the American buildings in the last-named city have been selzed by the Turks and the Americans driven Of lower schools there is a large number mantained throughout the Turkish Empire by American Con-gregationalists, Presbyterians, Dutch Reformed and Reformed Presbyterians, which are the denominations having missions in the country.

The Danger to American Lives. Already, during this war, the tem-per of the Turks has been shown, in fine disdain of international rights. So strained has the situation been that all missionaries have been given per-mission by their boards to leave the country at their own dicretion. Most of them have chosen to remain. Any-body leaving his station, for any pur-pose whatsoever, is not permitted by the Ottoman Government to return No new missionaries, or other foreign-ers, are allowed to enter Turkey.

Now, should relations with the Ottoman Government be severed by the United States, serious consequences might follow straightway, both to lives and to property. Americans who have lately come out of Turkey accuse the Germans, who are really in control of the country, of having conducted a systematic anti-American campaign among the natives. "Frightfulness" is a doctrine practiced at its worst by the Turks. In the case of some of the French Catholic churches in Asia Minor, when war broke out, they were despoiled of their images and paintings and altar furnishings, which were thrown into the mud of the street and trampled upon.

These are some of the reasons why American church members, and oth America's Big Stake in Turkey.

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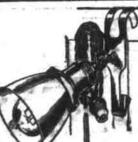
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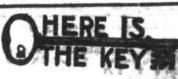
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