



Wednesday, June 21 1876.

CHAS. R. JONES, F. BREVARD McDOWELL, Editors & Proprietors.

Free from the dotting scruples that fetter our free-born reason.

INFLIXIBLE RULES. We cannot notice anonymous communications. In all cases we require the writer's name and address, not for publication, but as a guarantee of good faith.

DEMOCRATIC NOMINEES.

FOR GOVERNOR: ZEBULON B. VANCE, OF MECKLENBURG.

FOR LIEUTENANT GOVERNOR: THOMAS J. JARVIS, OF PITT.

FOR PUBLIC TREASURER: J. M. WORTH, OF RANDOLPH.

FOR SECRETARY OF STATE: JOSEPH A. ENGELHARD, OF NEW HANOVER.

FOR PUBLIC AUDITOR: SAMUEL L. LOVE, OF HAYWOOD.

FOR ATTORNEY-GENERAL: THOMAS S. KENAN, OF WILSON.

FOR SUPT. OF PUBLIC INSTRUCTION: J. S. SCARBOROUGH, OF JOHNSTON.

FOR CONGRESS, 6TH DISTRICT: WALTER L. STEELE, OF RICHMOND.

OBSERVATIONS.

What is always offered at cost? The law.

When a person betrays you let him alone, and his suspense will be his keenest agony.

It is related of a popular Philadelphia clergyman that he received two barrels of slippers from the ladies one Christmas.

A gourmand once said: "To enjoy a stuffed turkey thoroughly, there should be only two present—yourself and the turkey."

Chicago Times: Boston people soar far above the material things of earth, and dwell in the mysterious realms of thought. Yet they eat two hundred tons of butter a week.

It was low and mean! While Mr. Blaine was lying ill, somebody stole his pocket-book from the pocket of his recent pantaloon.

The Cincinnati nominations fell "as flat as a flounder" on the trooly toll people of Kentucky.

Now is the time when the big country boy looks dreamily out of the school-house window, mentally vows he'll go in swimming that afternoon or die, and then, out of sheer restlessness, pinches the little boy next to him till he screams with agony.

A writer claims that a beautiful female foot should be no more than the height of the lady.

In response to anxious inquiries from various parts of the country, as to the best method of destroying the cock-roach, we desire to state that one of the most effectual methods we have ever tried is to catch the insect in a tin can, and then to hold it between her thumb and forefinger on an anvil, and smite it with a 100-pound sledge-hammer.

Orestes Brownson had an intellect of vast scope, and was possessed of the most varied learning.

It is hard to tell which of the two parties in South Carolina are worse split up and divided.

The great Conservative-Democratic party of this State is strong and powerful—so was Sampson, but he was shorn of his strength by a weak woman.

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STERN TRUTHS FOR THE DEMOCRATIC PARTY.

It becomes the democratic party to look the fact squarely in the face, that Ohio and Indiana will be the fiercest battle fields of the whole campaign.

We must not look to New York alone but we must turn our attention to those states which will fire the first guns in the elections next Fall.

Both Ohio and Indiana will vote in October, and the way they will go, will have a mighty influence upon the Presidential election in November.

New York has probably a larger floating vote than any State in the Union, and if those two Western States show in their primary elections that the tide has turned with a powerful and decided force, thousands of voters all over the country will go with the current in hope of being with the strong side and sharing the spoils that victory brings.

If Tilden is obnoxious to the Western Democrats, he should not be nominated and if we give Ohio up without a struggle, the Republicans will sweep the state by a majority that will strike terror and dismay into the ranks of the Democracy throughout the whole land.

Disguise the fact as we may, and bring all the sophistry we can to bear upon the subject, but this stern truth presents itself at every turn, that in nine cases out of every ten the first skirmish of the contest decides the whole battle.

This is no time to be dallying with the peculiar claims or qualifications of any man. A victory is worth all the candidates that have been named; we must have an eye single to party triumph and our country's good.

We cannot afford to gratify the ambitious aims of any one man, because he may happen to have some local strength. We must look as did the Republicans for some man who can harmonize every element and interest in the party, or defeat will be almost certain to follow.

The whole country is heartily sick and tired of the misrule and corruption of the government for the last ten years. They have lost all confidence in the integrity of the Republican party and desire a change.

We are stronger today than we have been since the war, and now is the time to rise upon the storm as its ruling genius. We know our delegates are cautious and prudent men and let them see to it at the St. Louis Convention, that the cup is not snatched from our lips and our hopes shattered beyond repair.

REASONS WHY HAYES SHOULD NOT BE SUPPORTED.

Who is Hayes? The Republican papers say he is a good man. We care not if he is as pure as the icicle that hangs from Dian's temple, he is not a suitable person to be placed at the helm of government or be entrusted with the destinies of the American people.

Why? Because he is the choice of a party that has bankrupted us at home and disgraced us abroad. Because he is in sympathy with, and has the support of an administration that has furnished the darkest page in the American history.

Because he will feel bound to reward the friends who elected him, many of the most prominent of whom are notoriously and infamously corrupt. Because his election would be a mere continuation of the government that has brought starvation to our doors, and made us a shame to the nations of the earth.

And, lastly, because however pure a man may be himself, if he has unscrupulous and designing counselors, his administration will derive its coloring from his advisers. Hayes may be pure; we do not deny it, for we know nothing to the contrary.

Still upon the principle that a sound people will become tainted by contact with decayed ones, we have no doubt but what Hayes would become if not a corrupt man himself, he would be as wax in the hands of men whose sole objects are grasping ambition and private gain.

Hayes does not intend to resign the Governorship of Ohio, in order to make the candidacy for President. Rutherford needs to have a level head in this respect, at least. He has doubtless been taught the old adage, that a bird in hand, is worth several that are hid in the bushes, and he is determined not to let hold of a sure thing for an uncertain one.

The Lynchburg News wishes to know whether Wheeler, the Republican candidate for the Vice-Presidency is the sewing machine man? We don't know, but we feel confident that if the Democracy of this country goes to sleep, that that man Wheeler imitating the example of his irrepressible ancestor will slip in and sow tares among our wheat.

A correspondent of the Monroe Enquirer has this to say about our gubernatorial candidate: "Mister Governor Vance. If he ain't a natural born Guvner, then no Guvner is he. We've tried him, and we liked him a little better than we liked any other Guvner we ever had, and if it hadn't been for Gintrel's party and the rads, and dog-fenials, I reckon we wood a kept him for the business yet."

The Rochester Democrat makes a good suggestion when it intimates that the Spring fashion for dogs should be "muzzling."

AN ADDRESS TO THE BOYS, PATRIOTS AND SEWING MACHINE AGENTS OF MY NATIVE LAND.

Breathes there a Yank so mean, so small, Who never says "Waa, waa, by gaw, I reckon since de Adm's fall, There's never growed on this here ball, A nation so all-fired tall, As we Centennial Yankees?"

Fellow-citizens: It is with concentrated feelings of national pride as Americans that we stand here to-day upon our own feet, watching the car of American progress as it goes rattling around the three-hundred and sixty-five mile track for the hundredth time. It is the same old car whose wheels were lubricated a hundred years ago with the blood of our patriot progenitors; but which are greased in these latter days with lubricating made from the oil of our political pole-cats.

This is owing, to a scarcity of patriots progenitors and blood. Looking at the upturned faces of my intelligent audience, I see branded, as it were, upon the burglar-proof cheeks of this overdone assemblage, these two inscriptions: "Love of country and love of money." And, if I dig deep down into the sumner-fellowed soil of your agricultural hearts, I shall find these two loves so firmly rooted that nothing but death can ever eradicate them. From the first root, love of country has sprung our republican form of self-government, growing up into a shapely tree, upon each limb of which are perched the birds of freedom, and shaking leaves of golden fruit, and shaking leaves down to his constituents. The umbrageous foliage of this thrifty tree makes it a fit hiding place for vile clean birds of prey, and all manner of filthy fowls that come squawking from the political barnyards of our fruiting land.

From the other root, love of money there springs a tree whose fruits is balm in Gilead to the lacerated credit—a fruit that brings mirth, jewelry, concert tickets, bles, silk dresses and plenty of poor relations. A man with a pocket full of this fruit can say with the poet, or without the poet for that matter: To be is human To pay is divine.

The wonderful growth of this glorious tree, which we Americans some times allude, is patent to every single son, every married daughter, as well as to every pair of twins within the sound of my baritone voice. I say it is patent for history records the taking out of letters patent in 1776. An event, which is poetically embalmed, and all ready to be expressed, O. D. to the Centennial in the following chaste lines: A hundred years ago, you know, Our country's glorious sire As Liberty's Knight went out to fight Great Britain's big Goliath.

It would be well, at least convalescent, for each of us to pause here on the porch of our Centennial anniversary, and to ask our neighbor, or if he is away from home, ask his wife, three important questions: From whence, as a nation, did we come? Whether, as a people, have we wandered? Where in thunder are we going? Get up fellow citizens, and go back to the dawn of your country's history; back as early as four o'clock in the morning, and while the first auroral glints of the sunlight of civilization are streaking across the Eastern horizon, behold the intrepid Columbus discovering this continent in three vessels. And, as Christopher stands there with his hand on the front door of the Western Hemisphere, take a peep inside at the country which our untold ages has been revolving around on its own axis independent of white man. You see before you a howling wilderness, howling to shake hands with civilization. You see bounding bison bounding over the boundless prairies. You see a race of untutored Lo's, building camp fires all over Martha's Vineyard. You see a goodly portion of the earth's surface in the possession of a people living without the simplest comforts of civilization. Not a penitentiary, not a bond and mortgage, not a barrel of whiskey, not an assessor, not a politician from the suburbs of San Francisco to the suburbs of Boston. A simple people worshipping the Great Spirit, scalping one-another, and living on game. By game I do not mean seven up or draw poker.

Contrast this picture of the past with a photograph of the present. To-day our country, instead of an unbroken forest, made up of land, water and air, is a land of cities, towns, villages, and hamlets. The land is watered, the water is land, and the land is water. The air is a mass of smoke, and the smoke is air. The water is a mass of steam, and the steam is water. The land is a mass of fire, and the fire is land. The water is a mass of ice, and the ice is water. The air is a mass of dust, and the dust is air. The land is a mass of mud, and the mud is land. The water is a mass of sand, and the sand is water. The air is a mass of gas, and the gas is air. The land is a mass of rock, and the rock is land. The water is a mass of oil, and the oil is water. The air is a mass of electricity, and the electricity is air. The land is a mass of magnetism, and the magnetism is land. The water is a mass of heat, and the heat is water. The air is a mass of cold, and the cold is air. The land is a mass of light, and the light is land. The water is a mass of darkness, and the darkness is water. The air is a mass of sound, and the sound is air. The land is a mass of silence, and the silence is land. The water is a mass of motion, and the motion is water. The air is a mass of rest, and the rest is air. The land is a mass of life, and the life is land. The water is a mass of death, and the death is water. The air is a mass of hope, and the hope is air. The land is a mass of despair, and the despair is land. The water is a mass of joy, and the joy is water. The air is a mass of sorrow, and the sorrow is air. The land is a mass of love, and the love is land. The water is a mass of hate, and the hate is water. The air is a mass of friendship, and the friendship is air. The land is a mass of enmity, and the enmity is land. The water is a mass of peace, and the peace is water. The air is a mass of war, and the war is air. The land is a mass of harmony, and the harmony is land. The water is a mass of discord, and the discord is water. The air is a mass of concord, and the concord is air. The land is a mass of confusion, and the confusion is land. The water is a mass of order, and the order is water. The air is a mass of chaos, and the chaos is air. The land is a mass of creation, and the creation is land. The water is a mass of destruction, and the destruction is water. The air is a mass of preservation, and the preservation is air. The land is a mass of annihilation, and the annihilation is land. The water is a mass of resurrection, and the resurrection is water. The air is a mass of judgment, and the judgment is air. The land is a mass of mercy, and the mercy is land. The water is a mass of justice, and the justice is water. The air is a mass of equity, and the equity is air. The land is a mass of kindness, and the kindness is land. The water is a mass of cruelty, and the cruelty is water. The air is a mass of gentleness, and the gentleness is air. The land is a mass of harshness, and the harshness is land. The water is a mass of softness, and the softness is water. The air is a mass of hardness, and the hardness is air. The land is a mass of pliability, and the pliability is land. The water is a mass of inflexibility, and the inflexibility is water. The air is a mass of flexibility, and the flexibility is air. The land is a mass of rigidity, and the rigidity is land. The water is a mass of fluidity, and the fluidity is water. The air is a mass of viscosity, and the viscosity is air. The land is a mass of ductility, and the ductility is land. The water is a mass of brittleness, and the brittleness is water. The air is a mass of malleability, and the malleability is air. The land is a mass of castability, and the castability is land. The water is a mass of weldability, and the weldability is water. The air is a mass of solderability, and the solderability is air. 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