## Che Charlotes Dbserwer．

## LOCAL INTELLIGENCE．

$\xlongequal[\text { BMLROAD DIRECTOBT．}]{\text { TUESDAY，NOVEMBR 5，} 187}$









 Spring－like again．
The Bapti st State
The e Paptist State convention meets
hn this city to－morrow evening at $7: 30$
clock．
Very little cotton on the market yes
terday，it was Monday，and the price
s lown，down．
 During the month of October there
were only tive interments in Elm oro
cemetery．One of these was frow the cemetery．One of these was from the
countryand another from soouth Caro
lina
there pere tinewood ten interments．






The epoling placessininars and seeraral Judges
of the eity will be those heretofore used
titwit posite the market houne se seond ward
the market house ，Third warkstore be
low the old red house；Fourth ward
 the proper
penalty．

## 

 The fair grounds，we regreet to say，
are sady in ned of irther repairs
What is to be done must be done
 arrangements．for the Prize Drill The committee appointed to make ar－
rangements for the prize drill，which is
to take place at the fair grounds，on


















| cusmon of the Doctrine by Rev．A． <br>  |  <br> The Raleigh Nerogs of Sunday，con－ tains the following： <br> To－morrow morning two amateur |  <br>  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| the conclusion of Sunday morn－ s service at the First Presbyterian |  |  |  | Thitotige prsicht route | NORTH CAROLINL <br> TO ALL PONTS BOUTB |
| c．msideration on the dogma of tran－ | Frith Koine The former |  |  |  |  |
|  | lers uphorer is |  | Groceries and will sell them as iom．s apybody． Give us a call． HII．KER \＆DUPS： |  |  |
| ds found in the fifty－third to the rizeth verses of this chapter inclu |  | an |  |  |  |
| sive for which Ohrist at－Caper says to the people who have fol | $\begin{aligned} & \text { expee } \\ & \text { nete } \\ & \hline \text { Thi } \end{aligned}$ |  |  |  | and |
| Him thither：＂Except ye eat the the son of man，and drink His | is 160 miles by route about |  |  |  |  |
| tert | $\begin{aligned} & \text { pec } \\ & \text { step } \end{aligned}$ |  |  |  |  |
|  | day ain min event there，is wal |  |  |  |  |
| ans | A New nodel ora carc |  |  |  |  |
| nyo |  |  |  |  |  |
| Mithint He was the sun，or | Suple a want |  |  |  |  |
| light of the world，＂and＂I am the ；ye are the branches，＂as to argue | every one who ex <br> He proposes to a | ratatches |  |  |  |
| Ilis body and His blood must be | it，an er to |  |  |  |  |
| ertake to teach，for the reason that sacrament |  | ${ }^{4}$ |  |  |  |
|  | $\substack{\text { orvi } \\ \text { Oor }}$ |  |  |  |  |
| － | compenem which heesi |  |  |  |  |
| read and wine，deceive they deceive us as to | ${ }_{\text {led }}^{\text {limbd }}$ |  |  |  |  |
| sild |  |  |  |  |  |
|  | 俍 |  |  |  |  |
| ders | him atatune |  |  |  |  |
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|  |  |  |  |  |  |
| bomi | $\begin{aligned} & \text { Hhid } \\ & \text { this } \\ & \text { tha } \end{aligned}$ |  |  |  |  |
|  | cot |  |  |  |  |
| sist by | cola | S |  |  |  |
|  | （en |  |  |  |  |
| $\begin{aligned} & \text { nhs w } \\ & \text { he } \end{aligned}$ | orn or caroinace |  |  |  |  |
| to many persong the taste of wine was | $\begin{aligned} & \text { Line, o } \\ & \text { the Ca } \end{aligned}$ |  |  | tardiw | ma |
| yever, | $\begin{aligned} & \text { whic } \\ & \text { Noff } \\ & \text { is } \end{aligned}$ |  | atras chocer mooxrain but． | C | $W^{\text {aximp，}}$ ， |
| $\begin{aligned} & \text { yese } \\ & \text { he } \end{aligned}$ |  |  | LES，CHERSE，CABBaGI |  |  |
| （tay |  |  |  |  |  |
|  |  |  |  |  | mason \＆Hami |
| $\begin{aligned} & \text { ie all } \\ & \text { of the } \end{aligned}$ |  |  |  |  |  |
|  |  | ， p Emm |  |  |  |
|  | To |  |  |  |  |
| argue it with unbelievers，because that Church throttles reason and its teach－ |  |  |  |  | gex a duextisements． |
|  |  |  |  |  | $\mathrm{B}^{\text {Erogr mot stiart }}$ |
| r．Miller combatted the staten ty of persecution，and that it |  |  | $A^{\text {gotrux magh marivai }}$ |  | nsurar acanisf accimexy |
| site |  |  |  |  |  |
| de in |  |  |  |  |  |
| Tathers of the church，thit trating of |  |  |  |  | At ioal impeng or mummatatan |
|  |  | Watch and CLock make vER PLAT | kre |  | $\overline{\mathbf{P}_{A t t}^{\text {UN }}}$ |
|  |  |  |  | Be |  |
| ity; |  |  |  | B8 |  |
| $\begin{aligned} & \text { lity; that the discourse gave } \\ & \text { pofound thought and deep } \\ & \text { that his illustrations were } \end{aligned}$ |  |  <br> as now．Work done for the trace at lou prioes | Appoe |  |  |
| his deductions logical． |  | $\xrightarrow{\text { memen }}$ |  |  | or＇s hist |
| At the close of the services at the First Presbyterian church Sunday evening， | FPLEERAPPIC MAREEP REPORPS |  |  |  |  |
|  |  |  |  |  |  |
| leigh， | －proover． |  |  |  |  |
| ment caused a pang of sorrow to many hearts gathered there，and will be re－ |  |  |  |  |  |
|  |  |  |  |  |  |
|  | coly |  |  | BECAUSE <br> hey are suited to all localties． | \＄7 Max bueme |
|  |  | dill |  | meat |  |
|  |  | mateut Cont |  | Tottertes |  |
| mother was a descendarit of the Tate family，one of the oldest in Burke |  | $\mathrm{R}^{\text {Erouturiom remme }}$ |  | L | gitscellameems |
| in a short time of each other，leaving her a very young child．She was adopt |  |  |  |  |  |
| hed and raised by Mr．Charles McDow－ ell，a distant relative of her mother＇s |  |  |  |  |  |
| family，who lived in Burke county． about five miles from Morganton．She |  |  |  |  |  |
| ，and from Miss |  | 旡 | Staleg， $\mathrm{m}_{6}$ |  | ， |
| oth of whom erent times |  |  |  |  |  |
| rected ch in |  |  |  |  |  |
| reh， | wnuch xomid |  |  |  |  |
| organton，shat is the m |  | $\xrightarrow{\text { anden }}$ |  |  |  |
| eldest who died very ied in Asheville． |  | Eaxcational． |  | TLL PRITA，80，000 | nubr |
|  | 40 | Usivzerry |  |  |  |
| mherited from him a strength of car the acter and an earnehteh rendered her a |  |  |  | 为 |  |
| n in he |  |  |  |  |  |
| $\begin{aligned} & \text { never allow } \\ & \text { impressing } \end{aligned}$ |  |  |  |  |  |
| ays foremost in good ally devoted to her f |  | E |  |  |  |
| ate |  |  | Pmimp Cos Rempo． |  | ，pentuxat |
| been aninvalid and a great sufferer，du－ ring alt of which－time she has borne |  | manmen |  |  |  |
| herself swith <br> has been kn <br> she could not |  | The Seventeopthanaus Seston bequas |  |  | ： |
|  | 边 | Aucti |  | ${ }^{\text {sinatao }}$ | xmbe Nem |
| th |  | ， |  |  | 4 Herem |
| of the great destr en immortality |  |  |  |  | amier |
| ceme |  |  | Fatuotug． |  | $\mathrm{Cr}^{\text {rra }}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} & \text { uneral } \\ & \text { eet } \end{aligned}$ |  |  | a |  |  |
| to meet the remains and acco them to Asheville． |  |  |  | ，\％． |  |
|  |  |  |  |  |  |
|  | Tros | \％ |  |  |  |
| house，yesterday morning sessin was con in settl troversies between the differen |  |  |  |  |  |
|  |  |  |  |  |  |
| Yund，and in Troatiob busiesoo | ． |  |  |  |  |
|  |  |  |  |  |  |

