

SOCIETY DIRECTORY

MASONIC

PHILADELPHIA LODGE No. 31, A. F. & M. S. M.—Regular meeting every second and fourth Monday nights.

K. O. P.

KNIGHTS OF PYTHIAS—Regular meeting nights first and third Wednesdays, 7 o'clock p. m. at Masonic Temple Hall.

I. O. O. F.

CHARLOTTE LODGE No. 88—Meets every Monday night.

The Churches To-Day

YOUNG MEN'S CHRISTIAN ASSOCIATION—Devotional exercises in the afternoon at 8 o'clock.

SECOND PRESBYTERIAN CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

ST. PETER'S EPISCOPAL CHURCH—Services in the morning at 11 o'clock, Sunday school at 10 o'clock.

ST. MARK'S LUTHERAN CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

ST. PETER'S CATHOLIC CHURCH—Services in the morning at 10 o'clock and in the afternoon at 4 o'clock.

BAPTIST CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

ASSOCIATE REFORMED PRESBYTERIAN CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

CALVARY METHODIST CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

TRINITY STREET (M. E.) CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

COLORADO PRESBYTERIAN CHURCH—Services in the morning at 11 o'clock and in the evening at 7 o'clock.

Index to New Advertisements

To contact buyers—Mrs. Adeline Brown.

HOME PENCILING

Trade was very light yesterday.

Charlotte is behind this season on oysters.

Hon. D. Schenck was in the city yesterday.

Rev. Mr. Bagwell will go to Monroe this evening.

Prof. Blake, of Davidson College was registered at the Central yesterday.

Macon School has 55 pupils, and only a limited number more will be received.

Col. A. B. Andrews, president of the North Carolina Railroad, was in the city yesterday.

Baltimore and North Carolina Gold Mine stock was quoted in Baltimore Friday at \$2.00—100 per cent. above par.

Capt. N. W. Hawkins, a map man, has been "doing" Columbia, and now looks through the bars for his rascals.

Rev. Dr. Miller, of the First Presbyterian church, and Rev. J. B. Cheshire, of the Episcopal church, are absent from the city.

Charlotte was well represented at Concord during the course of the term of court at that place, some of our leading lawyers having been over there last week.

Two cases of drunk were adjusted before the mayor yesterday morning. One of the parties, a well-dressed, genteel looking young man, a stranger in the city, was unable to pay his fine, and was detained at the station house.

Marriage of a Former Charlottean

Mr. Will Arthur, of Hamlet, formerly of this city, was united in marriage with Miss Anna Bell Brown, on the 11th inst., the ceremony being performed by Rev. S. C. Alexander. Mr. Arthur made a large number of friends while in Charlotte, who unite in tendering best wishes to the newly married pair.

Slaughter of the Innocents

The police yesterday slaughtered nine collarless dogs, the number being killed on the square early in the morning. Up to date 25 have suffered the extreme penalty of the law, and it is to be hoped that there will be no cessation in the hostilities until the number of collarless curs are reduced by at least one-half.

Winston mourns the President's Death

On the reception of the news of the President's death the various public offices at Winston were closed and draped in mourning. The Winston Light Infantry of the North Carolina State Guard had their flag furled and draped in mourning in front of their armory, and the whole line of brick stores beneath their armory was draped in mourning also.

Another Endorsement

This week's Shelby Aurora speaks these words of encouragement: "Again the people of Charlotte have met in a public meeting and passed resolutions denouncing the trunk case of the Observer. Hold your own, brother Jones, and don't let rings or public meetings cause you to change your course as long as you believe you are right. It is time to let a certain class of people know that they cannot rule the newspapers of this State."

"Concerning a Trunk"

Charlie Sheppard, a colored porter at the Charlotte Hotel, was locked up last night on suspicion of having made away with a trunk belonging to a young lady who passed through the city a day or so ago. Sheppard has heretofore borne a good character, and he claims that he delivered the trunk to a railroad man who is not in the city at present. The matter will be investigated, and it is hoped Sheppard will be able to sustain his heretofore good name.

Fires Still Ahead

It is learned here that on last Tuesday the new "Arietta" cotton factory of the Messrs. F. and H. Fries, of Salem, was brilliantly illuminated with an electric light, which proved a great success. The fire department is not in the city at present. The matter will be investigated, and it is hoped Sheppard will be able to sustain his heretofore good name.

ROSH HOSHANA

Or the Jewish New Year

In the allusion to the Jewish New Year, or the festival of Rosh Hoshana of the Hebrews, which ended yesterday evening at sundown, occurred a typographical error which makes it necessary for us to allude to it again. By a transposition of the figures the "6542" year of creation by the Jewish count, should have been the 5642—a transposition of the two first figures. And this recalls the festival itself.

According to sacred history and well authenticated Hebrew tradition, this festival is the anniversary of the creation of the world, and for ages past the annual return has been made the occasion for holy convocation, all work being strictly prohibited. It is also called Yom Truho, the sounding of the cornet. Leviticus xxiii chapter, 24th verse, and Yom Haziqoran, the day of memorial. As such it recalls to memory how the Eternal regarded with favor the patriarch ancestors of the Hebrews, and teaches their descendants to endeavor by their actions to deserve that the Almighty may remember all human beings favorably and write them in the book of life.

The first ten days of the month Tishri are called Ten Sacred Days, and Sabbath, October 1, intervening between New Year and the Day of Atonement, is called the Sabbath Shuva on account of the Haphthara being read: "Shuva Israel: return ye, Israel."—Hosea, xiv. The event which gave rise to the reading of the Haphthara, or conclusion of the reading of a part of the five books of Moses on Sabbath day, was that after Antiochus Epiphanes had smitten the Egyptians he made war with the Israelites in Jerusalem, using them cruelly, and also gave orders to destroy all their books, and prohibited reading the weekly portions of the Pentateuch on Sabbaths. The Israelites then selected certain chapters from the books of the prophet, corresponding nearly with the text of the portion of the Pentateuch which were read instead, and this custom, in addition to the weekly readings, in commemoration is still continued. The orthodox congregations have two days' holidays, and consider those days as the most solemn of the year. Monday, 3d of Tishri, is the fast of Gedaliah, in consequence of his assassination.—II Kings, xxv.; Jeremiah, xli. The 10th day of the month Tishri is the Day of Kippur or Day of Atonement, and occurs this year on Monday, October 5.

The recurrence of their festivals, and their annual observance, marks the Jewish race as a remarkable phenomenon of human history. Broken as if into atoms, according to authenticated history, and scattered through all climes, among the rudest and most civilized nations, they have preserved through thousands of years common features, habits and observances; a common religion, literature, and a sacred language. Without any political union, without a common head or center, they are generally regarded, and regard themselves as a nation, making their record in the history of the human race as marked and as distinct among the peoples of the earth, as is the Gulf Stream with its silent majesty through the bosom of the Atlantic Ocean. Beginning their existence as nomads, they next became an agricultural people, in the beautiful and fertile valleys of Canaan, until through the expiration of wars and conquest over them by foreign potentates, they became a commercial people, and to-day their race exhibits some of the most successful merchants and business men that the world has ever produced.

They have struggled for existence against the Egyptians, Assyrians, Babylonians, Syrians and Romans; have been conquered and nearly exterminated by each of these powers, and yet they have survived them all. They have been opposed and persecuted by emperors and republics, sultans, kings, popes, and monarchs; they have been proscribed by Catholics, Protestants and Muscovites, while their persecutors sang the hymns of their psalmists, revered their books, believed in their prophets, and even persecuted them in the name of their God, yet through it all they have fought the fight and kept the faith of their belief, and on the recurrence of such festivals as Rosh Hoshana, they perform their devotions with a zeal which establishes their religion beyond the pale of ridicule. In Charlotte the Hebrew is regarded for what he is worth as a citizen, and this is as it should be.

Church Notes

—Rev. Dr. Harding will preach a sermon this morning at his church bearing on the death of President Garfield.

A Raleigh paper states that Rev. A. A. Boshart, former pastor of Tryon Street Methodist church, of this city, is sick with typhoid fever.

—Concord is having a series of meetings the like of which have never before been held in that place. All denominations have become interested, and the interest has taken hold of the people to such an extent that many of the business houses close their doors during the morning services. The meetings are held in the Methodist church and are largely attended.

—Parties attending the Tryon Street Methodist church to-day will, no doubt, notice with pleasure that the unsightly, half-decayed wooden steps to the entrance of the church have been removed and splendid granite ones substituted, which add much to the appearance of the yard.

—Rev. Mr. Wiggard will leave the city. He will preach at the Lutheran church to-day.

—The King's Mountain Baptist Association convened at Buffalo county, nine miles south of Shelby, last Friday, and will have become interested, and the interest has taken hold of the people to such an extent that many of the business houses close their doors during the morning services. The meetings are held in the Methodist church and are largely attended.

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A MARK OF RESPECT

Will be Observed by the Business Men of Charlotte during the Funeral of Our Late President To-Morrow

Whereas, At a public meeting of the citizens of Charlotte, held in the court house on Wednesday, Sept. 21st, it was resolved that as a mark of respect to the memory of our late President, Jas. A. Garfield, it would be suitable and proper for business men to observe their respective places of business during the hours occupied by the obsequies,

Now, therefore, I do hereby respectfully recommend that all the business houses be closed on Monday, Sept. 25th, for two hours, during the time of said funeral, say from 1 to 3 o'clock p. m. The signal for closing will be the tolling of the bells.

Now under my hand this, the 24th day of September, 1881.

F. S. DEWOLFE, Mayor.

The above proclamation was issued at a late hour yesterday evening, and it is safe to say that about all the business men of Charlotte have already recommended, as inquiries in relation to the subject made by a reporter yesterday revealed the fact that there was a general inclination to suspend business during a portion of the day at least. It is stated that one establishment employing upwards of 75 men will suspend the whole of the day, while it is likely that others will be closed all day.

A MONUMENT TO THE LATE PRESIDENT

Only One Dollar Subscriptions Requested

As a matter of public interest to the people of Charlotte, we publish the subjoined dispatch in this place:

CLEVELAND, OHIO, Sept. 23.—The following is self-explanatory: "The undersigned have been engaged with the object of receiving contributions toward erecting a monument in Lake View cemetery over the grave of our lamented President, James A. Garfield.

Under the name of the monument, we have the privilege and honor of the work we recommend that subscriptions be limited to one dollar each, and that the same be collected as early as possible and especially on Monday, the 26th inst., if marked, it being also the day set apart by the President for a National fast. Each locality throughout the States and Territories is requested to organize for the purpose, and to make it as effective as possible. Remittances should be made to the Second National Bank of Cleveland, which has been appointed treasurer of the Garfield Monumental Fund. (Signed)

J. H. WADE, H. B. PAYNE, JOS. PERKINS.

Free Transportation

The Raleigh Observer publishes the following, which is of interest to those citizens of Mecklenburg who wish to be exhibitors at the approaching State Fair: "For the information of those who contemplate making exhibits at the State Fair, we are requested to State that articles or animals intended for exhibition will be transported to and from Raleigh free of charge. Full freight is charged on shipping points, but on return the amount refunded, upon presentation of the secretary's certificate, setting forth that such animal or article has been on exhibition at said fair. With no other terms, no freight to pay, and board and lodging at the nominal rate of \$1.50 per day, it will be a great wonder if we do not have a grand exhibition."

Concord's Record of the Drought

Mr. Woodhouse, of the Concord Register, has kept a record of the drought of this summer, and publishes it as found below. It is quite an interesting record, and shows how dry it was, yet through it all they have fought the fight and kept the faith of their belief, and on the recurrence of such festivals as Rosh Hoshana, they perform their devotions with a zeal which establishes their religion beyond the pale of ridicule. In Charlotte the Hebrew is regarded for what he is worth as a citizen, and this is as it should be.

"On the 1st, 2d and 3rd of June there were showers; 4th, 5th and 6th clear; 7th slight shower; from that they were clear, on the 22d and 23rd there were slight showers in Concord; on the 24th heavy showers; from the 25th to the 30th it was marked hot and clear; on the 30th of June and 1st of July of July, the day the President was shot, the drought fairly set in, as will be seen by the following showing of dates: From the 2d to the 15th of July each day is marked hot and dry, on the 15th of July, the day the President was shot, barely laid the dust; the same on the 16th and 17th; from the 18th of July to the 11th of September every day is marked hot and dry, except the 27th and 28th of August, which were marked cool but no rain; the 12th, 13th and 14th of September were hot and dry; on the 15th, 16th and 17th there were frequent showers, some of them heavy. This is the record of the weather as it was in this city, and with little variation, it was the same throughout the county."

More About Prohibition

To the Editor of the Observer:—In THE OBSERVER of to-day is an extract from a private letter written by me some time since, in which I am represented as saying that owing to the heavy taxes imposed on the retail of spirits, "the church, education, temperance societies, and other moral agencies, the cause of temperance has made more progress in Mecklenburg county during the last year than in any two years of our present history." The year of our present history, the year of "the last year," instead of "the last five years," as in my original letter. Please correct this accidental error and oblige.