MAJ. HALFORD'S ADDRESS.

as With Women—The Speaker Was Heard With Much Interest by a Large Crowd. There was a large crowd of young nen at the Y. M. C. A. yesterday afteren at the Y. M. C. A. yesterday after- hardly anybody sitting down after that who arrived in town yesterday. "You son to hear the address of Maj. E caremonies-I mean the preacher. see, this man Diavolo is going to get W. Halford, of Atlanta, Ga. Maj. Hal- coremonies-I mean the preacher.

w. Hallord, of Atlanta, Gs. Maj. Hal-ford is a man of varied learning, hus traveled extensively, and has been en-gaged in religious work for many years. Among other things, he said: "Last Sunday afternoon at this time 1 was in a meeting of at least 3,000 men." "But I said to myself that I didn't bulk for trouble, so I just sat still and jet them look at me. Then the minister says: 'All who think that they are Christians but are not member of a trans almost certain death. Was in a meeting of at least 3,000 men. Wully 1,000 more were not able to get Christians, but are not members of any Church, please stand up.' Well that hest address I have ever head and if it fetched pretty near everybody. There have heard almost all, for 30 years I was only an old man, a boy and a lit-think, of the abler men who are conse-crating their lives to religious work. As a result of that meeting, I don't exercised pretty hear everyoody. There perform this reat, for, as things now stand, if Diavolo does make a slip, it's all with the act until we find some one. And the pay is not bad, either; only \$1,000 a week--the time to earn it just think if the some one is a so did best address I have ever heard, and I think it is exaggerating to say that tully 500 men asked for prayer and 257 and probably more testified that they be be been asked at the pupper and 267 nerve cozing out of my finger tips. Everybody frowned at me, and then the Everybody frowned at me, and then the afternoon; it was a great day.

"But, dear friends, every atternoon fetched even the one man, and the litand every day are great afternoons and great days-made great by this tle girl and the boy, and there I was eft the only one sitting down in the one thing, that every moment of time in every day is a moment of decision. We are deciding the great problems of the second seco life every minute we live, by the con-dition and state of our bound of "My collar wilded and the sweat stoo." dition and state of our hearts, what shall be the trend of our lives, what shall be the habit of our lives, what to myself that I would stick the thing shall be our present and our eternal through. Well, I just glared back the destiny. And therefore, it is a great destiny. And therefore, it is a great time and a great afternoon as we are gathered in this little quiet meeting in Well, I'm ready for the next bout.' And gathered in this little quiet meeting in the 'upper chamber' to talk a little preacher left from the shoulder and then preacher led from the shoulder and then while upon that question.

Behold, I set before you life and appercut. It was a beaut. death.' That is the question that is constantly confronting every man, and it is essentially a man's question. 1 can remember when it was not so much a man's question as now. It used is the second difference of the second to be taken for granted that what we call 'religion' was for women and chil-dren and would not do for strong manly men and would not do for strong manly men, and we had to swagger around seat.

through the world and be profane and smoke cigars in order to demonstrate see if I wouldn't unscrew, and then, see if I wouldn't unscrew, and then, to the world that we were men. Buil within 50 years a great change has come ever the spirit and dream of this world. may remain,' and you can bet your Un-I believe that Thomas Hughes helped to start the current of this by his litthe book, 'Standing for Christ.' And into that church to get some religion there was also with that this Y. M. C. and I got it in the neck." A. movement, which Mr. Moody called the greatest movement of the nineteenth century, began. If the nine-Rev. A. C. Barron Preached a Wise teenth century had done nothing exand Entertaining Sermon Last Night to Traveling Men-Only the Black cept bring into existence this Y. M. C. A. movement, it would still be one of Sheep Caused the Impression That Traveling Men Are Loose in Their the greatest in the history of the world It has ceased to be manly now for Yesterday was "Traveler's Day" at Tryon Street Baptist church and Sunmen to hold their religion, like their property, in their wives' names. It day school. In the afternoon Superinhas come now so that men can face questions in an open and manly way tendent T. S. Franklin had arranged a by sending your flat work to and accept Jesus' life as the one by special programme of music by the orwhom they are to live and model their lives, and say, 'Let the world wag as i: Eddins sang a very sweet little song: will, we ceased to be guided by a false Mr. Harvey Overcarsh rendered a solo, send for your Lanndry, re-Jublic sentiment. God, has endowed and Mr. Don A. Richardson, a charmus with the great faculty of reason and ing piece on the violin. Mr. John Charles turn it any day you suggest, we believe in the sweet reasonableness McNeill, who was named as a speaker of Jesus Christ, and our reason teaches to the traveling men, at the last monen sent a telegram saying that it was us that we should accept him in our lives. So I am going to talk to you this afternoon on 'the sweet reasonable- Tillett, on short notice, took his place. ness of Jesus Christ.' This is an ex- and gave a very stirring address, that

pression constantly dropping from the held the attention of all. He took as pen of Matthew Arnold, the greatest his theme "Talk," which he said was writer, possibly, of the century that has the main business of the drummers, uch inconsity and humor nd with The speaker then proceeded to de-drove home important lessons for The Charlotte Steam fine sin as "disobedience to Jesus Christ 11, as well as traveling men. and rebellion against God." ne told At night the pastor Rev. Dr. A. C. of the influence that Christianity was Barron, preached, as previously an-beginning to have in the world. It is nounced, a sermon to traveling men. now becoming popular to be a Christian | He took as his text Daniel 12:4-"Many Nobody wants to employ an immoral shall run to and fro and knowledge young man. The men who do things shall be increased." He said that h everywhere are the Christian people, would not claim that this text was writ-The heads of nearly all the large busi- ten especially for drummers; still it 219 S. Tryon Street. ness firms in Charlotte, Atlanta and would apply to them, for they were elsewhere are Christian men. Every running to and fro, and helped to inmember of the Supreme Court of the crease knowledge generally. They had United States is a Christian. Nearly all much to do with bringing the ends of the great scientists have been Chris- the earth together, and making us feel The speaker then mentioned that we are citizens of the world. He tians." the names of a number of great men then spoke of some of the characterall of whom were Christians. He istics of the drummers; they are enerspoke for about 40 minutes and con- getic, enterprising and generally a happy lot. It used to be thought that cluded with an earnest plea to those present to become Christians. At the drummers were loose in their morals. This is not true of the class, only some conclusion/of the service, a number expressed their desire to lead Christian black sheep have injured the good name of the business. Some of the noblest lives. business men in the world are drummers. Some of them are earnest Chris-A "DEAD GAME" IN CHURCH. tians at home and "on the road" as How the Revival Services Held By Rev. Dr. A. C. Barron Affected a well-Known Sporting Man-Hap-pened in New York City Years Ago. well, The speaker then paused to explain some lessons: First, every traveling man needed to have God with him. He commended to them the opening words Nearly a score of years ago, when of the Bible: "In the beginning God." Rev. Dr. A. C. Barron was doing some "Let God come into the heart and liferevival work in a Baptist church in New let the hand of Jesus be on the throttle York city, he unconsciously called and the train and all it bears are se iorth a very humorous contribution in cure." a New York newspaper, which was in Traveling men, he said, needed to rethe shape of an interview with a wellmember that their influence, wherever known sporting man who wandered into they went was for good or evil. A the church where Dr. Barron was holdman with some loathsome disease, like ing services. smallpox, had no right to travel up and down and imperil the life and From a relative of the beloved pastor. The Observer obtained the account and health of others. No more right has a herewith presents it in part, as an ex- man who is a moral leper to move to ample of how a ring-side habitue view- and fro, polsoning all he comes in coned a religious service. / Dr. Barron tact with. Some do this, and fearful laughs at it heartily: will be their judgment. Others, how "I've refereed over a hundred prize ever, are gentlemen abroad as well as at home and their influence is for good fights and glove contests," said he, "and have been in some tough places, when and they are always welcome in the a tough mob didn't like my decision but, say, I don't want anything tighter Dr. Barron then told of the dangers than the game I struck in a Baptisi church in Harlem this morning. •••• ed to have Christ with them, to guide I hadn't been in church for years, sc and protect. Life, at best, is uncertain: Direction George H. Brennan Co. (Inc.) when I passed a big. fine-looking it is especially so of late. It is a brave church, all brownstone and brick, with man that goes on doing his duty and the doors open and the music of the trusting God. Happy those travelers organ and the singing coming through. who have a Christian home and loved I took a sudden notion and dived in. ones to which they can turn when their The church was crowded, but a slick journey ends. Happier still, ff "when at 10.45 p. m. young usher politely hustled me way traveling days are done" they can look up to the front and pushed me into a forward to the heavenly home. Let pew alongside an old hady and her two peaveling men, let all, so live that dying young daughters. Then an old gentle will not be hard, only closing earth's man and his little girl were pushed in account and entering the heavenly after me, and I was shoved up along- mansions to enjoy the plaudit. "Well done, good and faithful servant." side the old lady. "Well, it was kind of late, and the preliminary bouts were over; at least 1 Thomas Hueston, of St. Louis, defeatjudged they were. Anyhow they had ed Frank Sherman, of Washington, in got through all the preliminary jumping the championship pool tournament by and down and praying and singing. a score of 125 to 110. Hueston's highest preparatory to the big event-the ser- run was 20; Sherman's, 41. mon, which came on just as I got seat-ed. I heard the old lady next to me SAVES TWO FROM DEATH. say that the preacher wasn't the regu-lar one, but a revivalist engaged as a star feature, or words to that effect. Well, the revivalist got to sawing the air and making wild passes and swings at the congregation, and then began to cry, and lots in the audience cried with him, so I guess he knew his busi-ness and earned his money. with him, so I guess he knew his busi-mess and earned his money. "Pretty soon, when the chap's tear tank was dry and he couldn't think of any more exhortations to stir up the crowd with he sat down. I just sat there and waited for the next bout. If dame quicker's I expected and it was conclining of a scoreber. 'All persons

At the Y. M. C. A. Yesterday After-noon on the Subject "Decision"— Speaker Showed Christianity Has Become Popular With Men as Well as With Women—The Speaker Was Heard With Much Interest by a Large Crowd. who are members of other churches Strenuous.

TRAVELER'S DAY .

Morals.

everybody around the ringside-I mean 72 seconds, that is, 6 seconds at each the pulpit-and I confess I felt the performance, or 12 seconds a day. But fix up your insurance first, for it would take a road roller to draw an insurance agent near you after you signed the Christians will please rise.' Well, that contract.

"The basis of the act is the opposition of the two forces, velocity and gravity, To make the act possible the velocity must be sufficient to exert a quantity of entrifugal force great enough to overome the natural force of gravitation, In other words, it can be mathematially proved that an unobstructed, freemoving, spherical body, weighing 25 pounds, moving over a space of 119 ineal feet, at an angle of 45 degrees, will generate sufficient velocity to car-And there your have it. The man weighs 160 pounds; the bicycle weighs "He said, 'All who are not Christians by is 110 feet long, pitched at an angle

ride

"They waited about three minutes to STAKE: seeing I was dead game, gave it up. Is not often commendable, The preacher said, 'Those who wish t but in some instances it is cle Tommy didn't linger. Say, don't you for instnace: We are proud of the Flat Work we finish. The Table Linen is as white

as snow. A table with the

linen we finish upon it is really appetizing. The Bed Linen is clean and sweet, and induces refreshing sleep, and chestra, solos, etc. Little Miss Grace us you avoid all trouble. We and this gives you more time

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CHARLOTTE DAILY OBSERVER, OCTOBER 24, 1904.

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"365

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