CHARLOTTE DAILY OBSERVER, L'ECEMBER 5, 1904.

C.A. CONVENTION OVER world. We must be just before we are We have so much to do at DAY WAS THE LAST DAY. home.

reason-it is fanatical and unreason-

'I will make

"The eleven might have reasoned

WAS THE LAST DAY. home. We are business men, men of sound, practical ideas, and this thing does not appeal to us. We are willing on "The Last Words of on "Jesus" Priendship" of Sermons-Resolutions reason-it is fanatical and unreasonby Dr. Cowan, of Converse —Text of Resolutions Set mai Session of the First Con-for the Carolinas—Large Manual State able.' this way. Perhaps, some of them did. But. if so, they reasoned still a little

But. if so, they reasoned still a little further. As they began in those quiet further. As they began in those quiet days of waiting that followed, the de-parture of the Lord from among them -as they began, even as we love to do with our own-to rehearse all this life-work, and His words them, it steadily dawned upon their now illumnodate them. Dr. Scherer is med understandings that if this last ring speaker and his sermons command of Jesus was impossible and deen inpression. unreasonable, then this whole Gospel

SCHERER'S MORNING SER- was impossible and unreasonable-they

MON. must renoume it all. Peter and Air-the text, "Jesus came and spake, drew looked back to timt day when Matthew xxviii, 18, he Jesus saw them at their hard task of them. Ushing, and said. a part:

day long ago and far, far away, fishers of men. John recidled that group of men were gathered in wonderful spring night when the ruler oded gloom of a secluded upland, had come secretly to Jesus, and how or a country village. They were Jesus had caught up and condensed condition of strained excitement. His whole clospel into one marvelous suspense, of troubled but alert golden verse (John iii, 16). Matthew the parting words of their very bles, when Jesus had spoken his i read. pleture-sermons there by the Lake of much heed we give to the last Gatilee, and it suddenly dawneds upor friend

s of a dying friend! We bend Matthew that every one of those seven him as he fights his final battle, parables meant the world-wide scope seek ever so eagerly that his last of the Gospel. Yes, and they thought may not miss us. And if those too of those other parables, which chance to take the form of a Loke eventually gathered and bound in at, how anxious we are to see the very heart of his heaviful dospo the request shall be fulfilled! licalled by the skeptic Return, the most at this was not a death-bed scene, beautiful book in the as out in the open air-under the Luke was a Gentile himself. and he that had been kind to him-liked to hear of the prodigal son, and the flowers and bird-songs of the lost coin, and the ninety and spring, our Master gathered His Then they thought, I date say, of those rul cleven for the very parting selemn last days before the crucifixion. In He was in the possession of all when Jesus had pictured the final judgfaculties. He realized fully that ment-Before Him shall be gathered cas about to leave them, and that all the nations.' And then it flashed ad an opportunity to impress them on them, too, that this last command very unusual and emphatic way; of Jesus was really His first commandthey understood, as well as He, that ment, and the only commandment He was about to go, and they hung had given that was new. Moses had His every word. They plied Him given ten commandments - Jesus, only

enger questions, that thronged for one. This new commandment I give er, now that they knew He would unto you, that ye love one another." oon be out of their hearing. But They saw that His last command was put everything gently, yet firmly, but a consummation and summary of that interfered with the direct His whole Gospel.

Letty of His final important re-At length He spoke it, with the preaching the word. And the impossi-st intensity of emphasis, so that be became possible, for despite the spite the young message burned itself hot forever bloodlest opposition the Rushin world near eager, tumultuous hearts could devise, yet by the end of the , ns, with outstretched hands, He first Christian century, those eleven found themselves alone, for Jesus impossible commandment that the spoken His final earthly words, Gospel had been preached from Babyspoken His final cartniy words, stores, spain, from Alexandria to Rome, in lon to Spain, from Alexandria to Roman and in the year 325, the whole Roman

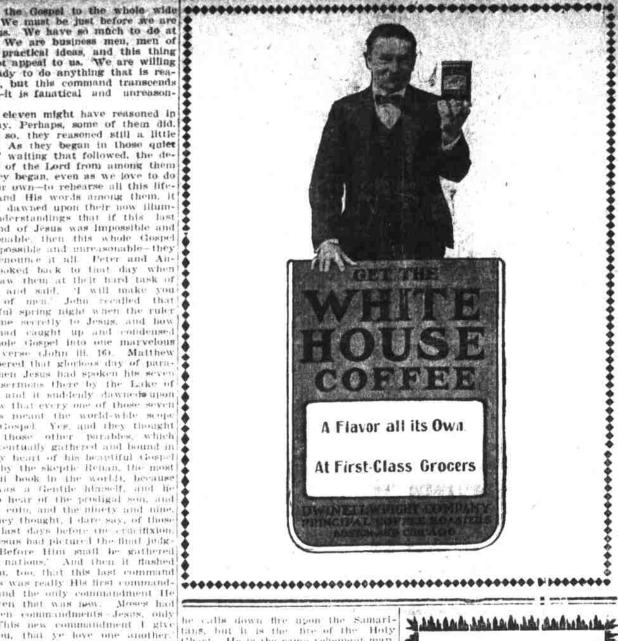
with a sense of utter irreparable decree. Not only so, the unreasonable just as some of you have felt had proved to be reasonable." i you knew the very last words stricken when they began, new in the been spoken, and your friend was time of Constantine, the home church But then they came to them ands its coffers overflowing; unlearned s, these eleven Judean peasants, then, how it is noted for its wisdom. His life found burning in their feverish despised then, now the Christians are After.

hearts their Master's last the honored officers of State, Ab, with was dismissed and only Y. W. C. A. I think they realized then men it is impossible, but not with God, members remained for the finalities of they still had something to live With men God's reasons may seem un-ft is a very sad satisfaction, and reasonable, but that is because His rea-

it is, after all, a satisfaction, to son is the infulte reason, which we that though we misunderstood cannot comprehend. The fear of the friend when living, and often pain- Lord is the beginning of wisdom, and m, yet now that he is gone, here is to keep dlis commandments, unflinchparting request for us to see to ing and unquesitioning, is the reasonwas John, the toying. He saw able course,

there was something left for him Their successors carried the Gospel for his Master, and that he story successively to the Goths, the seek to drown his sorrowful Irish, the Scotch, the English, and the se of loss amid the waves of a device of fact. There was Phillp, instead of fact, the practical-how last request must have appealed inst. There was Thomas, sore from the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you, I believe the Church is solver the say to you.

mory of his stupid skepticism; to-day has richer opportunity to falfit get about vesterday.



tans, but Ghost. He is the same vehement man but the course of his life is changed Throughout Revelation, which he wrote when he was a young man, reverbe-

Speaking to the young w cially, on personal work, he said, "He that wmneth souls" Look out ward and not laward. whom Jeans loved," not John whateve tion of our womanhood, the our homes, is due to our knowle and friendship with Christ. pressed the bourty of the up which holds that Poverty-pardon is the wisdom of life. mystery, but it is true that Jesus ye rein hes parts to us His friendship, the life of

After the

Mr. Floyd Gresham's Accident,

Floyd Gresham was out Mr. estenday and told his friend. of how he had a collision the nigh before when running to the stable fire He was passing Brannon's drug st when his foot caught against that of negro woman who was couling up t side street. Mr. Cresham was thro violently to the previoud, smash

Wouldn't one of our HEATERS make your room feel more com= fortable this morning \$100 Given Away Our cash coupons begin J .N. McCausland & Co 🗲 Dec. 1 and continues until SOUTH TRYON STREET LIBRARY VOTING TICKETS. Christmas Day. Be sure to **MALLAL** call for coupons for every CASH purchase of \$1.00 made with us from Dec. 1st to 24th. You may win one Great of our three big prizes -\$50, \$35 or \$15 worth of goods Reduction

Sale

goes to the three lucky num-Garabaldi & Bruns. Laufies High Grade Silk Stocks, FOR Betts and Handsdrewn Collugs?

Obtainable to-day are conspicuous amonigst the stocks of apparel so lavishly prepared for men. There is a wide range of styles, equal in tailoring to the best it is possible for expert craftsmen to make.

HANDSOMEST SUITS

Suits Guaranteed to Fit, to Look as well as the Made-to-Measure-Kind.

If you are particular how your clothes look, come to us-we will see that you get the color, the style-satisfy you in every way or no charge will be made.

MELLON YOU CAN SHOP HERE BY MAIL

'05 VIA SEABOARD AIR LINE. The Seaboard Air Line will sell oliday tickets to the general public on December 23, 24, 25 and 31st, 1904, and January 1st, 1905, with final limit to January 4th, for students and teachers holding certificates from the principal of the school which they attend, they will be on sale December 17th to 24th, inclusive, with final limit of January 8th, 1905; the rates will be one and one-third (11-3) regular first-class fare. For further in-formation, call on or address JAMES KER, JR., City Passenger Agent S. A. L. Ry.

The

STEIN-BLOCH

SMART

WHICH PROPERTY AND A DRIVEN AND A PIANOLA

Might be just the thing for a Gift this Christmas. It is educational as it teaches you how to play music perfectly. It is pleasure giving because it plays the most difficult music perfectly. Those who have them are delighted with them. You will become a Pianola enthusiast after you see what they will do. Your wife expects you to give her

which speak louder than words, age since apostolic at Jesus was in truth his Lord and awakeuing-a nation that comprises a God. And there was Peter, smartwith a recollection of vain boast- nation that has shown' It's wondrous s that had resulted in a treach-strength in days gone by in the hiven the Lord had given him this final, but pass and printing press with may be and had given him this final, but pass and printing press with movable pears, will prevent the attack. It moves opportunity to atome by a types. Chim is awakening before our never fails, and is pleasure and safe thole life of faithful service for his very eyes, and Japan will be our of faithless weakness. And so the teacher. The little island empire & Co. and in returned into the city from the branch. The intre island chapter is bodiand near Bethany, a release of the armies of the Lord of Hosts, impose inspiring them, filled with an AS Japan leads, so the East will fol-domitable will to do their Master's low be sure of that. Let us only the bidding. He had set them an impossible "Sense Land" with the engine m al bidding. -He had assigned them an atterly sage. 'Arise, shine, for thy light asible and impracticable command const. and the glory of the Lord

"To ye into all the world and preach risch mont thee." So shall the king every creature." Eleven Judean draws of this world become the king So shall the kingsocial position or political influ-section of the great Roman THE Night SELVELS THE NUCLT SEEVELS

THE N³GHT SELVICES atome in the center of the Roman m, and its roads stretching from Eupbrates in the east to the Pillars dercules in the west, from the Dan-on the north to Ethlopia on the th. thus covering an area of 2,000,000. "We desire to extend most income thanks for the contribution of the semi-tion basis of the contribution of the semi-tices of the semi-s

Over this immense sur- thanks for the courtestes received due images of gods and goddesses, bug this, the first, entraid convention d groves, altars, temples and of the Young Woman's Christian Y ed groves, antars, temples and of the trans woman's constrain v-tes belokened a world given over sociation of the Carolinas. First, i lotatry, "Eleven poor, unlearned the world's committee for sociarg Mi-despised Jews, sent out to preach Gladding, and to the Anarra in con-Gosper to every creature' of the mittee for soming Misses Hays and end million of this vast and mighty enfightened world-empire! Dis-biolog? Disheartening is not the to be with and help us. So end, to the ; it was impossible. city association of Chatlath for the

t was also an unreasonable hearty co-operation and support. This "There are those millions of to the Presbyterian and Elizaber's C ever in their bands-is it not the hospitalities shown us. Fourth. hable to think that their relig- the pastors of the city for those is not of as much value to them as operation and support, and especial is to us. Will they not think us to the pastor and people of Try sumptions—and right; so—if we go Street Raptist church for the use them and try to foist upon them a their church building. Frim, to y religion, of which they have never Rollins, for reporting, and to the p religion, it will even cause revolu- for daily noting the proceedings of among then, because Jesus Him-bas said that you cannot put new inte old bottles without an ex-Seventh to the Worsan's Club for the a. Besides, Jesus was a man of Shall we, His disciples, go out ow discord and comention among ations who should not learn war nore? Nor is that all. What is of our going? Jesus has shown a success."

The of our going " Jesus has shown int God is love. He also has not us that God is the father of includ, and that He is all power work His will where and when include and that He is all power work His will where and when include and that He is all power work His will where and when include a source of the state of the subject of Dr. Scherer's sermon instantiation was John. The beloved to the not save them in His way? All power is given in the source of the ways them in the investigation of the power is given of the power is given investigation of the power is given investigation of the power is given investigation of the power is given of the given of the given of the given of the power is given at tiod is love. He also has DR. SCHERER'S NIGHT SERMON t us that God is the father of The subject of Dr. Scherer's sermon

