No Debute With Any Who Dis-puls Final Authority of Scriptures —Does Not Belleve in "Moral In-tuence" and "Governmental" Theo-tics of Atonement—Better Than They is the So-Called "Catholic" ries of Atonement—Better They is the So-Called "Cat (Universal) View—Repentance

The text of Rev. William Duncan's on at the First Associate Reformed Presbyterian church yesterday merning was, "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement," and his and there remained until sun set. He theme was, "the Bible view of the would toddle about until he

stood that our discussion is with those who accept the authority of the Word of God as final in faith and practice. will have no discussion with those who deny its inspiration and author-He said that all such discussions should be conducted in a spirit of reverse, not of speculative inquiry, for grashoppers, and, if he met with acwhich touches the it is a question heart of the church's life and contains the essence of the gospel. Redemp-tion is the central point of Providence and atonement the central point of redemption. The latter is the great sun. around which move all the stars in the firmament of God's truth, the theme now of the church militant and the theme to be of the church triumphant. The preacher confined his sermon to

hree of the theories of atonement. Referring to the Moral Influer Influence theory, he said that the so-called "new theology" is all skeleton, dressed in garb of new thought. It was proounded by Abelard (who, though the preacher did not say this, was infinite- "the hands" were picking cotton with- tail) as he looks more finished." ly a better lover than philosopher) the character of God that compels Him to punish our sin to satisfy a viobut goodness. The only condition of the pardon of sinners is their repentance and reformation. But this is him, and seeing nobody he crawled all at variance with the character of up the steps and entered the front God as set forth in the Bible. With door, Once Inside, and no one in because it deserves to be punished. The Governmental Theory is that all

universe of the hatefulness of sin and There is, said Dr. Duncan. an element of truth in this, but it does not embrace the whole truth. If the display was all, it ought to have been made at the creation; for all who died before Christ were without benefit of theory is that it offers no explanation as if he had been a corpse. the peculiar character of Christ's . suffering, the extent or nature of it. which is declared and explained in head both Testaments. Dr. Duncan illustrated this by quotations. Both these theories fail to answer how God is to pardon sin without a blood atonement. The Catholic view is that Jesus suffered to satisfy claims of law and

justice in the room and stead of sin-ners. The necessity of such an atone-In His holiness He canthe demands of the law which He Himself prescribed. "Divine justice Himself prescribed. Divine justice marching about and found talking. upon your Substitute and mine asked. pietred the heart of the siniess His goodness, which determines Him to do that which shall be for His own Glory and the best in-

ishment of sin. Now, the interest and nature of God's moral government require an stonement. The man who denies this doctrine holds that the soul that sinneth shall not die and that, without the shedding of blood, there is remission of sins. Every other scheme than that of atonement is utterly inadequate. To rely upon repentance and good works is to put the tears of the sinner over against the blood of Christ. "Are all the tears of lost men of value as one drop of the blood of Tears make no reparation for guilt and no satisfaction for broken law. The blood of Jesus Christ

terest of His people, demands the pun-

"Moreover, man cannot of himself repent. Was repentance ever known spart from the atomement? ever repented who did not lift his eyes tear dimmed, to the Cross of Calvary. To show that atmement is taught by the explicit demands and explanations of God's Word, Dr. Duncan made several quotations from Scripture, drawing the conclusion that "If we give up the doctrine of the atonement of Calvary, we cut loose our anchor to drift on seas of doubt; it is the very foundation of the sinner's hope. did not die in the stead of men, there has been no reconciliation, no adequate compensation, for men's guilt. Unless Jesus Christ atoned for me. I am cursed to-day, and you are cursed, the demands of justice are against us, and the penalty is death. Of course deans, being perfect, var-

fered no remone, no despate, in securgings of the passions in the Freasts of evil men, no woes of bell but he suffered adequately, and the Governor of the moral universe war pleased to accept his spriftee

#### St. Mary's Guild to Meet To-Morrow at Carnegie Library.

A meeting of St. Mary's Guild will be held at Carnegle Library on to-morrow morning at 10:30 o'clock, and the following members are requested to be present. And should any other Alumcity, they are cordially asked to at-tend and unite with the Guild: Mesdames Sarah Virginia Young, Laura Johnston, R. Lockwood Jones,

W. E. Stitt, Francis Osborne, C. H. C. Mills, Rebecca Hill, Margaret Davis, J. S. Myers, J. S. Watters, Heriot Clarkson, E. Reid Russell, Cariton Best, Baxter Moore W. R. Tallaferro, H. A. London, Jr., John F. Yorke, Joseph Ross and Misses Reberca Hill, Laura Johnston, Janie Haughton, Maud Holt, Caro Brevard, Alice Haughton, Mrs. J. Prank Wilkes, president, and Mrs. Clem Dowd, secre-tary. Florence Thomas, Josephine Osborne

#### Will Make Atlanta Home.

Mr. L. C. Bullington, representive e Westinghouse Machine Co., who made the Southern Manufactur-Club his come for the past year, last aight for Atlanta and will iske that ely his headquarters in the littre. Mr. Bullington carrers with the best wishes of the many conds he has made during his resice in Chariette.

#### Agonizing Burns

instantly relieved, and perfectly lied, by Buckten's Arnica Salve. Rivenbark, Jr., of Norfolk, Va., tax: "I burnt my knee dreadfully; I it slistered all over, Buckten's les Salve slopped the pain, and led it without a star." Also a li wounds and sorce. 25c. at L. Jeydan & Co.'s, Druggista.

Bendy, a Negro Brist Who Shuffled for Hinself, Finds a Friend and Plenty to Ent—The Story of a Farral Incident—All of the Good Hearted People Are Not Dead Yet—Shelter Given to a Little Wanderer.

Bandy, a little dirty, negro bret, who was raised in the field, tracking at the heels of his mother while she hoed or picked cotton, wha two years old last October. He spent his birth-day rambing beneath the tail cotton

day rambling beneath the tail cotton on a Providence farm. From the very beginning of the gathering season he had accompanied his mother, who is but a tripling of 18, unmarried and bad, to the field early every morning "the Bible view of the would toddle about until he was tired and then drop down and, with a cot-"In approaching this great subject," ton ridge for a pillow, sleep the sweet said Dr. Duncan, "we desire it underton ridge for a pillow, sleep the sweet that he is. His mother loved him, in a way, but she did not worry much about his comfort. She was satisfied to let him take care of himself, and, therefore, he roamed at will among the toads, the stinging worms and cident, he had learned long since to lookout for himself.

If Bandy became hungry, he would beat about the field until he found the carried for an emergency.

Everybody knew Bandy and was neither sorry for him or amused at

him with a pine knot."

This all leads up to the main story, which is of few words. One day while in several hundred yards of the barn. somewhere between 1079 and 1142 This Bandy wended his way to the "Big theory holds that there is nothing in House," a place he had never been before. The doors were all open and not a soul there but the mistress of lated law, for His character is nothing the place and she was hard at work in the kitchen. Bandy looked about His infinite goodness, God is also in- sight, the tiny tot trotted noiselessly finitely just, and He must punish sin down the hall and picked up a little picture book that he found on the floor. Bandy had not gone there to that was done by the suffering of look at pictures but to sleep and rest. Christ was the display to the whole The ground was damp and cold from a recent rain and Bandy knew from the impression upon mankind of its experience that it would be uncomfortable. But, becoming interested in the book, he backed himself up under the table and soon fell asleep.

An hour later, "Miss Mary," the mistress of the house, came along Boys Have Lively Debate at the Y. M. this example, and so of all children and saw a pair little black feet sticking out from beneath the table. She have looked upon it can derive any stooped low and peeped under, and stooped low and peeped under, and benefit from it. The objection to this there lay Bandy, as dead to the world Christian Association held a pery in-

"Poor little fellow," said Miss Mary, "I know the hard floor hurts his little

This said, Miss Mary went into the parlor, fetched out a sofa pillow and gently put it under Randy's head, saying, "Now, sleep just as long as you

Bandy's mother lost the boy, and hunted everywhere for him. The ment is shown by the perfection of word was put out and a general alarm the character of God—His majesty and given among the negro cotton harveshonor being openly assaulted by she ters but not a trace could be had of will not allow Him to pass an offense Bandy. It was generally believed that some varment had come and carried not behold sin. His justice will not him away. But when The Squire saw permit that He recede one lota from the commotion in the field he went out to ascertain the cause of such "What's the trouble, Cindy?" he

We've lost Bandy "Well, you needn't about Bandy, for I saw Miss Mary giving him the best dinner he ever had just now. He is at the house. Go on

and finish this field before night." Every day after that Bandy found his way to the Big House and he soon became a part of it. His skin is black, his nose flat and his legs crooked but he has gratitude. He loves "Miss Mary,"

Ask any "JAP" that you may see "Why the Czar, with Bear behind," had to climb a tree. The Yanks, God bless the

They gave us Rocky Mountain Tea.



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A LITTLE MORE FINISHED.

bury, is one of the most accomplished story tellers in the State, and he has delighted many of his fellow Congressmen with his humorous rectials of day at 2 o'clock in the afternoon and North Carolina tales. The story of at I o'clock is the evening. Much inthe farmer and the Manx cat is one terest has been manifested, of his most entertaining yarns. It runs like this: A Rowan trucker was delivering butter to a regular Salisbury customer, one morning, when he noticed a pretty cat playing in the

the lady of the house, "could you spare me one like it?"

"We have some kittens here," delared the good woman, "and I will be more than glad to give you one." "Well, I certainly would appreciate it, if you would, for we have no cat at home; our old one died some time ago."

"Now," continued the lady, "I have some beautiful Manx cats here, and cotton pickers and then beg his I could give you one of those. They mother for bread, which she always are short tailed fellows but are fine rat catchers. I'll get you one and let The Manx cat was fetched, and if

he ever had any tail at all it had dis-"The chap is as tough as whale- appeared. The man looked at first bone," The Squire would say when-ever he saw him. "You could not kill seemed satisfied. seemed satisfied "Which do you prefer?" was asked. "I believe I will take this one (the

DEATH OF BRIGHT CHILD.

one with the regular old-fashioned

Little Grace, Daughter of Mr. and Mrs. J. A. Blakeney, Dies.

Grace, the bright and beautiful 15onths-old daughter of Mr. and Mrs. A. Blakney, dled yesterlay at the ome of her parents in Providence Swnship. She had been ill for two coks and all that anxious, ends and fon? parents could do was to relieve the little autour but he Angel of Death came and claimed

Rev. Alexander Martin, who is a prother of Mrs. Blakney, went down last night. The funeral will take place Providence church about noon today. Mr. and Mrs. Blakney have many in Charlotte who sympathize with them in their sore affliction.

C. A.

The Phi Alpha Pi Fraternity of the boy's department of the Young Men's teresting meeting at their club rooms Saturday night. The special feature was a debate: "Resolved That Tryon Street be Paved:" affirmative Jas. Means, Jr. and negative. Edwin The affirmative argued to show how a city was benefitted by having good streets. The negative tried to show that it would be detrimental to the city to assume the debt that would be incurred by doing the work. The question was well handled for boys 14 and 16 years of age. The judges decided in favor of the negative.

Correspondence of The Observer. dent Kilgo are being held in the T. M.

will be held in Nashville, Tenn., February 28 to March 4th. It is expected that there will be 3,000 students and 500 professors in attendance. Those expected to attend from Trinity College are:-Messrs. K. W. Parkman, "This is a pretty cat," said he to E. W. Knisht and F. S. Love. Mr. Raymond Browning, of the Trinity Park School, also expects to attend. Arrangements are being made by the Columbian and Hesperian Literary Socleties for another debate, to be held sometime within the course of a few weeks. The speakers will be from the Freshman Class, probably four from each society. They will be so arrang-

ed on the two sides of the question as to eliminate society rivalry. The programme for the next com-mencement has been completed. The

list for this occasion is a most attract-The publication committee of the college has completed the copy for the catalogue for 1905-1906. The catalogue will be ready for distribution this

Mr. Julian Blanchard, member of last year's class and a graduate student in Trinity this year, has been elected assistant in the department of physics in Columbian University. New York city. He left yesterday to take up his

#### VALENTINE GIFT

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"Idle Comments," by I. E. Avery. Price \$2.00. "Through Love to Light,"

\$1.50. "Out of the Heart," \$1.25. "Comes One With a Song," by Frank L. Stanton. \$1.00. "Wanted a Matchmaker," il-

lustrated by Christy. \$2.00. "Miss Cherry Blossom" of Tokyo. \$2.00. And many other attractive and appropriate books for Valentine gifts.

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