the saries of addresses procured by the Y. M. C. A. was Dr. J. A. B. Scherer, president of Newberry Colage and the distinguished auchor of two books on Japan and volumes of a says. As Mr. R. C. Schaeffer well aid, is introducing him, that when he sames to North Carolina he "stands on his master heath" for he was on his mafive heath," for he was born and bred in Salisbury.

answer to the questions why and how one should accept Christ.

The first reason why is because He is worthy of allegiance. We are all, if there be any vestige of nobility left in us, hero worshippers. And, since it is true that "As a man thinketh in his heart, so is he," we grow more or less into the likehess of our heroes, tarlyle in his "Heroes and Hero Worship," chose thakespeare and Dante to illustrate the hero as a poet, and others to make concrete his conception of the greater soldier, the great reformer, and sq on. The speaker said that it had long been a matter of surmise to him why Carlyle should not have included Christ in his group of heroes, in spite of the fact that he understands now that it was because the essayist could not classify Jesus.

We are all, if years old, stoop-shouldered and light haired. Anyone hearing of his whereabouts should notify Prof. E. McK. Goodwin, who will bear any expense in caring for him and conveying him to the school.

The remains of Miss Belle Hyatt, Who died of pneumonia at the North Carolina School for the Deaf, were taken to her home in Swain county.

The Colonial tea at Mrs. Phifer Erwin's was quite a success. A nice sum was realized for the society.

Mrs. O. A. Betts entertained the Papyrus Book Club on Friday aftermoon. Ruth McEmory Stuart was the author chosen for the meeting, and proved a most happy choice. Mrs. Stuart's writings were read by members of the club, also a letter from the author to Mrs. Betts conveying the essayist could not classify Jesus. For he is a type of the race, holiest among the mighty, and mightest among the holy.

children can to his embrace and that his mission was to seek and save that which was lost. How strong he was and how his strength completed character, Dr. Scherer illustrated drove the money changers from the temple, those Japanese, born fighters, life was unselfish, seeking not to be pleased, but to please; not to be loved, but to love; to serve, rather than to be forwed. Dr. Schere quoted the concluding lines of Sidney Lanler's poem, "The Crystal," which discovers the flaws in all the great characters of history except in the flawless Sa-

concluding lines of Sladney Lamier's poem. The Crystal, which discovers the great characters of thistory excite the great characters of the product of the production of the pro

"Through the Church," they often make the sincere objection that

believe in any institution which pro-fesses holiness and harbors hypocrites." But the Church does not pro-fess to be a museum to display specimens of perfect holiness, but, it is a hospital for the cure of sick souls 'It is not the profession of our holiness, but the confession of our weak-ness and Jesus' strength." Men should enter the Church for the bene-fit of His promise to them that confess Him before men. - The matter with the Church is that men are halfhearted about it. Christ should be ac-cepted wholly and unconditionally or not at all. The world is full of proof that no one can serve God and Mammon. Evil companions must be giv-en up, and evil habits must be re-

placed by God's will. "Christ first, or Christ not at all." We need the Saviour's strength, in these days of teeming temptations. The daily disclosures through the press of sin and calamity testify to the fact that men rely upon their own strength and the arm of flesh fails them. Christians do not claim to be better than other men, but to have found a better, stronger friend, He closed with a vivid description if his own discovery once of a serpent In the shrine of a heathen temple, and likened it to the inshuation into the human heart, God's dwelling place, of the serpent of sin, which he who aspires to perfect manhood, must cast out, and "let the heavenly stranger in."

THE FIRST A, R. P. MEETING, Ranson Continues to Preach

Good Sermons. The protracted meeting continues at the First A. R. P. church. The congregation yesterday was a very large one. The largest number of communi-

gregation yesterday was a very large one. The largest number of communicants that have ever sat down to the sacrament of the supper were assembled to participate in the solemn and happy memorial of Christ's death for mankind.

The preaches, Rev. A. J. Ransom, was at his best and gave the great audience a splendid sermon from the text: "Wherefore, He is able to save them to the uttermost (or forever), that came unto God by Him; seeing that he ever liveth to make intercession for them."

that he ever liveth to make intercession for them."

In part, Mr. Ransom said: "Christ's work for us is threefold, that of prophet, priest and king. We delight to think of Him as our Prophet, and how to Him as our King; but perhaps that which gives us greatest comfort and assurance is the thought that He is our great High Priest, who, having Himself a sacrifice for sin, has now entered heaven, there to discharge His other priestly function, that of intercession. He even liveth to make intercession. He even liveth to make intercession for us, and that intercession is the assurance of our ultimate anivation. Men sometimes say, I should not mind being a Christian if I were sare I gould hold out." It is not a question of your holding out, but of

DE. SCHERER AT ACADEMY Jesus Christ holding out. He is able to save to the uttermost, seeing He over liveth to make intercession for

RAN AWAY FROM SCHOOL.

A 17-Year-Old Pupil at Morganton School for the Deaf Missing—The Papyrus Book Club Entertained— Personal Items. Correspondence of The Observer. Morganton, Peb. 24.—Eldridge Furr, a pupil at the School for the Deaf, ran

His subject was, "Accepting Christ." a pupil at the School for the Deaf, ran His analysis was simple, being but away on Monday and up to this time answer to the questions why and nothing has been heard of him. He is how one should accept Christ.

Morganton, Feb. 24.—Eldridge Furr. a pupil at the School for the Deaf, ran away on Monday and up to this time answer to the questions why and nothing has been heard of him. He is 17 years old, stoop-shouldered and light

bers of the club, also a letter from the author to Mrs. Betts conveying her most cordial greetings to the club The souverirs were very artistic and unique, being dainty calendars on There are three elements, pre-emiment in Him, which go to the making
of a true man: tenderness, strength
and selflessness. Jesus was so gentle
that a his ambrace and ments were served the guests in the dining room, the decorations being in

win, of Durham.—Morganton is soon to entrap the speaker, and was about to lose to Gastonia her weather prophet, set out again on another tack when he exclaimed in admiration: "Oh, there's Prof. Thomas Lawdermilk. His many the one lacking, final touch!" All his friends and patrons in Morganton wish for him every success in his new home.

-Mr. Joe Stinson has returned from Spartanburg, S. C.

SAVED TWENTY-FIVE LIVES.

Southern Workman. there are inconsistences among its it is had luck to tell a dream before members. They protest: "We cannot daybreak. If you dream about money in small pleces it is a sign of trouble; if in dol-

lars or large pieces it's good luck. The

smaller the change the greater the

trouble. To dream of fruit out of its season is a sign that you will have a quarrel without reason

To dream of seeing one in white is a sign of death. To dream of pork means death, to dream of beef means a negro death.

Bad luck results from doing the following things: To look into a well at 1 o'clock in the day.

For two persons walking together to

go on opposite sides of the same tree. It cuts their mother's grave, or devides their friendship. To look in a cross-eyed person's eye. you turn back make a cross-mark:

this changes the luck. For two or more persons to look in a glass at the same time. To sneeze while eating is a sign of

death.. If a male sneezes, a female will die, and vice versa.

To sweep dirt out of the door after sundown. You are sweeping out some of the family.

To walk around with one shoe on, You will have a hard time in life. To shave at night. They shave you at night when you die.

To sew anythig while you are wearing it. Some one will tell a lie on you. To change the luck always hold some-

To shake hands across a fence.

To break the bread in another's person's hand. You will fall out.

If you are going fishing and want good luck take an old shoe and just as you are leaving the house throw it be-hind you and you will have good luck.

Limit Measurement.

London Cable to New York Sun.

Dr. P. E. Shaw, physical science lecturer at the University College, Nottingham, has constructed an instrument of marvelous delicacy, whereby measurements up to the one seventy-millionth part of an inch can be made. He has been experimenting almost nightly on this instrument for five years, working in vaults under the university. He had to work at night when all the factories were closed and traffic in the streets was suspended.

The apparatus has to be suspended by rubber bands from a specially made frame in a box covered with thick felt. The delicacy of the instrument is such that the vibrations of an engine 100 yards from the vault make it impossible to work with it.

It has already been applied to practical use in the improvement of telephones. It will measure the smallest annihile movement of the telephone diaphragm. It is also expected to benefit the wireless system, acting as the most delicate coherer, and will all physicists in studying nature, possibly seen the movements of the mole-cules of matter.

HOME "TALENT!"

ago Tribune When we called at William Spiffer's there was music in the air. And we complimented William on the talent he had there; "It must be your wife or daughter who

On the difficult plane. Did she learn abroad, pray tell?"
William Spiffer's eye grew winkful;
William Spiffer's eye grew winkful;
William Spiffer smole a smile;
"Tis, he said, "a pianeta, and it's playing all the while."
Soon we heard somebody singing, and her tones were clear and sweet,
"Excellent," we said to Spiffer, such a voice cannot be best.

a great success."
"Tis nobody, Spiffer answered, 'all that vocal music's from An electric volcerina—it can surely make things hum.'" Then he showed us his collection of mechanical affairs-

'Here's a pocket trolleyola that I use for paying fares; Here's a gilded readeretta that reads all my books for me; Here's a polished batherola, twice as salty as the sea;

This is my cardoplayo, which plays There's the dinerola table, which when running serves the meals." As we left, the butlerola softly came and swung the door. And a goodbyetta murmured, "Now be sure to come some more.

Thinking of the wonderous progre made in labor-saving things. At the gatepost we paused a moment just to mop our puzzled brow, iron doggyola waggled its tail and chirped "Bow wow!"

Secretary Shaw's Repartce.

Judge. Speaking of Secretary Shaw's goodhumored repartee, I like to recall an incident in one of his earlier campaigns -I think it was his second campagn violets. Mrs. Betts as usual was a course of his speech a free-silver Dem-charming hostess. Mrs. Thomas McBee ocrat persisted in interrupting him his character, Dr. Scherer flustrated by an incident in Japan where the speaker was teaching an alert class in the Scriptures. When they came to the scene where Christ indignantly drove the money changers from the scene where the scene wh was "brought up standing."

"Pardon me, Governor," said the in terrupter apologetically, The governor in turn interrupted him with, "Pardon you? Certainly. I've pardoned worse fellows than you in the course of my official career, and it wouldn't be fair to draw the line on

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Don't buy new ones when we can make your old ones new for a small cost.

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Mrs. J. M. Hester, Proprietress

voice cannot be heat.

Now that must be Mrs. Spiffer or perhaps your daughter Bess—
As an operatic singer she would make a great success.

bought them very low and are offering them at a small margin of profit to attract early buyers.

27-inch spot and perspiration proof Black Silk, per yard 59c. 27-inch spot and perspiration proof Black Silk, per yard A very heavy quality.

36-inch spot and perspiration proof Black Silk, per yard 79c. 27-inch heavy White Jap Silk, per 30-inch White Jap Silk, a 75c. grade, per yard 36-inch White Jap Silk, worth 75c., per yard 49c. 36-inch White Jap Silk, per yard This is a beautiful quality, heavy and rich in appearance.

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Came in with this lot nice lot nest checks and stripes in soft Jap Silks, Just the thing for fancy waists or

5c Val. Laces

We are still showing that immensely attractive display of Valenciennes Laces, at per yard 5c. It's the biggest lot and best values we have ever offered. Remember, you can buy them at

have to wait for a special sale, New Elbow Gloves

any time for a few days. You don't

Came in by express, lot of heavy Silk Elbow Gloves, in Blacks and Whites, per pair Your opportunity to get a very scarce and very popular article.

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Let us make you wise by looking at what we have to show, before you buy elsewhere.

Plain Negligee Shirts cuffs attached or detached.

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SALE OF STOCK OF GOODS AND OTHER PERSONAL PROPERTY

By virtue of an order made in the matter of W. H. Proctor, bankrupt, I will at 12 o'clock m., on Wednesday, the 28th day of February, 1906, in Durham, N. C., at the store building recently occupied by W. H. Proctor, sell to the highest bidder for dash a stock of goods, wares and merchandise, consisting of heavy and fancy groceries, glass, wooden and other ware, etc. Also fixtures used in connection with said business, and two horses and delivery wagons and all other personal property of the estate of W. H. Proctor, I will take pleasure in showing the property to prospective purchasers.

W. J. GRISWOLD, Trustee in Hankruptey. By virtue of an order made in the

February 14, 1906,

The Greatest Sacrifice

Sale of The Boston Shoe Co's Stock of Men's and Women Fine Shoes and Oxfords **Continues Monday. \$2.50 to \$3.50** Shoes and Oxfords at \$1.98.

> Never before has a special shoe sale attracted so much attention as this sacrifice sale of this well-known store's entire shoe stock. While our price indeed so low (1.98) pair for choice) there's no trash. The Boston Shoe store retailed nothing for less than \$2.50. Specialerizing this price by offering many \$3 and \$3.50 values. Saturdays' rush was great, and hundreds of pairs were eagerly purchased by a far seeing, discriminating public. Still there's lots of good values left for Mondays' Selling.

> Remember \$2.50 to \$3.50 \$1.98 Shoes and Oxfords, Sale Price

HAVE YOUR PHOTO ON A BUTTON FREE

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BELK BROS. WHOLESALE,

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Club Mathushek 100 style 46, regular price \$420. To club members \$340 cash, or pay

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\$20 cash and \$10 monthly, with interest. The New Scale \$400 Ludden & Bates to club members at \$287 cash, or pay \$10 when you join, then \$8 monthly with interest. Or the Kensington \$275 styles, at \$190 cash, or on terms of \$10 cash

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Special features in either club to interest careful buyers who want the best for the money invested.
Write for our "Bank Book" offer No. 9—its free for the asking. Quarterly or yearly terms if desired

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Are quickly improved in ap-pearance by the application of a little of this Lotion at bedis cooling, overcomes tender-ness, and helps to restore the skin to its youthful appearance. 25 CENTS AT

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After you have exhaust-

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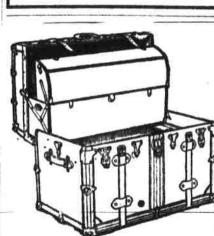
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