

The Charlotte Observer.

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PUBLISHERS' ANNOUNCEMENT.

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WEDNESDAY, MARCH 7, 1906.

FOLK WONT DO.

Governor Folk, of Missouri, is said to be casting a wistful eye toward the next Democratic presidential nomination.

Try towns in Mississippi are considerably agitated over the matter of C. O. D. whiskey shipments.

The Journal of Commerce, of New York, in its Monday issue, has an exceedingly strong editorial on "Labor Union Lawlessness."

The announcement of the death of Gen. John M. Schofield is a reminder of how rapidly the officers of the civil war are passing into history.

The man, Dr. Matthews, on trial at Greensboro for wife-murder, will of course be acquitted on the ground of insanity.

The Richmond Times-Dispatch quotes The Interstate Commerce Times, of Rich Square, N. C., as saying that the spot-bug drug as a road-worker was successfully tried.

It will probably make little difference to the Filipino people so far as their economic interests are concerned.

Of course there should be free trade between the Philippines and the States just as there is between the States and Territories.

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The jury in the Hasty trial seemed to be of the opinion that for a man to shoot down two unarmed men on the plea of self-defense was carrying the matter too far.

THE RIGHT OF APPEAL.

As was mentioned in these columns at the time, Johann Hoch, the wife-murderer, would not have been allowed to appeal to the Supreme Court—or whatever the highest tribunal in Illinois is called—had a stranger not contributed the money—\$500—necessary to cover the cost of printing, etc.

John D. Rockefeller, Jr., failed to show up at his Sunday school class Sunday, owing, it is said, to the fact that his statement regarding Joseph had been criticised by Dr. Fagnani, of the Union Theological Seminary.

The following is from The Greenville Reflector: "One has to strain a point to have sympathy for the man who keeps money about his home and gets robbed."

The board of aldermen did good work Monday night. At the instance of Dr. Faison three highly meritorious ordinances were adopted.

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A cable dispatch to The New York Sun tells that a young American of the name of Armstrong has won \$100,000 at Monte Carlo.

During the year 1905, according to a bulletin of the Department of Commerce and Labor, the United States did over \$22,000,000 worth of business with Austria-Hungary.

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BEST INVESTMENT.

David Standy, of Panama Park, Fla., After Having Been on a Protracted Spree for Five Years, Having Squandered Everything He Had, Took Treatment at Keeley Institute at Greensboro and Says It Was the Best Investment He Ever Made.

The Keeley Institute, Greensboro, N. C.: After having been on a protracted spree for nearly five years, and having squandered all I had saved in the ten years previous thereto, my attention was called to the Keeley Institute at Greensboro, then a comparatively new thing in North Carolina.

I was begged to go there, but I told every one that asked me that I was too far gone to be saved except by the grace of God. Finally, however, over-persuaded and yielded, I took the train for Greensboro, and upon arriving there, was met at the station by one of the attendants of the Institute.

I can say with a clear conscience that the best investment I ever made in my life was the money I paid the Keeley Institute at Greensboro, N. C. The board and accommodations were the best, the officers and attendants were kind and accommodating.

There is no humbug in the Keeley Treatment; it is the greatest God-send ever vouchsafed to man.

AMONG THE REVIVALISTS. Services Are Being Conducted in Most of the Churches of the City—The Sermons at Tryon Street Methodist Church, at Ninth Avenue Baptist Church and the First Baptist Church Yesterday.

The words of the text of the sermon preached by Rev. H. K. Boyer in Tryon Street Methodist church last night were found in Matt. 5:20: "For I say unto you, that except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven."

"We will first consider the righteousness of the Scribes and Pharisees with its errors."

"The Scribe taught not only the written law of Moses, but they also taught of an oral law that they claimed was handed down from God through Moses."

"The Pharisees were of later origin. They were the strictest of the strict; they were close adherents of the law of Moses. They were strict observers, first of the Sabbath, adhering to both the Mosaic and traditional law."

"They adhered closely in the next place to the law as to their dealing with their fellow-men. They were strictly honest."

"They were very religious, praying as they stood on the street corners, they were religious so far as the Mosaic and traditional law was concerned, but they had not the true conception of the coming of Jesus Christ. They were dead in their self-righteousness, and easily drifted into errors, and thus a misconception of Jesus Christ and His mission to the world. They stood out as positive exponents of the word of God, but they were so filled with self-righteousness they could not give the world the true conception of Jesus Christ. Hence, when the Lord came, He warned the world that if its righteousness did not exceed the righteousness of the Scribes and Pharisees no entrance into the kingdom of God could be gained."

"The formality of the Scribes and Pharisees while adhering to the letter of the law, killed the spirit of the law—the spirit of the law which Jesus emphasized so much."

"The righteousness of the child of God must exceed that of the Scribes and Pharisees first in its origin, for there is an actual spiritual experience which far exceeds any amount of formal adherence to the letter of the law. And this actual experience is the only power which makes it possible for men and women to gain entrance into eternal life."

"Nothing but the righteousness urged by our Saviour can make of this Church or any Church a moving force that will be the agency through which unsaved men and women will be saved. The spirit of God in your life is the only transforming righteousness; the result, nothing can bring it about but only transforming power, the only life-giving power which will bring about the result which we so much want to see during this series of meetings. No amount of works can bring about this result, nothing can bring it about but the power of God in our hearts and lives. The power is the righteousness which exceeds that of the Scribes and Pharisees. In urging upon you the importance of possessing this righteousness, this power of God, in your hearts I am preaching as much to myself as to you. I do stand as your accuser, but I put myself right along with you. Without this righteousness we can do nothing, and may God give us this righteousness, this power, in abundant measure."

Worker about success, the sinner about the blood of Christ, the weary and the sorrowing about the comforting savior, the Christian in prayer about the promises of God, the dying saint about heaven.

"Several things might be said of this faith."

"It is the root-principle of life. Faith maintains life in its exercises. It is the principle by which the soul lives. It is the foundation out of which comes the power to bind the soul to God in service."

"It is a faith that leads to action. It is not dead, for a dead faith is as good as no faith at all. It shows itself in works. James said: 'Show me your faith without your works and I will show you my faith by my works.' Abel, Enoch, Noah and Abraham were the four heroes of faith of the Old Testament, in whose lives faith exhibited its wonderful powers."

"It is a faith that gives efficacy to prayer. Faith is mighty in prayer. Only the faithful in prayer have any assurance of an answer from God. Jesus said to His disciples: 'Verily I say unto you, if ye have faith, and doubt not, ye shall say unto this mountain: Be thou removed, and it shall be done.' Mountains of difficulties can be moved by the power of faith, and by such a faith as we pray to God lifting up his hands, without wrath and doubt, will be blessings of a revival be felt in this church and all the churches of our city."

"It is a saving faith. We are saved by grace through faith. Salvation is offered by faith in the Word of God. Faith is the eye and the Bible is the eye-glass through which faith looks. There is one thing we ought to discuss, that is the difference between faith and feeling. Faith is the inspiration for Christian service, while feeling may come as one of the results of Christian work."

"This life is one of never ending faith. Faith is the first and last step, and heaven is the reward of faith."

FIRST BAPTIST CHURCH. Rev. Dr. Bomar is having a very good meeting at the First Baptist church; the attendance is very good, and Dr. Bomar preaches practical, and yet very strong sermons. His subject for this evening will be: "Forgiveness of Sin." The service begins promptly at 8 o'clock and the public is very cordially invited, but all who come are requested to be on time—at 8 o'clock. The preliminary song services are very good, and should not be missed.

Get a Reprint Copy of the Original Lawson's History of North Carolina. Valuable to any Library. Formerly Sold for \$2.00, Now Sells for \$1.50. THE OBSERVER PRINTING HOUSE, CHARLOTTE, N. C.

PEOPLE'S COLUMN. The Observer will send A. D. T. Messenger, without charge, to your place of business or residence for advertisements for this column. "Phone A. D. T. Messenger, Services, No. 45; or Observer, No. 78. All advertisements inserted in this column at rate of ten cents per line of six words. No ad. taken for less than 20 cents. Cash in advance."

WANTED—Young man, 18 to 24, with experience as a printer, to learn the linotype. Excellent opportunity to master a trade which pays from \$3 to \$5 a day. Address, giving name, age and experience, "Linotype," care Observer.

WANTED—At once, five first-class coat-makers and two pants makers; best prices. The Tate-Brown Co.

WANTED—A draughtsman, can do work at home or leave city. Address C. J. H., care Observer, giving experience and salary expected.

WANTED—For U. S. Army, able-bodied, unmarried men, between ages of 21 and 35, citizens of United States, of good character and temperate habits, who can speak, read and write English. For information apply to recruiting office, U. S. West Trade street, Charlotte, N. C.; 40 Patton Avenue, Asheville, N. C.; Kendall Building, Columbia, S. C.; Bank Building, Hickory, N. C.; or Glenn Building, Spartanburg, S. C.

WANTED—Clean white rags for wiping machinery. Apply at Observer.

WANTED—A small quantity of 3-inch maple flooring; state price and quantity. Address "Carpenter," care Observer.

The Little-Long Co. Coat Suit Department. SPRING SUITS. Handsome Suit in Blue or Black Taffeta, made Eton Jacket with girdle, Three-quarter Sleeve, trimmed in light blue and white braid; skirt tucked in panels. Price \$25.00. Handsome Suit in Gray Plaid, made Eton Jacket without girdle, Long Sleeve, trimmed around neck and front with Broadcloth in Oriental Shade with Soutache Braiding; Skirt trimmed in Straps and Buttons. Price \$25.00. Nobby Suits in Eton and Pony Jackets, made in Light Gray, Invisible Plaid Elbow and Long Coat Sleeve; Skirts made four-piece circular effect, trimmed at bottom of skirt with folds of goods. Price \$10.00 and \$12.00. Spring Jackets in Covert, Tight Fitting, Half-Tight Fitting and Box Coat, lined and unlined. Prices ranging from \$3.50 to \$12.50. Our "Artistic" \$3.00 Shoe and Oxford. A Neat, Dressy, Stylish, Comfortable Shoe, none better and none with more snap. Sold here for \$3.00. Grover Shoes. For Women with tender feet. No shoe can imitate the Grover. Prices \$1.75 to \$3.00. ASSAYING. CHEMICAL ANALYSES. ORES OF EVERY DESCRIPTION. C. C. MORGAN ENGINEERING CO. 24-26 W. 5th street, Charlotte, N. C.