T.IE FUNCTION OF RELIGION A Sermon by Rev. J. Klein, of Suni-

ter, S. C.

The function of religion is to bring man nearer to his God: to make the britte in man obser that which is human and drives or feeling of the common of the com

tion.

Let us all, however, take warning: Family love and unity may be hardened into family selfishness and Godlessness. Many men make their home the prisoner of their soul. All love, all tendeness, all care and labor for their family alone, utter indifference to the welfare of those standing without the pale of their family! The world at large has no existence to the heart of such upon except as its too. liy! The world at large has no existence to the heart of such men, except as it may be exploited for their own families. The happiness of other ramilies, the education and honor of other men's children are matters of indifference, if not of envy to them. The cry of human suffering touches no chord of their heart. The works of charity in which they share are not the results of genuine sympathy, but are due to social compulsion. Their heart does hot beat in sympathy with the life of the nation. They do not identify then selves with eternal intellectual, moral and social interests of the people. They refuse to take part in matters conmoral and social interests of the people. They refuse to take part in matters conscious their religion. The word religion and humanity is an empty sound to them. The ideals of humanity and religion are regarded by them as the fooligh day-dreams of visionaries. What we want is, a religion that is not limited to the church only but to reach the sanctuary, but enters and penetrates every walk of our life. However it is worse if some people have no use for religion at all. They have no home religion and no temple-religion. They go to the place of worship pernaps once or twice a year, but with that they believe to have satisfied all requirements of religion.

An ordinate in matters constituted at \$3.90; prayer meeting at 11 and \$2.15 by the pastor, Rev. H. K. Boyer; Sunday school at 9:45; prayer meeting at 11 and \$2.15 by the pastor, Rev. H. K. Boyer; Sunday school at 9:45; prayer meeting of the pardon board to be held August 1st. The attorneys for Bob Smalls, the North Carolina white man sentenced to hang August 3rd, have been granted a date for a hearing before the Governor July 24. The pardon board has already passed adversely upon this case. Another case he is specially investigating is the Luke Gray case from Aiken county. So the place of worship pernaps once or twice a year, but with that they believe to have satisfied all requirements of religion.

Tryon Street—Preaching at 11 and \$2.15 by the pastor, Rev. H. K. Boyer; Manust 1st. The attorneys for Bob Smalls, the North Carolina white man sentenced to hang August 1st. The attorneys for Bob Smalls, the North Carolina white man sentenced to hang August 1st. The attorneys for Bob Smalls, the North Carolina white man sentenced to hang August 1st. The attorneys for Bob Smalls, the North Carolina white man sentence of the Governor July 24. The pardon board to be held August 1st. The attorneys for Bob Smalls, the North Carolina white man sentenced to hang August 1st. The attorneys for Bob Smalls, the North Carolina white man at 10.

el know that it is not popular to speak in such a vein. It is certainly not diplo-matic. The minister is only popular if the praises and lauds, sunctions and ap-proves anything and everything that passes for religion. All those who have lost God through narrowness and hardness of heart. All those from whom God is far, because they live in self isolation, will find him by renewing the covenant of brotherhood with their fellow man. The covenant of active sympathy with humanity's life.

By shandoning the ways of self-seeking.

By shandoning the ways of self-seeking.

By abandoning the ways of self-seeking and returning to our fellowman, we return to God. He is again found by us in our heart and soul. As we feel our oneses with the children of God in the spirit of love and faithful co-operation, we experience the presence of the Eternal. Who is the cause and end of the unity of mankind. "Love thy neighbor as thyself" and "Love the Lord, thy God, with all thy might" have of old been declared to be the fundamental principles of Judiaism. The love of man and the love of God spring from the belief of the unity of mankind embraced in the unity of God. He that loves his neighbor loves his God, the Father of all man. He that loves fod in the true spirit of Israel and not according to ancient or modern paganism cannot help loving his fellow snen, because they are manifestations and symbols of the divine.

St. Andrew's Chapel—Morning prayer and sermon at 11; Sunday school at 3:30; sunday school at 3:30; evening prayer and sermon at 11; Sund

cannot help loving his fellow men, because they are manifestations and symbols of the divine.

A good man need not to ask, Where is God? For he is ever nigh unto him. If you love justice and do battle for it, you have found God for He is fustice. A just and merciful man shares in the life of God. He co-operates with the plans of providence and helps to work out the good and noble actions. He is the instrument of God in uprooting evil and planting good, in fighting the powers of hatred and malice. He is spreading the reign of universal love. The climax of Judiasm is love. It is the top-stone, the keystone, it is the fruit of this stem and root and the golden fruit as well! Love the imainspring of sacriface; the inspiration of benevolence; the worker of miracles. Love making us patient in our LUTHERAN. tion of benevolence: the worker of miracies. Love making us patient in our lives, virtuous in our hearts, loyal in our homes; devout in our religion, patriotic in our religionship, and in all things self-forgetting and self-sacriacing for the good of those among whom we live and labor. Nothing on earth can be compared therewith! Love is the human dream of heaven. Love is the song of songs, the gift of gifts, the holy of holles. No soid so base but what has felt its magic power. Love is a vertable flame of the Lord, which many waters cannot quench. It kindles the universe with snacred fires and illumines creation with light and life. Love is the soul of all beauty, the charm of all clonucnee, the secret of all art, the esence of all truth. Love is the mystic tie that binds all creatures and makes the whole world kin. It is the arm of God about all His childres, folding them unto His infinite bosom, holding them with almighty, effernal tenderness in His divine, father
The fault to be found my friends with light and life. Love is the soul of all the light and life. Love is the soul of all beauty the charm of God about all His children, folding them unto His infinite bosom, holding them unto His infinite bosom, holding them with almighty, effects and the father light and life. Love is the father light and life. Love is the soul of all the light and life. Love is the soul of all the light and life. Love is the soul of all the light and life. Love is the soul of all the light and life. Love is the soul of all the light and life. Love is the lower light makes at 10.30; henediction a

The fault to be found, my friends, with The fault to be found, my friends, with our poor, frail human leve, is that it is too weak, too wavering, too inconsistant and too circumscribed. Rarely does it extend beyond the narrow limits of the forme. Often it is confined wholly within the bounds of the family circle, or at least, of the so-called immediate relationship. Our love is usually invished on those intimately near and infinitely dear, and systematically and conscientionsly withheld from all the rest of human kind. Love, like charity—and what is charity but a lesser love? should begin at home, and actually and psychologically does begin there, but no more than thankind actually and psychologically does begin there, but no more than charity should it end there. It shall be broad, embracing humanity. As love deepens in the home, it should also broaden outside thereof. growing constantly purer and stronger, and continually and consistantly including an everincreasing number of our fellowmen. It is love which above all things all men need; not hate, not jeasousy, bot contempt, not score, love, pure, deey, sincers, strong! If men would only love selly and consistantly including an evertheresists number of our fellowmen. It is the state of the contempts and the properties of the contempts and the properties of the contempts and the con

stered. Preaching by the pastor, Rev. W. L. Nicholson, at 8:15; men's meeting at 19; Sunday school at 3:30. Members urged to be present, Visttors cordially invited.

Epworth—Preaching by Rev. A. L.

Coburn at 11; Sunday school at 9:45. Preaching at Seversville at 8; Sunday school at 2:30; aid and missionary meeting before session.
Trinity—Preaching at 11 and 8.30

by the pastor, Rev. Plato Durham; Sunday school at 9.46. Dilworth-Children's ercises at the morning service, begin-ning promptly at 11 o'clock; preach-ing at 8.15 by the paster, Rev. C. M. Govern

Calvary—Preaching at 11 and 8.15 by the pastor, Rev. J. M. Totten; Sun-day school at 3,30; prayer meeting

rause they are manifestations and symwill be no night service. Sunday

Visitors From Six States Enjoying Rest and Recreation at Vade Mecum

MANY ASK FOR PARDONS

outh Carolina Has Half a Dozent Haugings Scheduled for Early in August and Governor Issues Call for Special Meeting of Pardon Board—North Carolina Man, Under Sentence to Hang August 3rd, Granted Date for Hearing—Dispensary Board Pays Whiskey Claims Amounting to \$223,000—Board of Equalization Falls to Complete Its Work—Palmetto State News.

Governor Heyward to-day received a letter from Philadelphia asking him to institute some sort of investigation looking to the discovery of the whereabouts of Albert E. Addison, a young traveling man who has been working out of Chester for an agricultural implement concern. The letter comes from Addison's brother who says Albert was last seen six months ago in Batesburg, that he is only 22 years old and left home a

PRESSING PARDON PETITIONS. Governor Heyward, who has just returned from Virginia, finds some pressing pardon petitions on his hands, there being half a dozen hangings booked for early August. He has issued a call for a special meet-ing of the pardon board to be held at 11; evening prayer and sermon at 11; evening prayer and sermon has accepted an invitation services. Pews free. All are welfrom the press association to spend all of Wednesday with the editors durall of Wednesday with the editors durall on the isle of Paims. St. John's Chapel-Sunday school ing their week on the Isle of Paims. He will also go to Chickamauga and will be there to review the First and Second Regiments, although he will be too busy to get there in time for an inspection of the Third Regiment,

which leaves here first. There may be a further delay in the book depository injunction case by abandoning the ways of self-seeking prayer and sermon at 11; Sunday ing as to making the injunction permanent. Since the defense made answer to the effect that W. H. Duncan, the petitioner, was a patron of the graded school at Barnwell and therefore not vitally interested in the Pritchard Memorial-Preaching at controversy, new papers have been 11 by Rev. J. A. Baldwin; no services made out, naming W. R. Owens, also of Barnwell, as the petitioner. If the Ninth Avenue-Pastor L. R. Pruett, first injunction fails on account of the point brought out, the new peti-

The list of claims the State dispenwhose accounts have been held up by the dispensary investigating committee, have been tabulated and officially announced at a total of \$671, sary board has just paid \$223,000, leaving a balance of \$448,000 still due on the old accounts. Among the larger accounts paid were the following: Bernheim Distilling Com-pany, due \$59,778.62, paid \$49,000; Richland Distilling Company, due \$128,168.08, paid \$90,000; Ullman & Company, due \$76,550.27, paid \$40,-No other account paid amounted to over \$3,000. These large bills remained unpaid: Cook & Bernheimer. \$14.551.11; S. Grabfelder & Company, \$62,322.02; New York & Kentucky Company, \$50,117.03; Fleisch-mann, \$66,757.49. After paying out the \$223,000 the State had cash on

hand of \$125,000. The State board of equalization could not complete its work at its meeting to-day on account of ten auditors in the State falling to send in their abstracts. The board passes upcotton mill, cotton seed oil mill and fertilizer mill property. The cotton mill committee reported total values on the 100 per cent, basis of \$46,229,779 for this year, as against a valuation on the same basis for last year of \$41,507,294. The fertilizer plants were put down at \$3,837,775 for this year, as against \$2,589,224 for last year, both on the 100 per cent, basis. But whether the 100 per cent, or the 60 per cent, basis will be finally adopted remains to be seen. The board will determine this at a meeting to be held in a week or ten days from now, when all abstracts are expected to be in.

DESERVE THE CUP.

Southside Fire Company, of High-Point, Claims to Have Made Best Progress During Past Year—Pro-posals for Site for New Government

Building. Special to The Observer.

High Point, July 14 .- It has developed by actual facts shown at the meeting in Asheville that the Southside Fire Department, of High Point, has made the best show of improvement the past year and that it is undoubtedly entitled to the loging cup offered for same. During he the Southsiders have built a \$15,000 home, added a modern wagon and a horse, equipped themselves with the latest uniforms and have made a re-

Mr. Mitchell, who came here from Apex and was employed at one of the factories, died early yesterday morning at the Junior Order Hospital from fever. The funeral services were conducted to-day by Rev. Thom-

as Carrick. There is to be a big temperance mass meeting to-morrow night in the auditorium with Mr. Heriott Clark-son, of Charlotte, as the principal

spenker. Proposals for a site for High Point's government building have been re-ceived here and bids will be opened the latter part of August and the lo-cation decided upon. The plans call for a lot at least 130 by 150 and as the appropriation is only \$10,000, the location will necessarily have to be off Main street, or at least the bustness portion, as that amount of land cannot be secured in the bustness section for the amount appropriated.

Does evil still, your whole life fill?
Does wos betide?
Your thoughts abide on suicide?
You need a pill!
Now for prose and facts—DeWitt's Little Early, Risers are the most pleasant and reliable pills known to-day. They never grips, field by Hawley's Pharm-

GOV. HEYWARD TO HEAR PETITI
South Carolina Has Half a Dozen
Haugings Scheduled for Early in
August and Governor Issues Call
for Special Meeting of Parish will be found therein.

MAKES THE LIVER LIVELY.



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Hotel open June 15-Sep. 15 Harris Lithia Springs Co. Harris Springs, S. C.

The Lack State

High Point Adds to Its Collection of Bloodhounds.

special to The Observer. High Point, July 14.—High Point's police department now has three bloodhounds instead of one, the latest acquisition being two English bloodhounds direct from the kennels of Mr. Gould, at Arkville, N. Y. A woman never accuses a man of flattery if he praises her for quali-ties she knows she doesn't possess.

Orino Laxative Fruit Syrup gives permanent relief in cases of habitual constitution as it slimulates the liver and restores the natural action of the bowels without irritating these organs like pills or ordinary cathartics. Does not nause ate or gipe and is mild and pleasant to take. Remember the name Orino and refuse substitutes. R. H. Jordan & Co. THE SWEET CHALYBEATE SPRINGS, VIRGINIA. Up in the Alleghanies; 2.300 feet above sed-level; elegant swimming pools; cool nights, fine mountain scenery; strongest fron and carbonsted water in America. Write for

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******** C. E. HOOPER Manager

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place to rest and recuperate. Two through trains daily, from Charlotte, arrive 11:30 a.m. and 10:30 p. m.

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up where the very atmosphere is invigorating and oracing? Why not come to ALL HEALING SPRINGS, situated six miles northwest of Taylorsville, Alexander county, North Carolina? It lies 1,300 feet above the level of the sea, up in the foothills of the Brushy Mountains The healthful climate, coupled with the wonderful curative properties of ALL HEALING SPRINGS will make a different man or a different woman of you. Hotel open to guests. For full particulars write

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cured permanently.

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