a Jian of Gond Habits and Docle lays—He Would Not Try to Make Hough House for Anybody and it Believed That the Police Officers wild Control Him if He Became offy—The Fine Art of Boxing is held in a Unique Way — The tht Sort of Tilt Would Help the licemen.

following letters has been reat the Mule Pon. It was adto "Mr-redbucke uv the charbeurvur" and it came from bery Hit, N. C." The epistic

io yu hav a rool about not puttacs in yo paper unless the riters in since—I cant since my nam is I am shamed uv my ritin an —an as I am a meenin no harm yu to put this pease in, now I much on edycation but I kno a when I se one—an I did hope the champiun uv the wurld—that wud cum to charlot fer he is a ik them Greks i herd mr-mo-— I herd mr-soliciter Clarksin out that old pris fiter herkeles but frum what I gathurd frum hergeles never seed the day in he cud stan befo John L—that to rownds he challeges any bodie to —a doctur tol me John L was best specimun uv a man that shis the uther centurie has put up an awl ways wanted to se him-I glad to reed yo pease a fu days teling he was cumin—i se yu iz d new about him not cumin-an mad like yu—whats the cents in on John L—away—he iz a law citizun-he dont do nothin but tifikaly handl the wepons the good rd giv him in plenty-why he is abidin that yu remembur a poliseman in nashvile Tenasee him fer fitin jake Kilrane-an ohn Le-was lik a baby in the hans the law-you excelant offvers-say any-or col-Tim black who was a nt solfer an so oftun lisend to the nusick of the mineys—wudnt mak seary—i kno yu hav the best ise forse in the south—but i kno alre aint one uv them not eva colom black-who cud run 2 mils withbloin lik a pawpis-now if John was to cum-the site uv him mite in-

pre them-so thay cud ketch awl

e bliyde tigurs in Charlote, "agin—if John L— was to cum—it ad anamate sum uv our yung men who cary pale kountanances an who dont kno how to brethe an who dont git their lungs ful uv freesh aire unce a munth—to exzersize them-seves to mak men uv themseves as wel as to mak money—thay wud go to wurk ry practise theire musels thays wud soon be abl to ware thair cotes insted uv havin to tote thaire sholders on strets—an if awl our boys north and south wud lisen to John L—tauk on ikal exzersize thay wud awl ways a able to stan up to let ladies eet wn anywhar-an to nock out the man who didnt-this is one of the most butifulest kustoms of the south an the hole wurld tauks about it an we mus presurve it as a speshial mark uv the galuntry uv our slise uv the wurld-I cum nigh havin a fite with a very unpleasant man not long gon what do yu rekon he sed to me knos so well how things ware befo the war—why he sed the south is becomin yankeized an it is iosin its chevalries—i was about to nock him sinseles knoin the south is the home uv awl the excesses uv siviliza shun that make life wurth livin-i was redy to mauf him-when i that uv those men who ride in the kars uv our trains whare ladies air—with thare cotes off—an I tel yu it jest paralized my arm-thoze felows need a dossen Johns to pitch them out uv the windos we kan stan the nu fads beter than we kan ikonoklastick shatering uv the deer old chevalries that hav plased the south ahed uv awl nashuns in the ameenyties uv life—i hope awi uv these infraynfments uv our old kustems wil sease, so if i evur ge north i can tel with pryde uv southern chevalrie two—like it uzed to be—

"tho my spelin mai be sumwhat in-korect I hate narow gage minds as wel as raterodes—an it doz seam to It is narow not to let the gratest champiun uv the manii art to cumso the cumin generrashun of men mite lurn to reli upon theire mussels in a fite insted uv a nife or pistoolbeter to nock a man down whin he lesults yu an then mak up as thay almost awl ways do—than to kil him an it is beter to hav John L-tauk to the boys an inspyre them to exsersize an feel good—from the red blud loeple thru thair vanes—than it ib for the boys to disege thaire harts by swilin awl the Coco Cola kurse in "thair is one thing goin on rite un-

der yu officers knoses wurse than if awl the priz fiters from Tomy Sayers to the present wur to put up at yo fine nu hotel the selfwind for a yeeran that is cigaretes—thay is carying the boys to hel wurse than an armie with or without baners-i had, a dreem unce an that I was in tofet an saw awl the yung men thaire pufin hay was the cigarete briggade he was transin to teech the boys on airth— an to paisen them with the—germs uy waked up—i realyzed it was no dreem
—or the briggade belo had comenced
work up heer befo I wok up—
now what Harm iz thair in John

-cumin—he sint got no milk germs
nor tifold basile—he dont smoke clearetes—hes two much man for that—an if he had—he kood nevur hav bin the John L—the wurld has admird for his manhood—he wil hav to drink our watur germs or no germs—for John wont drink blynde tigur or John wont drink blynde tigur whisky an uv course a giunt lik John L—nevur poisens his hart with cocoola — new mr-redbucke — why shudnt John cum—yu hav awi kinds perms—yu hav blynde tigus whisky —yu hav cigaretes—un yu hav ofters who cud mak John be quick, if he was had think now quicke Pits or the Chief wood mak John git wise—the onliest thing hav agin John iz his boxin—now didnt i heer Guvernit vince tel about roscoe Konklis a sale Senator uv the United States will be a grate boxer an didn't Teddy of John til he a dod gasted shame to tel John cum—we can hav directes and fig-leaf women an fashun that is bad with sugestiuns for s and fig-leaf women an fashun hat is bad with suggestions for ye and we kan hav teribul fites seen men at a time—called foot-an eacht hav John L—cant seet his hans up lik he did for peepul in neerlyaw! the citys uv hi—i want to se John—thaire gueands do—for twenty years poed the Stars and Stripes d him an stood agin aw! cuming none in the wide wurld he nigger—the south owes John in for that—I dont meen nother our recorder by my pease—for Inr him—an kno he is honest series, but i am agin him technicke please use aw! yo into the he know about the germs layed tigurs an so forthe—for fruid and edmyrer. PROGRAMME OF CONVENTION.

—What Each Mission is Entitled To
The programms which appears below gives some idea of the interesting
meeting of the Convocation of Charlotte which is to be held in this city
October 10, 11 and 12. The convovation will be attended by ministers
and laymen from all the terefory embraced in this and the western part
of the State.

Programme of the Convocation of

of the State,
Programme of the Convecation of
Charlotte at St. Peter's Episcopal
church, Charlotte, Thursday and Friday, October 11th and 12th:
WEDNESDAY OCT, 10, 3 P. M.
Evening Prayer, Confirmation Service and Semon by the Rt. Rev J. B.
Cheshire.
THURSDAY, OCT, 11.

10 a. m.—Organization of Convention.

Il a. m.—Morning Prayer, Sermon and Holy Communion. Preacher, Rev. H. T. Cocke; Alternate, Rev. T.

G. Faulkner.

3 p. m.—Reports of Ministers, Parish and Mission Treasurers, Treasurer and Archdeacon of Convocation. etc., etc. 5 p. m.—Laying of the Cornelstone of St. Pater's Parish House. 5 p. m.—Evening Prayer and Ad-dresses on Convocational Missions.

dresses on Convocational Mission I.—"The Field," the Rt; Rev. J. B.

I—"The Field, the Mt. Acceptable.

II—"What is Being Done," Mr. C.
E. Frick, Treasurer of Convocation.

III—"What Should Be Done," the
Ven. E. A. Osborne, Archdeacon.

IV—"How We Can Do It," Rev.
Francis M. Osborne, Secretary of

FRIDAY, OCT 12.
7:30 a. m.—Holy Communion.
10 a. m.—Business Session, Reports
of Men's Missionary Leagues and Con-

11 a. m .-- Morning Prayer and Sermon; Preacher, Rev. F. J. Murdock; Alternate, Rev. E. L. Ogilby, 3 p. m.—Conference and Thompson

Orphanage Work. Orphanage Work.

8 p. m.—Evening Prayer and Address on "The Men's Missionary League." First Speaker, Hev. M. A. Barber; Alternate, Rev. A. R. Berkley. Second Speaker, Hon. J. C. Buxton; Alternate, Hon. J. S. Henderson.

(1.) Ministers will please send

is asked to send a delegate and a report of work being done.

The Chautaugua Tickets Go on Sale at 10 O'Clock To-Day.

Season tickets and reserved seat tickets for each performance and for the whole week of the chautauqua go on sale at the box office of the Academy of Music this morning, at o'clock. Season tickets can also be had at Jordan's drug store, Houston & Dixon's book store, of Rev. Mr. Lynch, the blind news dealer at the Burwell & Dunn corner, and from Manager D. L. Reld by telephoning to him at No. 1877.

Tickets will be on sale at the box office at the Academy each day from 10 o'clock in the morning till the hour for the evening performance. Reserved seats cannot be soid at more than one place and that will be at the box office.

The management of the chautauqua has made it a rule that no free tickets will be given anybody, except newspap r reporters; not even the board of directors are given passes.

William Gorrell and His Picture in The Observer.

"William how do you like your picture as it appeared in The Observer this morning?" asked a member of the Southern Manufacturers' Club of William Gorrell yesterday

"I don't know sir. I lacked de picture uv de nigger all right but it look to me sorter lak dey had him in er coffin. But it'll, do."

William was busy all day answering questions concerning his picture. Everybody who went up in the club interrogated him. Some were so bold as to say that the popular janitor looked like one of the negroes who were lynched at Salisbury last month. Others declared he had the bearing of a full-blood African prince. It would be difficult which he considered the hardest slam.

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H. WILMOTH, Me

The Greater Charlotte Chautauque egins in earnest to-day. At 4:30 o'clock this afternoon an interesting programme of music will be rendered by Hobart Smock and the Dalley Quartette, Mr. Smock will sing the

This evening at 8 o'clock the Dalley Quartette will sing "familiar melo-dies" and Hobart Smock "tenor songs". and Richardson's Orchestra render "popular selections."

Rev. Sam P. Jones will speak on "The World as It Is, and the World as It Should Be." Smock's songs will be: "Total Eclipse," (from Sanson)

"Ich Liebe Dich,"

By Hildenberg.
"Ma Laddi,"

By Allisten.

The Owen Boy Died. Leonard Owen, the 15-year-old boy who was so badly burned at his home near Newell's Saturday aternoon, died at 10 o'clock that night. His remains were interred at Sugar Creek yesterday afternoon. It will be recalled that the unfortunate boy was starting a fire with kerosine oil when his clothes caught.

THE BREATH OF LIFE. dress on "The Men's Missionary League." First Speaker, Hev. M. A. Barber; Alternate, Rev. A. R. Berkley. Second Speaker, Hon. J. C. Buxton; Alternate, Hon. J. S. Henderson.

(1.) Ministers will please send their names and the names of lay delegates to Mr. J. L. Sexton, secretary of St. Peter's church, Chariotte.

(2.) Besides its treasurer, each mission is entitled to two and each parish to three lay delegates.

(3.) Each branch of the Men's Missionary League in this convocation is asked to send a delegate and a re-

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ordinary kind.

AN AL. G. FREED SPECIALTY.

"The Black Parbers' Band," a musical burlesque, is one of the buggest and best feature of the performance of the Al. G. Field Greater Minstrels, to be seen at the Academy of Music, Wednesday, the 19th, matines and night. The "Six Monarchs of Music," furnish fun and melody for a half hour, introducing new and novel musical acis in numbers, Xylophones, saxaphones, calliope pipes, rosewood chimes, mandolins, guitars, cornets, trombones and the ever pepular banjos are presented in the skit by musicians who have made them a life study. The stene, a negro barber shop, is offered with musical barbers in charge. Customers enter and almost instantly fun and music begins. Doc Quigley, the man with the comedy legs, is porter in the shop. There is music in the shuffle of his feet. The sweetest music issues from the hat racks, the barber chairs, the mirrors, the razor strops and the brushes of the bootblack. There is music in the furniture and fixtures and from them the notes are blended into charming selections. Ned H. Brill, the celebrated band leader; Charles McCain, Bert Ralston and Harry Woods also figure phominently in the act.

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selves, LISTEN:

Bryan Will Speak at Vance Park or Latta Park. If the night of the 18th is fair Mr. William Jennings Bryan, who will make a tour of the South, will speak at Vance Park, in the rear of the postoffice building, but if it is raining he will appear at the auditorium at Latta Park. Mr. Bryan comes here from Concord, where he will speak at 6 o'clock. His speech here will be-gin at 8 o'clock. He goes from Char-lotte to Columbia.

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