is lived for undetermined in the simpler of the seire, the properties and ings familiar to his delly learned them for him-g skill in fashioning faring forth upon their hollowed trunk of the he hollowed trunk of the married him along, he had dug out with diligent effort of his own. Plunging into pursuing the flying game, r, the dart, which reached brought them low, had been described by the like own the his ow d wrought out by his own and energy. All that he had, a employed toward his did subsistence, were the his own immediate persond industry. The primitive was completely self-center-if-contained, and owed no endence for anything about other of his kind.

ally as the race grew in nd pushed out farther and ce of its domicile and above all to a migatory inpassion for wandering,es arose, new circumeasingly difficult for the to cope with alone. The gens, the clan, the tribesively formed, conflict with rival neighborof the same sort,-recourse had to the larger body of individual was a part for and safety; direction had to and followed from someone d by demonstrated natural masterfulness for leaderpersonal incapacity and was he as self-comal came more and more her, and that, the individual himis energies and swill to the self.

not admit of a detailed these, but a single in-fice to give us a sense character and pur-

and conditions of things as they there obtained in the seventeenth century. obtained in the seventeenth century, and as a result of the revolution in France against the intolerable despotism of bureaucracy and autocracy in the eighteenth century, the day of a newer social order, or rather of a harking back,—if not in complete the order, the pristine social order, was ushered in. The earliest colonists, whether Puritans in New England, proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the skin of a cat the proper application of the proper ap upon experiments which were to lead to the ultimate emancipation anew of the individual. The American Revo-

native and natural to him. In the field of government, it was resolved that there should be the least possible minimum of administrative con- Pete. trol and regulation of the affairs of the individual which was consistent with the preservation of public order and safety. The individual should be conscious that there was a government, only in so far as it was necessary for purposes of protection; protection from the aggressions of other individuals, on the other. In all other respects, save these where acts of his might give offense and engender strife with other nations, or trench upon the rights and possessions of of wood and metal and leather conother individuals, he might pursue taining a dip needle. This was at once his own free unhindered way, without the least suggestion of interference securely clinched.

the self-sufficient per- between each soul and God, and each been. Nor looking to an-soul must in consequence be a com-e ordering of his actions, plete authority unto itself in detern accustomed to look | mining what it should belleve dering for and from what not, or whether it should beeither in this regard little; and no other authority, whethpreviously been. Further er civil or ecclesiastical, whether of cat sprang into the air like a rubber ball, his tail swollen into enormous on defence, unable to right to step in and arrogate to itself dimensions and his eyes like coals of me amount of attention the power of deciding the question for fire. Yellow Pete gave one despairing and making of the it. Church and State were separate ing yell and fell into thegulch. Black utilities of existence, and entities, each with a distinct province Dick made one spring for his horse gradually to the of its own, and each therefore to be and left camp, le mas pronto possible. difference in the held as distinct and as far apart from French Ike pulled his gun and backed atural aptitudes of persons, the other as it was possible to put up against a rock, calling on all the ognition of much better them and keep them. Neither should saints, alive and dead. Had the cat others could contrive and ever have the power to place its not have been staked this tale could things then he himself, he hand upon the individual and pres- not have been written, but the rope as had been his wont cribe for him the lines of thought held and I came back by degrees. to personal resources for him to pursue, the kind of docfor provision for his trine to adopt, the mode of worship ly cut the stake rope?" ints. The principle of di- to observe. There could at all times labor was introduced and be but one final judge and arbiter

sously accomplish for dained, should be made effective. ving to other the perform- While a singular, and,-with shame other things for which be it admitted,-a most discreditable the more proficient and contradiction of the general principle keeping one eye on the cat and one on the readler and the was permitted to remain in the slavery of the black men, industry otherservice. ery of the black men, industry other-nately this division of wise, it was decreed, should be comachange of services, was pletely emancipated. Every man d to remain free and vol- should be entirely free to do the kind the individual. A mul- of work he liked best, and for which ses, too numerous and he felt himself best fitted, and to sell carrying us too far afield the products of that work where he to do anything more here could to the largest advantage. Freeto suggest them, condom of Contract, and Freedom of full name all over you before you can be control the hands of the Competition in brief was the law wink. Initials, hell," but he spoke too liberty of choice and electhat here should obtain. No coercion obliged him to surrender should be upon any man to restrict ion of others the deter- or force him into any defined avenues the things he was to do. of labor or occupation, or interefer fortunes of war, the tri- with the application of his time and ory, the humiliations of effort and the gains accruing from erings of conquest, them as personal choice might presubjections of captivity fer and direct. Absolute liberty most the inconstancies of un-re, the fickle changes of ever in his judgment it might offer excessive heat and cold. Itself.
ops, floods, famine, fire, But re-established as the individ-

at the mercy of circum- and endorsed and hedged around by individual, it would appear that the t, all unite to place the ualistic order of society thus has been, persons whose will and legal prescriptions of this govern- individuistic system has changed ond his might to con- ment, yet would it seem either not and does not mean what it once did, uit, the various forms of to have proceeded too far in the ful- nor is as strongly entrenched in popation of the affairs of fillment of its principles. Daily we see ular regard, commanding the comfor him by others, of apparent instances of the setting aside plete confidence and devotion of men has preserved the rec- of the individual ideal. We hold the which it formerly did. State Legislatures, busted with the consideration of acts of legislation,

In the field of religion the situal followed the situal color, is an interest. He stood we have suggested, was similar to his artistence uttorily by other creature of his in his struggle with nearly to him. He had no one me to sudde or help him his struggle with nearly downed to struggle when I determined to follow the two tenderset. They had been sent by discriminating Providence and two sorrowing burros, but of course this circumstance was not considered when I determined to follow the two tendersets. They had been sent by discriminating Providence and two will have been singular to the church, were the inspired to two the two tendersets. They had been sent by discriminating Providence and two will have been singular to the church, were the inspired to two discriminating Providence and two will have been sent by discriminat

"Say, stranger, what the hell are you going to do with that cat?" asked

Hugenots in the Carolinas, or Cava-liers in Virginia, came over to this country and set to work immediately upon average and set to work immediately The noise you hear when a male and female cat are exchanging the courtesies of the occasion is caused by the lution was fought, and this nation was founded upon the principle which gradually had been taking shape in the heart and the minds of the people, as the surest guarantee of the widest social well-being,—the principle of Individual Liberty.

The individual it was determined. transferency of positive electricity from one feline to the other. It is ciple of Individual Liberty.

The individual, it was determined, be able to locate the deposits most accurately. For this purpose my partwith all the rights and perogatives ner and I have devised an instrument

"But where is the other cat?" asked

"Sir, there is no other cat."
"Then how does this cat act?" asked Black Dick.

"It acts by transferring the electrical current from the earth into a magnetic needle strapped on its back, as

we will now show you."

Whereupon the Englishman opened nother bag and took from it a queer looking instrument. Upon closer in-

out the least suggestion of interference from the government to restrain him.

In the sphere of religion the same order of things was resolved upon. There should be, it was determined, complete liberty of conscience and left entirely free to settle all matters to which he belonged for and self-keeping, he was ter all purely an individual matter the self-sufficient purely and the self-sufficient purely an individual matter between each soul and God, and each self-sufficient purely and the self-sufficient purely and the self-sufficient purely an individual matter between each soul and God, and each self-sufficient purely and the self-sufficient purely self-sufficient Stand back, gentlemen, and let us observe this latest triumph of science, which we have provisionally termed "The Concatenated Electrophysical Ore Finder."

Jenkins cut, the hog rope and the "Now, Mr. Jenkins, will you kind-

"Not on your life," said Jenkins. "I've been out West twenty years and I have seen many a wild critter, but I'm damned if I dut that rope,

ent of those things which Then in the realm of industry the "But we can have no exhibtion of could most satisfactorily similar status of things it was orallowed to remain in one spot."

"Then cut the rope yourself and let catastrophe occur," 'said Ike, the rock behind. But I must observe the initial ope-

rations of the instrument and keep full notes," said the Englishman. "If that cat gets a chance at you there won't be no initial operations," said Ike. "That cussed cat ain't goin' to stop at no initials, he'll write his late. The brave Englishman had cut the rope and the cat was free. He stood for an instant gathering his full strength and then with a scream

to other considerations and calculations.

sprang at the man of science. The

With such examples then of the interferences attempted and freedom of initiative, of strictly self-

What accordingly is to be the outcome; what the conclusions as to which will restrain and hold in check what must follow, we are to draw within certain marked confines, the from this? Is it that human progress outreachings of an ambitious indi- ing to be sure, yet circles none the vidualism. We hear of measures pro- less,—and that as the original indiposed every now and then to prevent vidualistic order of society gave way self-mastership had so trade along certain lines extending and was supplanted by another order. bring in that order of beyond certain limits, and the invest- which though with much awry in it of Feudalism. A ment of capital by individuals in cer- yet was an advance upon that before is and barons, set them- tain directions, from growing beyond it, so the individualistic order of torule and control the certain proportions. We see the mast- day is in progress of giving way and State, all power was ers of certain fields of industries com- will be superseded by another which ands of a limited cote-bining their forces in trusts, pools, will be an advance and improvement rejected by the arbi-gentlemen's agreements or whatever upon it? Or do we believe that the of heredity. Certain else, to control those industries, to present order can be saved, and with to govern, to impose to the conditions and the terms of of the principle, society still can re-nestioned and unchal-he remaining hosts of cise amount of the product and the plan? Certainly none of us can be hese remaining hosts precise range of prices to be fixed of the mind that an individualism, noice than meekly to upon it. We see the workmen band-interpreted like that of the past, access of their lowlier ing themselves together into unions, cording to which each social unit ing themselves together into unions, to decide the terms of wages and hours under which those who want to work in certain trades and crafts shall work; to decree through the closed shop who shall be allowed to work with them and who not; and to regulate the amount of the output by the rate of speed of work they prescribe and permit to the quicker, the more dexistrous and deport of workers. We note moreover repeated by this and what implicated it. They were the stage of the control of the control

with resistless feet he hurried into the great unknown of the Arizona deport. The call of the Sonora pigeon might echo softly through the lenely canyons, the glories of deport sunsets fade into fender blue and imperial purple give place to ashes of roses, the full orbed moon might rise over against the scarred buttresses of Stanley Peak and flood awful depths with uncanny beauties, but they were unheeded by that crazy, resentful unappreciative cat with the motte "Westward Ho" ever spurring him to superhuman effort.

And he never came back. KILLED ELEVEN BIG RATTLERS

superhuman effort

The Snakes Came Out Too Soon to Sun Themselves. Arizonia Republican.

The first snake story of this fical year, and probably its most important one, has been brought in by Perry Sears On January 21 he killed eleven rattlers which he found in a bunch while riding the Sears range of Camp Creek. He rode to the top of the rockl ridge to get a better view of the surrounding country for cattle.

On resching the summit he saw some thing that made him forget the cattle. A few feet in front of his horse lay an immuses rattler and near

horse lay an immnese rattler and near by was anothed nearly as large. He shot the heads off both of them and then he began to see snakes in all directions. When he finished the killing eleven snakes lay about without heads. He skinned three of the largest, the skins measuring when he got back to the anch house from 3 got back to the anch house from 3 feet to 5 feet 7 inches.

Snakes are seldom seen even in this mild climate at this season of the year, but these had "sprung" the season and were out sunning themselves. Another unusual thing was that the snakes were all very fat not withstanding their long winter fast. They were naturally not very active, but were so much so as to raise their heads from the ground.

Peril Made Old Lady Agile. Waterbury, Conn., Dispatch in the New York World.

York World.

Mrs. Sophronia Atwood, 82 years old, saved her life by a daring feat of agility. She was fighting a brush fire near her home, at Watertown, when a spark set her gown in a blaze. She tried to extinguish the fire by rolling in the grass. Falling, she dashed across the fields to Steel's brook and leaped from a 10-foot embankment into the water. Although the brook at that point is more than six feet deep, Mrs. Atwood scrambled ashore safely.

"No, I wasn't frightened," she said later. "Only young folks lose their heads."

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