

Sunday Services

PRESBYTERIAN.
 First—The pastor, Rev. Dr. W. M. Kincaid, will preach in the morning at 11 on "The Divine Method of Saving the World," and in the evening at 8 on "Whom Shall We Go?" men's prayer meeting at 8:45; Sunday school at 9:30; all cordially invited to these services.

Second Presbyterian, Rev. Dr. A. A. Peterson, pastor—11 a. m., preaching by pastor; 3:30 p. m., Sunday school; 8 p. m., preaching by pastor; 8 p. m. Wednesday, prayer meeting and report of meeting of Synod of St. Paul—Rev. Charles E. Raynal, pastor. Preaching at 11 and 8:15 by the pastor; men's prayer meeting at 10:15; Sunday school at 3:30; prayer meeting Wednesday evening at 8:15; all are welcome.

Westminster—Rev. F. D. Jones, pastor. Communion at 11; preaching at 7:30; Sunday school at 3:30; public cordially invited to all services.

METHODIST.
 Tryon Street—Preaching by the pastor, Rev. H. K. Boyer, at 11 and by Rev. Harold Turner at 7:30. Prayer meeting at 10. Sunday school at 3:30. Midweek Wednesday night service at 7:30.

Brevard Street—Preaching at 11 by the pastor, Rev. Harold Turner, and at 7:30 by Rev. H. K. Boyer. Sunday school at 3. Prayer meeting at 10. The protracted meeting will continue throughout the week.

Trinity—Holy communion at 11 and preaching by Rev. J. Totten at 7:30; Sunday school at 3:30; Epworth League at 6:45; a very important steward's meeting Monday at 7:30; all are welcome.

Belmont Park—Rev. W. S. Hales, pastor. Preaching at 11 and 7; Sunday school at 3:30; steward's meeting Monday evening at 7:45; young people's prayer service Tuesday evening at 7:15; mid-week prayer service Thursday evening at 7:15.

Calvary—Preaching at 11 by the pastor, Rev. J. P. Totten and at 7:45 by Rev. E. L. Bain; prayer meeting at 3:15 and Wednesday night; Sunday school at 3:30; a welcome to all. Dilworth—Preaching by Rev. A. L. Coburn at 11. Missionary meeting at 7:30. Sunday school at 3:45. Preaching at Big Spring at 3:30.

EPISCOPAL.
 Church of the Holy Comforter, South Boulevard—Holy communion at 11; Sunday school and Bible class at 4.

St. Martin's chapel, Davidson and Tenth streets—Holy Communion at 8:30; Sunday school and Bible class at 3; evening prayer and sermon at 7:30.

St. Andrew's chapel, Sevensville—Evening prayer and sermon at 8; Sunday school at 4.

Chapel of Hope, East Fifteenth street—Sunday school at 3:30; evening prayer and sermon at 7:45.

St. Peter's, corner North Tryon and Seventh streets—Rev. Harris Mallinckrodt, rector. The twentieth Sunday after Trinity. Celebration of the Holy Communion and sermon at 11; Sunday school and rector's Bible class at 4; evening prayer and rendition of Spohr's Last Judgment by vested choir of 40 voices; pews free; all are welcome.

A. R. P.
 First—Rev. William Duncan, pastor. Preaching at 11 by the pastor; Sabbath school at 12:15; young people's meeting at 7.

Forest Grove—Sabbath school at 10; no preaching to-morrow. Dilworth—Sabbath school to-morrow evening at 4 in Sims' Hall and preaching at 4:30 by Rev. R. E. Hough; music will be furnished by the choir of East Avenue Tabernacle; the church will be formally organized November 15th by Rev. Drs. R. G. Miller and G. R. White and Elders R. M. Ranson and R. G. Brice.

CHRISTIAN SCIENCE.
 Services every Sunday at 1 and 8; Sunday school at 12, at the hall No. 22 1-2 West Fifth street; subject for Sunday's lesson sermon, "Everlasting Punishment," Wednesday evening testimonial meeting at 8; reading room open daily from 3 to 5; all are welcome to services and reading room.

Christian Science Society—Services Sunday at 11 and Wednesday at 8 at No. 401 South Church street; subject for Sunday's lesson sermon, "Everlasting Punishment," the public is cordially invited to both of these services.

ONE STEP TOWARD UNION

TEXAS PRESBYTERY TO SECEDE

One Presbytery of Associate Reformed Presbyterian Church Will Ask Coming Synod of the Denomination to Allow it to Secede and Enter the United Presbyterian Church of the North—These Two Bodies Are Separated Only by Mason and Dixon Line, Both Holding to the Exclusive Use of the Inspired Psalmody in Divine Worship.

What has the appearance of being the first decided step toward the organic union of the Associate Reformed Presbyterian Church of the South and the United Presbyterian Church of the North, two bodies identical in creed and form of worship, is the action which the Texas Presbytery of the former Church will take at the approaching meeting of Synod at Newberry, S. C., in asking to be transferred entirely to the latter denomination.

For several years the question of federation between these two churches has been agitated and at one time it looked as if it would be accomplished in the immediate future. It is the custom, and has been for many years, for each of the denominations to send fraternal delegates to the General Assemblies each year for the purpose of preparing the way for the union.

AN IMAGINARY SEPARATION.
 Nothing separates the two churches except the Mason and Dixon line, or the imaginary difference existing today between the Northern and Southern Presbyterian Churches. Both the Associate Reformed Presbyterians and the United Presbyterians adhere to the exclusive use of the inspired Psalms in divine worship and this is the only article in their creed which separates them from the Presbyterian Church.

The United Presbyterian Church has a membership of about 150,000 and a ministerial body of about 1,000 preachers. Its center is Pittsburg, Pa., where nearly a fourth of the entire membership is located.

It has been no unusual thing for ministers of the United Presbyterian Church to accept of Southern parishes and for Southern ministers to accept Northern parishes in these churches, several Charlotte men being at present pastors of churches in the bounds of the United Presbyterian Church. The two bodies are as nearly together as any two similar bodies on earth, but the old question of the transfer of the sixties is the line of demarcation.

Many of the leading ministers of both Churches are in favor of federation, but have too much respect for all the ministers of the union at present. They believe that it is merely a question of a few years when this shall come about in the natural course of events, for the protocol of the article in the constitution of the United Presbyterian Church in worship if for nothing more. The very smallness of the Associate Reformed Presbyterian Church places it in a position of danger of being totally swallowed by the Southern Presbyterian Church in the general sweep toward federation which is at present observed in all bodies holding the Presbyterian faith.

SECEDER CHURCH SMALL.
 The Seceder Church only has a membership of 14,000 and a body of 150 ministers. Its churches are scattered from West Virginia to Texas, with a concentration in Missouri. The greater part of its membership is in the Carolinas, in the First and Second Presbyteries, and Charlotte has more individual members than any other city in the denomination.

A majority of the ministers of the First Presbytery, which is the largest single Presbytery in the Church, favors organic union, but many of those of the Second Presbytery, and especially those in the neighborhood of Due West, S. C., where the institutions are located, are strong in their opposition. It is a strange fact that the laymen of the denomination are proportionately greater in their opposition than the clergy.

The intended action of the Texas Presbytery in asking for a transfer to the Northern Church is generally conceded to be a distinct movement toward federation. It is not a large Presbytery, but the fact of the unanimity in taking such a decided step reflects the general tendency.

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Think of the difference in cost! Butter 35 cents per pound. Golden Glory 11 cents per pound.

Think of the difference in the result! Cheap butter is apt to be sour or rancid. It is not rich, because it contains milk and water. It may have gone through injurious fermentation. It may contain microbes—great big ones.

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is always fresh and sweet. It is made at home fresh every day. It is odorless, tasteless, germless, priceless. Save butter.

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By buying an unusually large quantity of Dining Tables this season we are enabled to offer some of the greatest bargains this market has ever had in this line. Tables like the above cut in genuine Quartered Oak, either in Golden or Early English, with neat Mission base, now going at \$14.50. Regular \$20.00 value.

Other more elaborate patterns at \$16.00, \$18.50 and \$25.00—every one a real bargain.

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If interested in Dining Room Furniture, come in and see our 10-piece Mission set at \$69.75, including Sideboard, China Closet, Extension Table, Serving Table and six Chairs.

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THIS ASTOUNDING CAR FOR \$1,500

A millionaire's car brought by mammoth production down within reach of the many. Looks like the costliest cars—does all that the costliest do. Yet so low in price, so economical in upkeep, that fifty times as many people can now own a powerful, high-grade car.

For two years—after we perfected the Thomas-Detroit Forty—we have worked to perfect this car. Not to sell at \$1,500; for nobody dreamed, two years ago, that such a car could ever be sold for that. We simply aimed at perfection in a light-weight car—a car with low cost of upkeep. We expected the cost to run at least \$3,000.

But the panic last fall cut the prices of materials, and we are giving you the benefit of our ability to purchase ahead.

Note that this car is not an experiment—not a hasty makeshift. We have worked for over two years in perfecting it. Three of the new cars have been run over 1,000 miles.

Designed by Mr. H. E. Coffin, our vice president, for years the chief designer of the Thomas Companies. He is recognized as the leading automobile designer in America.

Mr. Coffin made two trips to Europe, to compare in this car the best foreign features with the best American. He has thus made it the typical car of 1928.

The lines are handsome, yet conservative. The car follows, in this respect, the leading cars of the year. The finish and upholstery are the same as are found in cars costing double this price.

The wheel base is 110 inches—compare that with rival cars. We have only a 2-inch longer base in our \$1,750 car. The frame of the Chalmers-Detroit is exactly the same as in our Detroit-Forty.

Thus we give you a roomy and elegant five-passenger car—not a car that looks cheap because small.

Weight 2,000 pounds, which means a low tire cost, a low cost of upkeep. Power 24-30 h. p.—sufficient for any requirement. Speed 40 to 50 miles per hour.

Now let us compare the mechanical features with some high-priced cars.

The four cylinders are cast together, as in the latest Fiat, the Darracq, and a score of great foreign cars. Our factory cost on this engine alone is \$281. Yet 4-cylinder automobile engines are sold as low as \$15.

We use the Unit Power Plant, as in the new Deauville, the Motobloc and others. Motor, clutch and transmission form a single unit, so they cannot get out of alignment. Perfect fast practices.

The body is suspended, for easy riding, after the style of the Mercedes. The valves are like those of the Napier. The 3 Sillipic Springs are like the Benz and others.

Selective sliding gear transmission; three speeds forward and reverse. Perfect fast practices.

As completely fitted with angular ball bearings as the Mercedes, Hotchkiss and Renault. Very few of the costliest American cars use so many. The actual cost of the ball bearings in this car is \$195. Brakes heavier than we used, until this year, on our "Forty." Anti-backing device to protect you on hills. Double ignition system.

The lubrication system, which is now used on the "Forty" and which is being adopted on all leading cars. A multiple disc clutch—similar to that used on the Isotta, Fiat and many others. The gas intake is water-jacketed to save you the trouble arising through cold gasolines.

Flotation type rear axle, used heretofore only on the highest-priced cars. Wheels 23 inches; tires 30 inches.

So much in control that a novice can master the car in ten minutes. Compare these features, one by one, with the costliest cars. You will not be surprised to learn that we did not start out to make this a cheap car.

Then compare the same features with other low-priced cars, and you will see why we have no competition.

Our contracts for materials are only sufficient for 150 cars. After that the price must advance if materials advance. So please get the facts at once, so as to decide if you want one.

Low-priced cars are not new; there will be more this year than ever. Rivals may follow us with four-cylinder cars costing even less than this.

But the novelty lies in a car that you can take pride in—a large and luxurious car—a perfect and powerful car—setting at a price like this.

There we have no competition. Not a car selling within \$500 of our price can stand for a moment in actual comparison with the Chalmers-Detroit.

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Bishop Cheshire to Confirm Class

Wednesday

The Rt. Rev. Joseph Blount Cheshire, bishop of the Diocese of North Carolina, will administer the apostolic rite of laying on of hands, called confirmation, at the Chapel of Hope, Wednesday evening at 8 o'clock. Bishop Cheshire will remain in the city Wednesday and Thursday to attend the meeting of the Convocation of Charlotte in the Church of the Holy Comforter, Dilworth. He will be the guest of Capt. Fred Nash on North Church street.

DOCTORS SAID HE WOULD NOT LIVE

Peter Fry, Woodruff, Pa., writes: "After doctoring for two years with the best physicians in Waynesburg, and still getting worse, the doctors advised me if I had any business to attend to, I had better attend to it at once, as I could not possibly live another month as there was no cure for me. Foley's Kidney Cure was recommended to me by a friend, and I immediately sent for it. I took three bottles, and after taking three bottles, I began to get better and continued to improve until I was entirely well." R. H. Jordan & Co. and W. L. Hand & Co.

CHURCH MUSIC.

The following musical programmes will be rendered in Charlotte churches to-day at morning and evening services:

St. Mark's Lutheran.

MORNING.
 Prelude—Schubert. Schubert
 Anthem—"Praise the Lord" Harker
 Offertory—Selection. Abt
 Postlude—Cyrus Amman. Rossini

EVENING
 Prelude—Andante Allegretto. Lemaigre
 Anthem—"Praise the Lord" Gounod
 Offertory—Andante. Beethoven
 Postlude—March. Boston Clark
 W. HARVEY OYENKARSH,
 Organist and Director.