LEWIS FLETCHER HANGS NEGRO PAYS DEATH PENALTY.

with nerve unaffected and practically without a tremor or a flinch, Lewis dates within which the law allows them the liberty of securing the fields merning for the murder of George in search of game. Boyd in the Hopewell community one Sunday morning in September. The olina and in this county has been Sunday morning in September. The drop was made at 11:01 o'clock and interests. A game warden was at 11:15 the attending physicians scheduled to go to the fields yesterpronounced that he was dead. The day for the purpose of looking for violators of the law, and it is already ed ever to his relatives who took it back to Hopewell where the burial will be made to-day. Sheriff Wallace warden every constant to the law, and it is already agreed that they shall be prosecuted to the full extent of the law if detected. In addition to this special warden every constant in the special warden. officiated at the execution, this making his fifth successful operation of the drop.

LARGE CROWD PRESENT.

A crowd with usual morbid burg county.

Section 1—That it shall be unlawful for any person to trap, take, catch, shoot or kill in any manner, destrey into the hundreds. Witnesses to the any quall or partridges between the execution numbered between 60 and 10th day of January and the 1st day 75, these being admitted largely by cards issued by Sheriff Wallace. The crowd outside gave evidence of little sympathetic interest in the doomed to be supported by the lands of another person without negro; rather it seemed to have gathered to satisfy a curiosity which craves the sight of death or tragedy another with a gun it shall be prima facie evidence that such person is Various peoples were there, and men, hunting within the meaning of this women and children of varying ages and conditions in life. The death-drop was performed at the head of stairs within the jail and within sale any the hearing of numerous other prisoners who in the singing joined in and emed to be under the sweep of the mentiment which for the moment

ASCENDS THE GALLOWS.

The prisoner was taken from his cell and brought out into the open hall at 10:52 by Sheriff Wallace, Both scended the scaffold leading to the gallows and both were calm and undisturbed by the approaching tragedy. Several colored ministers accompanied them from the cell and one or more deputies. As Fletcher reached the platform he began to chant in a voice that evidenced no fear:

"On Jordan's stormy banks I stand And cast a wistful eye."

During the adjustment of the cap which closed his eyes on earthly access, the negro fervently prayed: *O. Jesus, break these shackles and knock off these bonds. Take me home to die no more forever." There were other sporadic sentences uttered during the few minutes while the rope was being fastened to his neck and the other preliminaries arranged for he fatal fall.

THE DROP FALLS. After Sheriff Wallace had adjusted the rope and was ready for the execution he motioned to Rev. P. F. Lewis, easter of one of the local colored Baptist churches, who stepped forward, and while the little crowd within the jail stood bared in the little growd within the jail stood bared in the little crowd within the l within the fail stood bared in the shadow of impending death, he uttered an earnest prayer in behalf of the soul of the condemned negro. Then followed a hush and a stillness of the followed a hush and a stillness of the great laymen's international Bible ss of death itself. No one moved; every voice was silenced, and every face was fixed for the final vision. At the hour named, 11:01 o'clock, Sheriff Wallace put his hand to the lever and the negro plunged to the length of the rope, where he hung for 19 minutes. Drs. C. S. McLaughlin, E. C. Boyette, J. E. S. Davidson, C. M. Crowell and William Pethel were present in an official capacity and Pronounced Fletcher a dead man after the had remained suspended for 14 he had remained suspended for 14 minutes. Four minutes more elapsed before his body could be taken down and placed in the coffin and then

given back to his friends and rela-

FLETCHER'S LAST HOURS.

Fletcher met his fate like a man. siept well and was altogether country training great things.

It is not impossible that Rev. Dr. W. W. White, of New York, who spoke W. White, of New York, who spoke who had been as he could. Was more liberally provided than others he had been afforded. He began as soon as he arose from his alumbers to implore heavenly help in his last earthly moments and five times within his cell before being taken to the scaffold he made ferwent petitions to the Master to Ferman acceptably in the First Presbyterian Church recently, may be here for one day during the conference, as he passes through the city that week on his way to Atlanta, where he has been recalled, so greatly was that city pleased with his recent Bible teaching there. went petitions to the Master to receive his soul with pardon. The following-named colored ministers of the State will have a rare treat in the city attended him during his last hours and ministered to him in spiritual things: Revs. J. R. Cozart, of the Ebenezer Baptist church; P. Lewis, of the First Baptist church; T. Williams, of the Mount Zion hoeist church, to which Fletcher belonged; T. J. Flyn, of the Congregational church; J. T. Wurts, another Baptist minister, and John E. Walker, of the colored Y. M. C. A., who is one of the most respected of the colored men of the city. Walker led in all the singing which marked the services prior to Fletcher's death. PRISONERS JOIN IN.

Among the hymns sung were: 'Tm Going Home," "I'm Thine, O, Lord," "Nearer, My God, to Thee," and "Jesus, Lover of My Soul." As the little company of friendly spirits burst forth in these songs the prisoners in the jail joined in and swelled the volume of sound. Several of the witnesses, moved by the uncanniness of the situation and a feeling of sympathy for the doomed negro, almost unconsciously hummed the several songs and, instead of singing, a few of

mes to the tragedy, but those who into the stand to testify in behalf the dead man made out a pretty ong case of first degree murder limit him. A verdict for such was rily returned by the jury and sence was passed by Judge M. H. Juston No hops for a reprieve or compatition of the sentence was ever tout by the court or the negro's riley. Messra Shannenhouse and so he was informed.

Mr. Andrew H. Louthlan, of The Observer's mechanical department, received word last night of a serious accident which beful his father-in-law, Mr. R. S. Russell, at his home at Kings Creek, S. C. late yesterday afternoon. Details were not obtainable, but it is known that the injuries were received in a saw mill. Mr. and Mrs. Louthlan left last night for Kings Creek.

MECKLENBURG HUNTING LAW. eason Opens December 1st as mains Open Until January The Law on the Subject.

Mecklenburg's hunting season opens
Merching on the Gallows, the
on Being Made by Sheriff
Went to His Doom Withis noticeable. The strict protection Mecklenburg's hunting season opens at Show of Fear or Tremor—Voice is noticeable. The strict protection which has been thrown around the tierance Which Was a Prayer For he Saving of His Soul—Goodly umber Witnessed the Hanging. -Voice is noticeable. The strict protection Pacing the instrument of his death season are plentiful in spite of the with nerve unaffected and practically August flood. The hunters are an-

The Audubon Society in North Car-

The following is the text of the game law in this county:
An act to protect game in Mecklen-

Section 3-That it shall be unlawful for any person to sell or offer for quati or partridges between the 10th day of January and the 1st day of December of any year and the possession of any quail or partridges between the said 10th day of January and the 1st day of December of An any year by any person shall be prima facie evidence of the violation of this

Section 4-That it shall be unlawful for any person to net any quall or to Charlotte for several addresses to partridge

Section 5-That each township constable be and is hereby constituted a. Mr. Galloway is being brought to game warden as provided by the laws the city by the Y. M. C. A. to make

Section 6—That any person violating any of the provisions of this act shall be guilty of a misdemeanor and upon conviction shall be fined not more than \$50 or imprisoned not more than thirty days more than thirty days.
Section 7—That this act shall apply

enly to the county of Mecklenburg.

Section 8—That all laws inconsistent with this act are hereby repealed.

Toronto, Canada, and is a leading layforce from and after its ratification.

THREE GREAT TEACHERS. Drs. Farr, Dobyns and White Coming

Laymen's International Bible Conference. Rev. Dr. F. W. Farr, pastor

Bethlehem Baptist church, in Phila-delphia, has been one of the most largely used preachers in the great Baptist revival which has just swept "I have spoken sometimes five times

conference to be held in this city from Dr. Farr is the peer of any Bible

this city, all who heard him remember the great spiritual uplift that was felt in the church at both the services he conducted when he came here with the call under advisement. No preacher in the Southern Presbyterian Church perhaps has done such a work as he done in St. Joe. Asked in the morning how he had supports something like half a dozen spent his last night, he replied that he or more missionaries, runs a Bible

way of Bible teaching.

"Theology For the People." In writing a number of copies of Rev. A. R. Shaw's book, "Theology for the People," a missionary in Japan says: "I wish to give the book to students of our seminary who read I feel sure it will be a great English. help to them and a blessing to the church here. You have discussed the main topics so simply yet strongly that Japanese students can under-

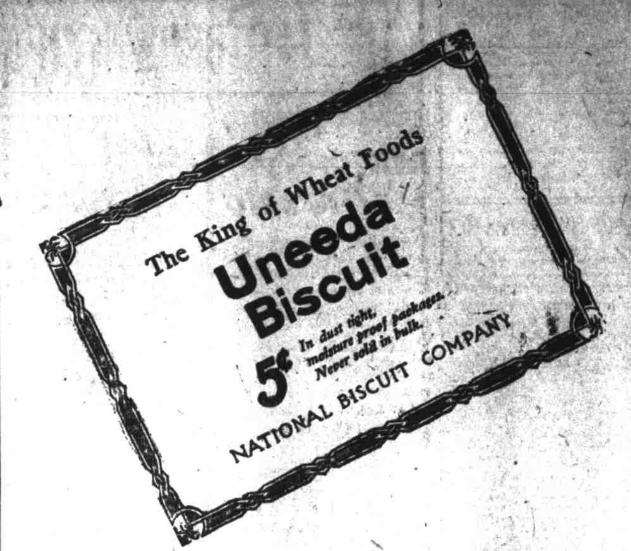
A few days ago, a good Methodist sister in Charlotte sent Rev. A. R. Shaw a fine turkey for Thanksgiving Day. Mr. Shaw says that when it comes to passing on the quality of turkey meat he is up-to-date author. turkey meat he is up-to-date authority, and testifies as follows: "Episcopal turkey is good; Baptist turkey is good; Presbyterian turkey is good, and Methodist turkey is as good as

Mr. Tompkins to Spartanburg, S. C. means to the doomed hegro, similar monosciously hummed the several cones and instead of singing, a few of the prisoners, among them two charged with murder, whistled in token to their feeling of interest and awe and tolernity.

Fletcher was a young negro, 23 wars of age, with few traces of the opearance of a criminal, although the reputation had been none the best in the community in which he lived. The story of his crime is short. He aid a grievance against George Boyd, in older negro in the same vicinity, and meeting him in a little path one sunday morning in September, he dot him down. There were no with the story of the tragedy, but those who sent on the stand to testify in behalf Messrs. D. A. Tompkins and W. S.

MIND YOUR BUSINESS.

If you don't nobody will. It is your business to keep out of all the trouble you can and you can and will keep out of liver and howel trouble it you take Dr. King's New Life Pills. They keep billious-



THE TRAIN BROKE IN TWO.

Interesting Answer to Prayer in fr. Galloway's Experience—He

Speaks Three Times Sunday.
"A man who prays things through
is Mr. Jabez Galloway who is coming morrow," said a gentleman yesterday who knows him.

Methodist church to-morrow at 11 a. m. and at Tryon Street Methodist

man in the Methodist Church of his city. He was for many years interesting and deeply spiritual speaker and Bible teacher. On one occassion Mr. Galloway was traveling to a certain point in Canada

where he had a vitally important appointment. He was told after boarding his train by a conductor who was either drinking or of a brutal disposition that the train would not stop at the point to which Mr. Galloway was going. With silent prayer Mr. Galloway settled himself and said nothing more. While the train was speeding

through the small village which was ment between his car and the one in front broke, and the fore part of the train speeded forward, while he stepped out on the platform of the depot where he wished to be. An accident, of course.

merely an accident? Galloway comes here from Rock Hill, S. C., where he is visiting K. Coit, one of the Presbyterian ministers there and his son

Nothing Personal Intended. Rev. A. R. Shaw, pastor of the you get elsewhere for 25c; but you Tenth Avenue Presbyterian church, get it when you come to headquarters. Tenth Avenue Presbyterian church, will preach to-morrow morning on "Debt Paying." A few years age the Presbyterian Committee of Pubthe Presbyterian Committee of Pub-

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No. 9. Stieff Up., dark mahogany... No. 10. Shaw Up., dark ured mahogany..... 225 No. 13. Kohler Up., dark

No. 15. Stieff, in elegant londition, fine tone..... 275. No. 16. Marshall & Wendall, figured mahogany... 200. No. 17. Everett, forest SQUARES. ... 150

No. 18. Mathushek, most excellent plano...... 125 No. 20. Grovesteen & Ful-ler, excellent condition. 85 No. 11. Grovesteen & Ful-No. 12. Bacon & Raven 25 Organs ranging in price from \$25 to \$75. These organs

C. H. WILMOTH, Mgr.

licaton, Richmond, Va., published in pamphlet form Mr. Shaw's sermon on this important subject.

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Stone & Barringer Co. Office Outfitters.

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"Upon what meat doth this our Caesar feed that he hath

grown so great?" Thus the envious Cassius immortalized, the thought that man may rise or fall according

to what he puts in his stomach. Governments have annually spent millions experimenting on food for the horse and cow; not until recently, however, have they given thought to human food. Now there is a strong, sweeping sentiment throughout the land in favor of pure food, good food, health making, tissue building,

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