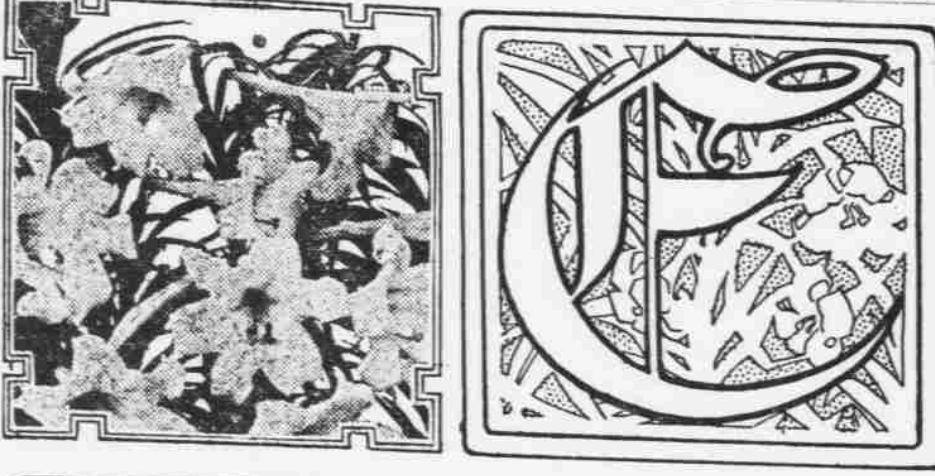


### Bad Taste in the Mouth

Business and a general "no business" feeling is a sure sign of a torpid liver. The remedy is Simmons' Red Z Liver Regulator (The Powder Form). It exercises its greatest effect in the liver, stomach and bowels. Indigestion, constipation and attendant evils disappear before its powerful, purifying influence. Try its some purifying properties. It will give you a good appetite and digestion and you will feel well.

Sold by Dealers  
Large Packages, \$1.00  
Small Packages, 50c  
Send for Free Trial to  
Sims & Co., Proprietors  
St. Louis, Missouri



## Easter



THE THREE MARYS AT THE TOMB

Fit for  
the discom-  
than the bother  
the down-right  
to your work-  
power.

### ADS

Gold and Grippe Tablets.  
When you feel a cold coming on, take Gold and Grippe Tablets as directed. In ten minutes you will feel better. For sale only by  
**BURKE DRUG CO.**  
MORGANTON, N. C.

### W. K. HOUK,

General Director and Embalmer.  
Graduate of  
College of Embalming.  
Operating under State license, offers his services to the public.  
MORGANTON, N. C.

### C. H. TURNER,

Dealer in Machinery, STATESVILLE, N. C.

### Victor Hugo's Easter Hope

I feel in myself the future life. I am like a forest once cut down, the new shoots are stronger and livelier than ever. I am rising, I know, toward the sky. The sunshine is on my head. The earth gives me its generous sap, but heaven lights me with reflection of unknown worlds.

You say the soul is nothing but the resultant of the bodily powers. Why, then, is my soul more luminous when my bodily powers begin to fail? Winter is on my head, but eternal spring is in my heart. There I breathe at this hour the fragrance of the lilies, the violets and the roses as at twenty years. The nearer I approach the end, the plainer I bear around me the immortal symphonies of the worlds which invite me. It is marvellous, yet simple. It is a fairy tale, and it is history.

For half a century I have been writing my thoughts in prose and verse; history, philosophy, drama, romance, tradition, satire, ode and song—I have tried all. But I feel I have not said the thousandth part of what is in me. When I go down to the grave I can say, like so many others, "I have finished my day's work." But I cannot say, "I have finished my life." My day's work will begin the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight; it opens with the dawn.

—VICTOR HUGO.

### Easter in Jerusalem

AFTER the wonderful midnight mass on the eve of Easter, when at 12 o'clock bells sounded within the church, and as each one of the thousands assembled lighted his candle, the cry went up, "Christ is risen!" came the Easter morning ceremony in the court of the holy sepulcher.

Ah, how gentle, how tender, how touching, how vital it was, that simple greeting of the wonderful morning! Instead of the and the fury of the holy fire! Robert Hichens says in the Century. All hearts were excited to frenzy by the holy fire. The Easter morning procession moved hundreds to tears, and heard the sound of the wondrous blue dome, spangled with artificial stars, a faint blue sky was over our heads. Instead of the glare of the torches, the sunbeams fell mildly upon us. Instead of the yelling multitude, we heard the answering of the jubilate bells. They began to peal forth just before the procession entered the court from the city.

Down below me I saw tears streaming over the seamed faces of many Russians as they signed themselves, kissed one another, and they go forth into the gray of the morning greeting one another, "Christ is risen!" meeting the reply, "He is risen indeed!"

Ceremonies at Rome.

The festival ceremonies at Rome are most splendid. The Pope officiates at mass on that day and St. Peter's is filled with cardinals, prelates, and dignitaries from all parts of the world. The day is ushered in by firing cannon from the Castle of St. Angelo. The magnificent basilica is richly decorated, altars are newly ornamented, the lights around St. Peter's tomb are burning, and the Pope is seated in his chair of state in vestments ablaze with gold.

### Origin of Easter

HE lily is, in the great nations of the world, being considered as important nowadays, on account of its symbolism, as the holy or the evergreen. Indeed, there seems to be little difference between the importance attached to Christmas and that given to Easter. Each stands in its symbolism for a deep religious event, and each in its place holds a significance not to be filled by the other.

It is regretted by some people that an observance such as the Easter festival had its inauguration in a ceremony that was an outgrowth of a pagan festival. But to the broad-minded the fact appears as an evidence of the lasting traits of man's mind in different ages, and modified to suit the conditions of the times.

The twentieth century celebration is the modern evolution of heathen ideals influenced by those of the Christian religion. From the memorial man has celebrated the birth of spring—the passing of the gloomy days of winter.

Easter, through the happy initiative of the Emperor Constantine in the fourth century, was celebrated not on the day of the Jewish Passover, but the Sunday after. The variation of the date depends upon the fact that the vernal equinox, of the 21st day of March, is the point from which the first Sunday after the full moon is reckoned.

The first observance of Easter dates back as far as 68 A. D. From that time it has meant much to Christians, and in the joyous rebirth of Christ there is a general heartfelt resolution to emerge into the springlike freshness of newer ideals and better things.

### The Easter Festival

By Lena M. McCauley

The world itself keeps Easter Day. It begins an old Carol in recognition that Easter is a festival of spring. While the Christian faith accepts it as a movable feast depending on the time of the Paschal moon, it is always within the period when nature is awakening from winter. "Easter" lived in the East. Each day the sun rises earlier, its warmth driving the frost from the ground. As if by magic the dull fields are veiled in tender green and the flowers bud in the sheltered places.

In the first days of human history the cave man rubbed dry sticks together to steal fire from the sun. When the spring melted the ice of winter, he bowed more profound, and the great luminary in the sky as it appeared in the east, and later when he built his altars he renewed the fires when the sun turned northward.

The word Easter is from the Saxon "Eostre," the name of the goddess of spring. "Eostre" lived in the east with the rising sun. She was the most gentle of all the deities of the pagan world. As she tripped across the meadows the grass came out, the flowers blossomed, the ice was broken in the brooks, and the streams sang in their nature of the spring and the fairer seasons of the year were at hand.

Significant of Resurrection.

Each year Eostre was born again significant of the resurrection from the dead of the Christian faith. The young plants awake to life from dry seeds, the chicks from the eggshells everywhere in nature the springtime and the spell of Eostre became lovely after the winter's sleep.

The Romans adopted the Saxon Eostre as their goddess Aurora. When the Christian fathers were naming the feast of the church it was a wise thought that brought the old name and the Easter resurrection into harmony.

The Emperor Constantine, at the beginning of the fourth century, resolved to fix the time of Easter that it should not conflict with the Jewish Passover. To prevent disputes, he made the rules which were accepted at the Council of Nice in 325 A. D. The twenty-first day of March was known as the Vernal Equinox, the next full moon was the moon of Nisan, or the Jewish Passover, and the Lord's Day following was Easter Day. But if the full moon happened on a Sunday, Easter Day was the Sunday after that.

Old Easter customs, while differing widely according to religious and localities, had some things in common. The Easter flower has always been sacred to altars. Today we speak of the Easter lily, and in other parts of the world the daffodil, or the narcissus, or the calla lily may be regarded as the Easter lily.

### Beautiful Easter Carols

Easter carols are sung in all Christian lands. Some of the most beautiful are those from the Tyrol, where singers go from house to house. Spain gives way to joy in fetes, and gifts are made to the Virgin, who is adorned with her best robes and jewels at this time. Russians enjoy a gift tree, like our Christmas tree, while jeweled Easter eggs are exchanged in the imperial household.

There is a mystery about the origin of the Easter rabbit. Germany Egg-hunters in the forest, where grown people have hidden the colored eggs, is as popular as egg-rolling in the White House grounds in Washington. In some places doves are liberated at Easter, and it is quite general to fill Easter baskets with flowers, or cakes, and to make visits to renew good will among friends.

A great deal of beautiful music has been written for the Easter service, which have become elaborate occasions in the churches. Many carols that are sung have been handed down by tradition and repeated from father to son. They frequently tell the New Testament story of the first Christian Easter morning when Christ rose from the tomb, and gave all human beings faith in immortality.

### ALMOST A MIRACLE.

One of the most startling changes ever seen in any man, according to W. E. Houslow, Clarendon, Tex., was effected years ago in his brother. "He had such a dreadful cough," he writes, "that all our family thought he was going into consumption, but he began to use Dr. King's New Discovery, and was completely cured by ten bottles. Now he is sound and well and weighs 215 pounds. For many years our family has used this wonderful remedy for Coughs and Colds with excellent results." It's quick, safe, reliable and guaranteed. Price 50 cents and \$1.00 Trial bottle free at W. A. Leslie's.

### THE DANGER AFTER GRIP

lies often in run-down system. Weakness, nervousness, and disordered liver and kidneys often follow an attack of this wretched disease. The greatest constitutional treatment, Hall's Catarrh Cure, is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative power that they offer One Hundred Dollars for any case that it fails to cure. Send for list of hospitals.

Address: F. J. CHENEY & CO., Toledo, Ohio.

Take Hall's Family Pills for constipation.

### AN EASTER PRAYER.

O Thou Sovereign Lord of Life and Light, our Risen Saviour and Helper evermore, we bless Thee for the perfect and precious hope imparted to sinful humanity through Thy atoning sacrifice and resurrection. Supreme above all measure of earthly mind the love which brought Thee from the Throne of God to walk among men, bearing their burden of sin along the sorrowful Way, and leading them upward to the glory of everlasting life and joy in the Father's home. Grant at this blessed Easter-tide that all darkened and troubled hearts may open to the light of the great Easter truth and wake to newness of life in Thee. Perfect in all Thy children the inspiring hope of Thy risen life, that they that are risen indeed with those things which are above. Continue in all hearts the cheer and strength and courage imparted by the Easter message and bring all to a saving acceptance of eternal life through Christ our Lord.

### WHY HE WAS LATE.

"What made you so late?" "I met Smithson." "Well, that is no reason why he should be an hour late getting home to supper." "I know, but I asked him how he was feeling, and he insisted on telling me about his stomach trouble." "Did you tell him to take Chamberlain's Tablets?" "Sure, that is what he needs." Sold by all dealers.

### 4100 REWARD, \$100.

The readers of this paper will be pleased to learn that there is at least one disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only medicine now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative power that they offer One Hundred Dollars for any case that it fails to cure. Send for list of hospitals.

Address: F. J. CHENEY & CO., Toledo, Ohio.

Take Hall's Family Pills for constipation.

### IF YOU HAVE SORE EYES OF ANY KIND USE SUTHERLAND'S EAGLE EYE SALVE.

It is good for nothing but the eyes. It is painless and harmless, and is positive relief. If you don't say so we will refund your money. Try it and then tell your neighbor. Sold everywhere. 25c a tube.

### Nice Hedge Plants for sale.

\$2.00 per hundred delivered. Instructions as to setting free.

AVERY WILSON.



AN EASTER MYSTERY

### My Happiest Easter

By H. B. Sonneborn

It was a happy thought, to ask me to relate the story of the delightfully picturesque Easter which I passed at Justin's not so many years since. If in my unskilled way I can trace the faces, note some of the soulful utterances, and hint the effect which contact with the meek spirits over at the low red cottage near the hill, inspired in me, "I will make no joyous of heart, and stir my soul with thanks. And inasmuch as Easter is a symbolical of spiritual life, budding after a winter of worldliness, and each Easter we blossom forth anew with a desire for more spiritual life, it's comforting that in thought, at least, I may turn to the scene which uplifted my aims and ambitions. It's because of this that I try to coax back to mind the incidents of genial good-fellowship which humanized the occasion of which I am about to speak.

Right after sunrise there assembled in the crowded combination room in the low frame dwelling, known for miles as Justin's, thirteen of us, eight children and five adults. It was a rare company. The old grandfather, slightly bent—a luxury of bushy hair turned white—hands thin and knotty, always outstretched in welcome, and Janie, the dearest little mix that ever reigned, at his side, coaxing him if he should fail to discern the speaker, graciously acted as hosts, and made us all feel very much at home. The atmosphere was so peaceful there that one could not help but be drawn to the others present. Like an enchanted fairy's, Janie's golden locks shed a splendor all about the room, but with this glimmer was outshone by the illuminated countenance of the grandfather which radiated the light from within.

Weeks ahead, Janie had confided to me her design to get all the real place children to come up to her place for some Easter joy. To use her own phrase, "I want to give all the poor kids a lot of fun on Easter morn." In this I consented to act as procurer to the extent of inducing one little cripple to come with me—something that was the way I put it—to accompany me to Justin's. This little chit of a girl, Agnes, was weary of heart because of the thought that her own widowed mother, whose life's blood was going out fast, could not muster enough strength to attend, but she did not evince any sign of agitation for fear that it might cause a gloom to settle

### Victor Hugo's Easter Hope

By H. B. Sonneborn

It was a happy thought, to ask me to relate the story of the delightfully picturesque Easter which I passed at Justin's not so many years since. If in my unskilled way I can trace the faces, note some of the soulful utterances, and hint the effect which contact with the meek spirits over at the low red cottage near the hill, inspired in me, "I will make no joyous of heart, and stir my soul with thanks. And inasmuch as Easter is a symbolical of spiritual life, budding after a winter of worldliness, and each Easter we blossom forth anew with a desire for more spiritual life, it's comforting that in thought, at least, I may turn to the scene which uplifted my aims and ambitions. It's because of this that I try to coax back to mind the incidents of genial good-fellowship which humanized the occasion of which I am about to speak.

Right after sunrise there assembled in the crowded combination room in the low frame dwelling, known for miles as Justin's, thirteen of us, eight children and five adults. It was a rare company. The old grandfather, slightly bent—a luxury of bushy hair turned white—hands thin and knotty, always outstretched in welcome, and Janie, the dearest little mix that ever reigned, at his side, coaxing him if he should fail to discern the speaker, graciously acted as hosts, and made us all feel very much at home. The atmosphere was so peaceful there that one could not help but be drawn to the others present. Like an enchanted fairy's, Janie's golden locks shed a splendor all about the room, but with this glimmer was outshone by the illuminated countenance of the grandfather which radiated the light from within.

Weeks ahead, Janie had confided to me her design to get all the real place children to come up to her place for some Easter joy. To use her own phrase, "I want to give all the poor kids a lot of fun on Easter morn." In this I consented to act as procurer to the extent of inducing one little cripple to come with me—something that was the way I put it—to accompany me to Justin's. This little chit of a girl, Agnes, was weary of heart because of the thought that her own widowed mother, whose life's blood was going out fast, could not muster enough strength to attend, but she did not evince any sign of agitation for fear that it might cause a gloom to settle

### Once More the Easter-tide.

Once more to life and love  
The buds and leaves of Spring  
Come forth and hear above  
The birds like angels sing.

### In the District Court of the United States.

FOR THE WESTERN DISTRICT OF NORTH CAROLINA. In Bankruptcy.  
In the matter of J. W. Hauser. In Bankruptcy.  
To the creditors of the above, of Morganton, in the county of Burke, and district aforesaid, a bankrupt, notice is hereby given that on the 5th day of March, A. D. 1912, the said J. W. Hauser was duly adjudicated bankrupt; and that the first meeting of his creditors will be held at Morganton on the 6th day of April, A. D. 1912, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may properly come before said meeting.

W. C. ERVIN,  
Morganton, N. C., March 23rd, 1912.  
Referee in Bankruptcy.

### MOTHER OF LARGE FAMILY

Tells How She Keeps Her Health—Happiness For Those Who Take Her Advice.

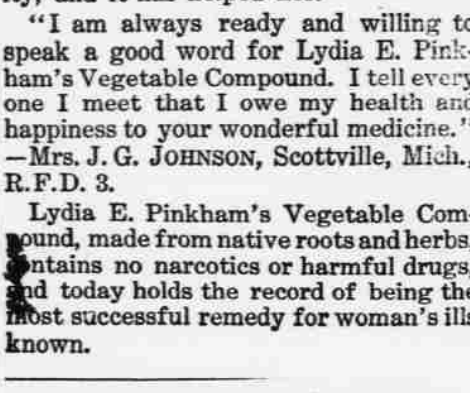
Scottville, Mich.—"I want to tell you how much good Lydia E. Pinkham's Vegetable Compound and Sanative Wash have done me. I live on a farm and have worked very hard. I am forty-five years old, and the mother of thirteen children. Many people think it strange that I am not broken down with hard work and the care of my family, but I tell them of my good friend, Lydia E. Pinkham's Vegetable Compound, and that there will be no backache and bearing down pains for them if they will take it as I have. I am scarcely ever without it in the house.

"I will say also that I think there is no better medicine to be found for young girls. My eldest daughter has taken Lydia E. Pinkham's Vegetable Compound for painful periods and irregularity, and it has helped her.

"I am always ready and willing to speak a good word for Lydia E. Pinkham's Vegetable Compound. I tell every one I meet that I owe my health and happiness to your wonderful medicine."

Mrs. J. G. JOHNSON, Scottville, Mich., R. F. D. 3.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotics or harmful drugs, and today holds the record of being the most successful remedy for women's ills known.



### Seeing is Believing

Don't take our word for it—inspect the new "Shield Brand" models for yourself and draw your own conclusions.

"Shield Brand" clothes for Spring are full of the snap and vim you want, and they'll fit you, for they're made to fit.

We want you to look them over. Your suit is here ready to wear. Just come and we'll show you.

X. H. COX,  
MORGANTON,  
N. C.

The Clothes You Want To Buy At The Price You Want To Pay

### CAN BRIDGERS FIX A WATCH?

Read what the leading jeweler of Canton has to say. I also have over one hundred satisfied customers in Burke county. Mr. C. B. McFee, of Canton, says:

"May, 1911.

"Mr. H. R. Bridgers, of Morganton, has been with me in the jewelry business for some time, and I can tell him to be a man of sterling quality—thoroughly honest and honorable and a splendid workman, competent and reliable and able to do good watch, clock and jewelry repairing."

God, honest work is my motto. I sell from catalogue the very best Watches and Jewelry on the market for less than you can buy elsewhere.

Over five years study and over two years practical experience.

H. R. BRIDGERS,  
Morganton, N. C.

Broad St., next door to Pearson's Cash Warehouse.

How's this? THE NEWS-HERALD and the Weekly Asheville Citizen both one year for only \$1.00. The best offer yet. Come in while it lasts.

Dr. Bell's Antiseptic Salve  
Good for all Skin Diseases.