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makes kidneys and bladder right.

old and young alike. It arrests the and regain strength are those who use trouble at once. \$1. Sold by Geo. A. | German Syrup. Trial bott es 25c; regu-Matton, Druggist, High Point, N. C. fri | lar size, 75c. W. A. Ring.

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The influence of climatic codditions in the cure of consumption is very much overdrawn. The poor patient, and the rich patient, too, can do much better at ho e by proper attention to food diges-tion, and a regular use of German Syrup. Free expectoration in the morning sa made certain by German Syrup, so is i good night's rest and the absence of that weakening cough and debilitating night Foley's Kidney Cure sweat. Restless nights and the exhaustion due to coughing, the greatest danger and dread of the consumptive, can be \$100, D. E. Decthon's Anti-Diuret may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cure

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n buying silver plated ware quality shouldalways be considered before price. We take pride in our stock of Silverware, seing only the best kinds from the most reliable makers. We call your attention to our 1847 Roger knives and forks. We buy them in jobbers lots and can sell them at less than those who buy in small quantities. Another thing we pride ourselves upon is our line of watch and lorgnette chains. We carry the best gold filled chains that are made anywhere, the Simmons, which are the most broadly guaranteed chain in this country.

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JEWELERS

High Point, North Carolina

A GROTESQUE DRIVE.

The Queer Way In Which a Number of Indians Celebrated.

An Indian is a child in many ways, but he shows this characteristic especially when he has money to spend. The sooner his riches are returned to general circulation the better the child of nature is pleased. A very amusing instance of this is told of the Cheyenne warriors away back in the dark ages, when Cheyenne City was a much smaller place than it is at present. The only day in the year when

these red men were a source of interest to the inhabitants was that on which they received their allowance from "the great White Father." The citizens of Cheyenne prided them selves upon the celerity with which the government funds were restored to circulation. On one day in particular there was a large sum coming to each warrior from the government for some lands which it had purchased from them. Each warrior was turned loose upon the business community with something like \$2,000. While the innocents were looking about for treasures which they might possess one of the braves sighted a hearse, which was the first vehicle of the kind he had ever seen. At the time of the great payment of the Cheyennes there were few vehicles of any description in the city. Particularly was there a dearth of such as could be used for pleasure wagons. So it is easily understood that the red man possessed himself immediately of the funeral car and a team of six mules, though it took nearly all the money he had under his blanket. He and his squaw seated themselves on the box seat and drove off in fine style. Whenever any other Indians of the tribe were encountered on the way they were invited to get aboard, and soon every available inch of space on the roof was filled. Next they were crowded into the box, where they presented a most ludicrous appearance, with their solemn eyes looking through the glass sides. When no more passengers could be admitted the equipage drove off at a fine pace to make a tour of the shops which most appealed to their custom. The occupants of the hearse changed rapidly as the Indians succumbed to their too great purchasing power. The hearse also changed from one owner to another for a small consideration. But through the entire day of the orgie the vehicle was spared any serious damage and at last was sold back to the undertaker for a small sum. His punishment for taking advantage of the simple minded Indian arose from the fact that the citizens of Cheyenne would never consent to hire the hearse again. The remembrance of the part it played in the Indians' spree was too much for them, and thereafter it could have no serious part in

G. W. and the Bible

their affairs.-New York Herald.

Joseph has a very exalted opinion of his grandmother's knowledge of all things and likewise of "the father of his country," about whom many stories have been woven to the youngster's delight. Not long ago an older brother-Joseph boasted of some four years came rush-

ing into the room with:
"Say, grandma, what was George

Washington's politics?" Grandma was busily planning a garment and paid little attention to the question, answering, with unusual dreaminess:

"Oh, I don't know." Joseph stopped in his play and looked at her for a moment. Then

he said: "Don't know! Well, you ought to. You read your Bible enough."

-Chicago Record-Herald.

The Ruling Passion.

A dying miser sent for his solicitor and said:

"Now, begin, and I will dictate particulars.

"I give and bequeath," commenced the man of law.

"No, no," interrupted the testator. "I do nothing of the kind.
I will never give and bequeath any-

thing. I cannot do it."
"Well, then," suggested the attorney, after some consideration, "suppose you say, I lend until the last day?"

"Yes, yes. That will do," eagerly rejoined the miser.—London Tit-Bits.

Ingratitude. Grace, aged five, had just recovered from measles, when her small brother took the same complaint. brother took the same complaint.
Upon becoming convalescent he was
one day sitting up in bed munching
a sponge cake while his sister sat
looking on. By various means she
tried to induce him to part with a
bit of the dainty, but the invalid
took no notice. He ate steadily on
until the last bits were disappearing,
when Grace could stand it no longer.
She exclaimed indignantly: "Just
look at him! He won't give me a
crumb. It was me that give him
the measles!"

HABITUAL CRIMINALS.

All Are Superstitious and Believe in Signs and Omens.

Habitual criminals are very super-

stitious. No pickpocket would dream of "working" unless he had in his pocket or somewhere about his person either a small piece of coal, chalk or "lucky stone" as a talisman against misfortune, according to an English writer. Even if the amulet fails them and they are captured with it in their possession they account for the fact by remembering that they have disregarded some other warning that was given them earlier in the day. For instance, should a thief be riding on top of an omnibus and the horse slip, he regards it as a warning that he must do no work that day. All habitual criminals regard the Bible with awe. To a man almost they will lie without motive, but when in the witness box they will do anything to evade kissing the book. A common mode of getting out of the difficulty is to kiss the thumb that is helping to hold the Bible instead of the actual

Should a pickpocket steal a purse containing foreign money he regards it as certain that before the year is out he will have traveled in strange lands. To find gold in a purse stolen at a wedding is a sure sign of good luck, while it is equally bad to "work" at a funeral. By every class of criminals funerals are regarded as tokens of ill luck. To meet one while on the way to a house where a burglary is to be carried out means that death or imprisonment awaits the attempt. There is an old man named Cowper, now in an English prison serving his twenty-eighth term of imprisonment, who is a perfect encyclopedia on criminals' superstitions. He firmly believes that he can never be sentenced again after his present term has expired, because twenty-eight has always been a lucky number with him.

If a burglar meets a sleeping dog. he regards it as a sure sign that he will be lucky for a long time. To see a flag flying over a private house is taken as an invitation "to crack the crib." Women who squint are immune from the attentions of the criminal classes. No burglar would break into a house if he knew that a maidservant who squinted was kept there. Similarly a pickpocket would have nothing to do with the possessions of a woman with a cast in her eye. A man in the habit of passing counterfeit coin will never attempt to get rid of any to a woman who squints.

Little Elmer had been taken to have a tooth filled one day.

"Mamma," he asked after it was

all over, "is that man called a den-tist because he fills dents?"

Teacher-Harry, can you explain the difference between "aves" and "noes?"

Harry — Yes, ma'am. You see with your eyes and smell with your

"I know why women laugh in

their sleeves," said little Elmer.
"Why, dear?" asked his mother. "Because that's where their funny bone is."—Chicago News.

He Sold the Horse.

A man who bought a horse—the first one he ever owned-was told. first, that a side window in a stable makes a horse's eye weak on that side; by another that a window in front hurts his eyes by the glare, then that a window behind makes him squint eyed, that a window on a diagonal line makes him shy when he travels and finally a stable without a window makes him blind. Philadelphia Ledger.

Practical Economy.



"I am going to economize from "How are you going to do it?"
"By paying fewer bills."

Orders From Papa.
What in the world is that you have on?" roared her father. "Why, that is the coming out gown mamma had made for me." "Well," with a snort, "don't you dare to come out of it any farther!"

—Houston Post.

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