

AFTER THE STORMING OF LA BOISSELLE



An official photograph showing the Royal Fusiliers resting after the storming of La Boisselle. Many of the men are sitting on helmets which were left on the battlefield by the Germans. In the background may be seen the smoke-stacks of the "goulash" kitchens.

SENATOR JAMES A. REED



Senator James A. Reed of Missouri, here seen in his cool summer garb in Washington, was renominated by the Democrats of his state.

BEAUTIFUL INDIAN PRINCESS



This is her highness, the Maharanee of Tikari, one of the most beautiful of Indian princesses. Her husband is at the head of a contingent of his own people on the British front in France.

A Utopian Dream.
"Some men actually show more solicitude over a damaged automobile than they do over a human being who is hurt," said the humanitarian.
"Don't you understand the psychology of that?"
"I can't say that I do."
"Everybody knows that there are charity hospitals where a person who is hurt can get patched up free of charge, but nobody has ever opened up a charity garage."

Precautionary.
Mrs. Bacon—I see washerwomen in Alabama are compelled to register their names with the city health departments.
Mr. Bacon—Why don't they vaccinate them?
"What for?"
"So they won't take it."
"Take what?"
"The wash."

Reason for Joy.
Bill—Why feeling so happy?
Jill—I was just down to the pond and saw a frog croaking.
"Why should that make you happy?"
"I'm glad it was the frog that croaked, and not me."

Trustful.
"His wife has great confidence in him."
"So?"
"Yes, even when he's driving the car she doesn't offer a single suggestion from the rear seat."

Starting Resemblance.
"Do you wear your new hand-painted hat when you wait?"
"No," said the young woman.
"Good thing. All those animals spinning to music would make you look like a merry-go-round."

WILL REPRESENT AMERICA IN TURKEY



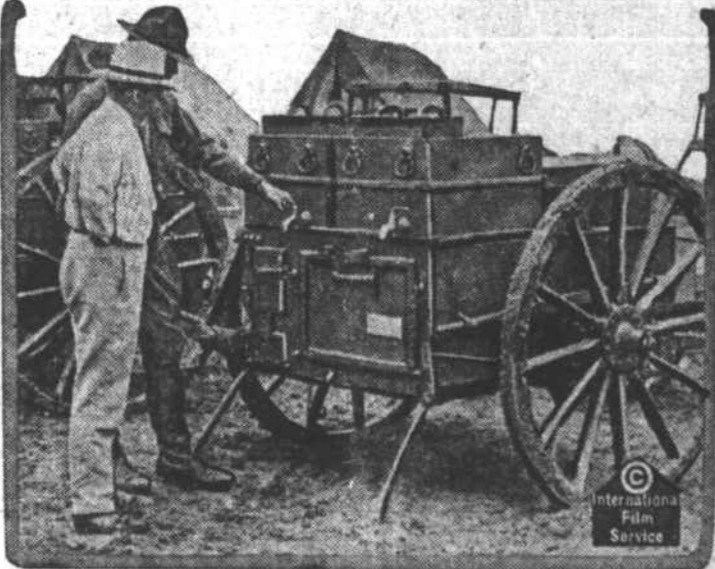
Abram I. Elkus of New York, appointed ambassador to Turkey to succeed Mr. Morgenthau, and Mrs. Elkus. The new ambassador is a lawyer and one of the leaders of American Jewry as well as in philanthropy and social welfare work.

AMMUNITION FOR FRENCH MORTARS



An official photograph from the British western front showing the moving of mortar ammunition up to the trenches. A bridge has been built over a trench where the men had "dug in."

FIELD KITCHEN OF ILLINOIS TROOPS



The Illinois National Guard boasts of being the only outfit possessing the luxury of a field kitchen. This field kitchen was bought with money raised by private subscription and presented to the First cavalry of Illinois.

BRIEF INFORMATION

Cows on the steppes of Russia are said to be fitted with spectacles because they graze through the snow all winter long, and the dazzle of the crystals is very injurious to their sight unless this form of protection is furnished them.
Electrically-driven machines with which stamps can be attached to letters and packages at a rate of 400 a minute are being tested by the German postal authorities.
Robert Dudenhoff of Frelberg-on-the-Elbe, oldest rifleman of Germany, has just celebrated his one-hundred-and-fourth birthday. He received a letter and a gold watch from the Kaiser. Until two years ago he regularly took part in target practice.
A Southwestern paper answering a question about high and low record cotton prices said that in 1896 the highest price was 52 cents and the lowest 32 cents, while since that time cotton has dropped as low as 55-16 cents in 1898.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLETT, Acting Director of the Sunday School Course of the Moody Bible Institute, Chicago.)
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LESSON FOR AUGUST 20

RIOT AT EPHEBUS.

LESSON TEXT—Acts 19:23-41.
GOLDEN TEXT—The love of money is the root of all kinds of evil.—1 Tim. 6:10.
Teachers ought to have good maps and keep before the minds of their classes both the ancient and modern names of the places Paul visited. Paul resided at Ephesus nearly three years, A. D. 53 to 56. The events of this lesson occurred about three years after our last lesson in Acts.

I. The Missionary Work of Paul (vv. 1-10). How long Paul remained at Antioch after his second journey we do not know, but having passed through the "upper coast" he came to this city of Ephesus, which was an important city and a great mission field. In Revelations 2 and 3 is a list of the churches which he evangelized from this center. It was a great and effectual door for him (1 Cor. 6:9; read also Acts 20:17; 2:35). In this city Paul found a religious guild of 12 members (see vv. 2-7), whose religious experience needed the enrichment of the Holy Spirit; a like need is ever before the Christian church.

II. The Miracles Wrought by Paul (vv. 11-20). Ephesus was a center of magic and witchcraft, and special power was given Paul to work miracles which confounded the magicians in this, their stronghold. The Gospel proves its power most and best by transforming the characters of men. Deeds of love and service are the best proofs of Christianity, and these are the things which awaken heathen nations to seek after the Christian religion. But such deeds are often imitated as in this case. (See vv. 13.) However, only the real spirit of Christ can work the true workings of the Gospel, and thus the name of the Lord Jesus was magnified in Ephesus. Imitation is often the sincerest form of flattery.

III. The Mob's Attack Upon Paul's Work (vv. 21-41). The first result of Paul's work was the burning of the books of magic (vv. 18-20). Many who had been dupes of the magicians ceased their secret practices and declared their wrongdoings in this public manner. Literally, book after book was thrown into the fire, much the same as in Florence Savonarola had his "bonfire of vanities." Paul's wonderful success had to have its testing before he left. The Gospel "way," the way of salvation, of true living, is sure to create a stir sooner or later. Preach the Gospel faithfully and fully, and it will stir up any community. It is not necessarily a bad sign when things begin to be disturbed. It may simply indicate that the fire is getting hot. The good results of revivals do not hurt business, but they do hurt the devil. So that "big business" was intensely stirred up in the city of Ephesus. Demetrius, their leader, uttered a striking and truthful commendation of Paul (v. 25), although it was entirely unintentional. (See 1 Thess. 1:9-10). Demetrius does not seem to seek to controvert the preaching of Paul, or that it did not square with the word of God, but rather that it would interfere with financial considerations. The modern world is full of descendants of the Ephesian silversmiths,—politicians and business interests, which defend the saloon, and fairly respectable citizens who receive rents from such business, or from immoral or unsanitary properties, and who cry out against any reform which interferes with trade and money making. There are many today who are very enthusiastic religionists if they can coin money out of it or get into an office. His statement about all Asia and the world worshipping Diana was not true, nor did he care the least about Diana.

Some were enraged because they saw their business going to pieces; some because they saw their religion going upon the rocks; and there was a considerable number who desired to re-establish business and religion at the same time. Therefore the united cry, "Great is Diana of the Ephesians."
At this theater meeting (Paul was not present, vv. 29, 31) Demetrius appealed (1) to wealth, (2) to religion, (3) to the honor and fame of the city, and (4) he also made an esthetic appeal, (vv. 25, 26, 27). The Jews put forward one of their number, Alexander, to make a defense unto the people, and to show that they were not in sympathy with Paul and his companions in their preaching against the worship of Diana or that as Jewish Christians they did not maliciously hope to destroy the worship of Diana and the business interests of that city. Their effort, however, only stirred the mob to a larger shout, "Great is Diana of the Ephesians," which lasted for two hours.

Those who yell the loudest think they are sure to prove their point, though in such a way the point does not stay proved. Paul combines fearless courage and humble common sense, and while he faint would appeal to the mob (v. 30), he refrained. The mob must soon awaken to the manliness and spirit of Paul's soul. It was the town clerk who interfered (v. 35-41) and by skillful management quelled the excited mob. He was the temple keeper and showed that the worship of Diana was so settled in Ephesus that no company of Jews could overthrow it, and that they did not have any real cause for violence.

He also emphasizes the fact that the image of Diana, their chief god, had been miraculously sent to them by Jupiter. He called attention to the fact that Paul had not committed the wrong of which he was charged. Paul was not a robber of churches. He had preached simply the gospel of Jesus Christ, and his converts had not worshipped the goddess.

Big Fellows.
Big fellows with fine futures ahead, men possessed of pride and self-respect, have something better to do than polish bar calls. If they have odd minutes, they create, play clean games, walk and talk with children and wives and distribute happiness.—Health Culture.

Founded Great Society.
M. Dunant, the founder of the Red Cross, bestowed his entire fortune on various charities, and subsequently received a pension from the empress of Russia. He, no doubt, had little idea of the far-reaching effect that his suggestion would bring about, for there is no section of the world that has not been reached in some way or other by this great international charitable organization, and millions of dollars have been spent for relief work.

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Rocky Mount (A. C. L.) 12:55 p. m.; arrive Ahoskie (A. C. L.) 2:43 p. m.; leave Norfolk (A. C. L.) 3:40 p. m.; leave Suffolk (A. C. L.) 5:05 p. m. Arrive Ahoskie 6:18 p. m.
Wellington & Powellville R. R.
No. 1—Leave Ahoskie 6:35 p. m.; leave Powellville 6:39 p. m.; leave Cremona (Branding) 6:53 p. m.; leave Holly Grove 6:58 p. m.; leave Askewville 7:00 p. m.; arrive Windsor 7:30 p. m.

STEAMER.
Passenger—Leave Windsor 2:30 p. m.; leave Howard 3:30 p. m.; leave Steels 3:45 p. m.; leave Blanchards 4:45 p. m.; leave Sans Soucis 5:15 p. m.; arrive Plymouth 6:30 p. m.

NORTH.
STEAMER.
Passenger—Leave Plymouth 7:00 a. m.; leave Sans Soucis 8:30 a. m.; leave Blanchards 9:00 a. m.; leave Steels 10:00 a. m.; leave Howard 10:30 a. m.; arrive Windsor 11:00 a. m.
Wellington & Powellville R. R.
No. 2—Leave Windsor 8:50 a. m.; leave Butler's 9:02 a. m.; leave Askewville 9:17 a. m.; leave Holly Grove 9:23 a. m.; leave Cremona (Branding) 9:29 a. m.; leave Powellville 9:41 a. m.; arrive Ahoskie 9:56 a. m.

A. C. L.
No. 2—Leave Ahoskie 11:05 a. m.; leave Suffolk 12:21 noon; arrive Norfolk 1:35 p. m.; leave Ahoskie 10:50 a. m.; leave South Rocky Mount 12:50 noon; arrive Wilmington 6:50 p. m.; leave Weldon 5:00 p. m.; leave Richmond 7:45 p. m.; arrive Washington (R. F. & P. R. R.) 11:50 p. m.

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To hope and not to be impatient is really to believe.—Meredith

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Trust men and they will be true to you; treat them greatly and they will show themselves great.—Emerson.

Need Innocent Amusement.
It is doing some service to humanity to amuse innocently. They know but little of society who think we can bear to be always employed, either in duties or meditation, without relaxation.—H. More.

Light Under Water.
Photography has discovered the depth to which the sun's rays penetrate water. Five hundred and thirty feet below the surface darkness was much the same as that on earth on a clear but moonless night.

Coal Oil Good.
Coal oil is recommended as an excellent cleaning agent. One woman uses a rag moistened with coal oil to clean her stained wood floors, to clean woodwork, porcelain bathtub and stand and also to polish the wall behind the kitchen range.

His Tributes.
"When Brudner Maulin's wife died," feelingly stated Sister Maudie Waddles, "right dar' at the graveside he took and ripped off all de buttons fum his gashments dat he could possibly spar' and he's done left 'em off ever since to show his grief. Lawd, how he must-ah loved her!"—Kansas City Star.

Qualities Somewhat Rare.
Perhaps a gentleman is a rarer man than some of us think for. Which of us can point out many such in his circle; men whose aims are generous, whose truth is not only constant in its kind, but elevated in its degree; whose want of meanness makes them simple, who can look the world honestly in the face with an equal manly sympathy for the great and the small.—Thackeray.

One on the Naturalist.
Theodore Watts, says Charles Rowley in his book, "Fifty Years of Work Without Wages," tells a good story against himself. A nature enthusiast, he was climbing Snowdon and overtook an old gypsy woman. He began to dilate upon the sublimity of the scenery in somewhat gushing phrases. The woman paid no attention to him. Provoked by her irresponsiveness, he said: "You don't seem to care for this magnificent scenery?" She took the pipe from her mouth and delivered this settler: "I enjies it; I don't jabber."

Got Something You Want to Sell?

Most people have a piece of furniture, a farm implement, or something else which they have discarded and which they no longer want.
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