ASHEBORO, N. C., THURSDAY JULY 9, 1903.

Bryant, President J. H. Cole, Cashier -5he

Bank of Randleman, Randlemani N. C.

apital paid in, ction to depositors,

....S. G. Newlin, A. N. Bulla, W. T. Bryant, C. L. Lindsey, N. N. Newlin, J. H. Cole, S. Bryant H O Barker and W K Hartsell.

BRITTAIN & GREGSON, ATTORNEYS AT-LAW, Asheboro, - North Caroline

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WASHINGTON LETTER

Judge De Armond a Great Man-Judg Lacombe's Strange Decision—A Na-val General Staff—Other Matters.

Washington, D. C., July 4th.—
Undonbtedly one of the Democratic leaders and one of the ablest men in the House of Representatives is the Hon. David A. De Armond, of Missisterial and the Hon. Champ Celected to cach succeeding Congress and reclected to each succeeding Congress, He is one of the ablest lawyers in the Congress and a member of the Committee on Judiciary. He was the choice of the Missouri delegation for the canous momination for Speaker in the Fifty-eight Congress when it convenes, and the refuel to stand for the nomination, and the choice then foll to Hon. Champ Clark. If the Democrate has deared to stand for the nomination, and the choice then foll to Hon. Champ Clark. If the Democrate has deared to stand for the nomination, and the choice then foll to the congress when it convenes, and the refuel to the congress when it convenes, and the following the follow

adopted, the department institutions, anch as the war college, or the bureau of navigation, will be merged with the general staff, whose chief

nation's approval.

Notwithstanding the fact that the Postoffice Department investigation afforded President Roosevelt a fine opportunity to "make good" in a manner most pleasing to his countrymen, he has neglected the opportunity, has gone to his summer home and left behind him orders that the Dr. J. C. Kirkman, of Mount Ver-

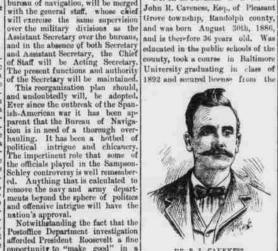
and left behind him orders that the "gag aule" must be enforced, no news given out and the investigation practically abandoned. The disclosures so far made leave no doubt in an intellugent mind that the investigation has only begun—that "worse remains behind."

The greedy fangs of corruption have fastened themselves upon every branch of the poetal service. Mr. Rristow's report gives substantial proof of shameless trafficking in offices, grafting in almost every bureau, of bold and bracen defiance of all civil service rules, and of the damnably pernicious influence of party considerations in the administration of one of the greatest departments of the government.

One of the government.

speciment the sound you. He was a live of the processor. He was a live of the processor. He was a live of the processor. He was a live of the processor of the

Dr. R. L. Caveness is John R. Caveness, Esq., of Pleasant



Sermon Preached in the Methodist Protestant Church, Ashebore, N. C., Sunday, June the 28, 1903.

The reader will please take his Bible and carefully read the refer-ences given, covering every phase of the subject, showing the objects that

are sanctified.

Sanctifying the Sabbath, Gen. 2-3,
Ez. 31, 13, Dent. 5, 12; Neh. 13, 22; tea
Ezek. 20, 12. No change is made of
in the day, the sanctifying is a judisin in the day, the sanctifying is a judi-cial act, requiring certain things done on that day, Sanctifying the Firstborn, Ex. 13, 2; Num. 8, 17; Dunt. 15, 19; judi-ciously set apart for a special use. Sanctifying the Tabernacle, Ex. 29, 43, 44; Levit. 8, 10, 11; Num. 7, 1, marfing by aparting or any

29, 43, 44; Levit. 8, 10, 11; Num. 7, 1; purifying by anointing, or outward clear, sng.

Sanctifying the Priests; Ex. 19, 22, 28, 41, 29, 33, 44, 40, 13; Levit. 8, 12, 30, 21, 8, 15, 23, 22, 8, 9, 15, 16, 1 Sam, 7, 1; 1 Chro, 15, 12, 14, 23, 13; 2 Chro, 5, 11, 29, 5, 15, 34, 30, 3, 15, 17, 24, 31, 18; Esek, 44, 19, 48, 11. Both, a judicial and a ceremonial cleanance.

48. 11. Both, a purious may a cere-monial cleaning.

Sanctifying the People, Ex. 19. 10, 14. Levit. 20, 7, 8, Num. 11. 18. Josh. 3, 5, 7, 13, 1, 1 Sam. 16, 5, Job 1, 5, 1sn. 66, 17, Ezek. 40, 20, Joc! 2, 16. A washing or outward cleaning calls.

Heb. 9, 13. This is merely a reference to the exeremonial cleaning inder the old dispensation and needs ino comment.

Heb. 10, 9, 10. We will quote this passage. Then said he, To, I come to do Thy will, O God. He taketh away the first, that he may establish the second, by the which will we are sentified through the offering of the body of Josus Christ once for all."

This is perhaps the most important as it is the most far reaching in its effect, of any sanctification mentioned in the New Testament, for in doing away with the old economa in the lations with God through the gospel and thereby sanctified them from the guilt of Adam's transgression—original sin. This original sin, from which the sposile says we are delivered by the death of Christ once for all, is what some very modern theologians can be converted and become as little with the surprised that a man of Dr. Adam's transgression—original sin. This original sin, from which the death of Christ once for all, is what some very modern theologians can be converted and become as little with the death of Christ once for all, is what be cradicated, even after conversion. Clark's piety, intelligence and learn-statement, Matt. 18. 3; "Except ve be converted and become as little children, ye shall not enter into the kingdom of haven." The child, having been freed by the death of Christ from original sin, and having no personal sin, is freed from all sin.

Now, in conclusion, we state that a little work of successions of the surprised that a unan of Dr. and Dr. and

The process of the first and an antique of an option monogoly in the star speems some of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening on the most flast and the flast and bears in a special process of the flast was now opening and the flast was now opening on the most flast and the flast was now opening and the flast was now now opening and the flast was now opening and the flast was now

man should be a christian in order 11Cor. 6, 9, 11., 1 Thes. 5, 16, 23., 2 to keep this command. Thes. 2, 13,

man should be a christian in order to keep this command.

I Tim. 4. 4. 5. This is another inanimate object—our food—sanctive field by the word of God and prayer. It is judicially sanctified by God's command, See Gon. 9. 3.

2 Tim. 2. 15, 21 Dr. Clarke says that the aposile Paul in this passage teaches an important lesson, by means of the figure he uses. The great house and its vessels represent the whole system of christianity and its teachers. In this house are vessels of gold and silver, eminent, holy sincere, and useful teachers; and also vessels of wood and earth, false and heretical teachers, such as Hymeneus and Philetus and their followers. From these he admoniahes Timothy to separate himself. This warving would be wholesome in the 20th century.

Heb. 2.11. Dr. Clarke says "he that sanctafeth," means be that makes alongment, and they who as clearly it it the liber of carry with it the idea of the command.

warning would be wholesome in the 20th century.

Heb. 2.11. Dr. Clarke says "he that sanctifieth," means be that makes atonement, and they who are sarctified are those for whom the atonement is made. I think we will that this interpretation fully such that the some holy persons were separated, but the separation did not make them betth chapter of this epistle, for it do not believe the apostle will coutradict himself.

Heb. 9, 13. This is merely a cefteract to the cremonial cleansing under the old dispensation and needs in the property incans the property in the separation of God." He says further, the course of their being separated from the world that they are the old dispensation and needs in the specific stanguage properly means this: "Ye were formerly workers of iniquity and associated with workers."

all sin.

The converted person is delivered from personal transgression and baying been, in the covenant of grace, delivered from original transgression, the same bufform which the child doss—cleansed from all sin.

In view of the perfect harmony of those two witnesses upon this most important doctrine, we are fully personated that the theory of inagen with the passages in which the is the third the perfect purity of heart those two witnesses upon this most in the human heart, either after it before conversion, is a heart or before conversion, is a heart of the personal day in the before conversion, is a heart of the personal day in the heart of the personal day in t

Mr. B. F. Burrow, who, during his absence of two and a half years, has visited a number of foreign coun-tries and has brought home with him many foreign salver coins and many souvenirs of foreign countries

many souvenirs of foreign countries and foreign ports.

The first coin he showed us was a Hawaiian aliver dime of 1883 of the value of seventy-five cents as a relic. It contains on one side the head of King Kalakah I, husband of Queen Lil," who was dethroused.

Another coin is a current Chinese cain of the value of the cents in our

Another coin is a current Chinese coin of the value of ten cents in our money. On one side are Chinese characters or letters, there being a letter or character for every word in the Chinese language. On the other value would be the side is the figure of the dragon, the Chinese coat of arms.

A Russian coin has the Czar's head on one side and the cagle with two heads, the Russian coat of arms.

A Russian coin has the Czar's head on one side and the cagle with two heads, the Russian coat of arms.

A Russian coin of the time of the symbol of the empire in territorial extent in the world, on the other.

A Spanish coin of the time of Isabiel II, a rare coin, all of which were withdrawn in Spain because of her distinction.

Security of the state of the state of the coin of the time of Isabiel II, a rare coin, all of which were withdrawn in Spain because of her distinctions.

Security of the state of the coin of the time of Isabiel II, a rare coin, all of which were withdrawn in Spain because of her distinctions.

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dishonce.

A Filipino cuin, Spanish colonial, called a peso or dollar. It has the image of Alfonso III on one side and on the other "Isle de Filipinos."

There are in the collection many other foreign come.

There is a Monainmeutan copper soin corresponding to our large old scenies. The characters appear Persian. The date of the coin is

bridge to carry the intakened and starved system along until it can find

Soul for fee simple.

SCOTT & BOWN I. Cuesties.

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pot and \$1.00; all \$1.00;

and of this new or and persons to the control of th